



# COUNTY OF HUMBOLDT

## Legislation Text

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**File #:** 21-306, **Version:** 1

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**To:** Board of Supervisors

**From:** Supervisor Michelle Bushnell

**Agenda Section:** Consent

**SUBJECT:**

Appoint Datso Perkins to the Human Rights Commission Representing the Second District (Supervisor Michelle Bushnell)

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Receive and file the report.

**SOURCE OF FUNDING:**

None

**DISCUSSION:**

Supervisor Bushnell is announcing the appointment of Datso Perkins to the Humboldt County Human Rights Commission representing the Second District. Datso Perkins term will be a four-year term with an end date of March 16, 2025.

**FINANCIAL IMPACT:**

None

**STRATEGIC FRAMEWORK:**

This action supports your Board's Strategic Framework by providing community-appropriate levels of service

**OTHER AGENCY INVOLVEMENT:**

None

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

None

**ATTACHMENTS:**

Updated Roster

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A