COUNTY OF HUMBOLDT

Legislation Text

File #: 19-1082, **Version:** 2

To: Board of Supervisors

From: Supervisor Mike Wilson

Agenda Section: Consent

SUBJECT:
Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)

RECOMMENDATION(S):
That the Board of Supervisors:

1. Authorize the Chair to sign the letter of support; and
2. Direct the Clerk of the Board to forward a fully executed copy to Alison Robbins, Program Director, Blue Lake Rancheria Tribe of California, P.O. Box 428, Blue Lake, CA 95525.

SOURCE OF FUNDING:
N/A

DISCUSSION:
The Blue Lake Rancheria is applying to the US Department of Education for a STEP Development Grant to promote Tribal self-determination in education and to improve academic achievement of Indian children and youth. The Board of Supervisors is sending a letter of support for this extremely important funding request.

FINANCIAL IMPACT:
N/A

OTHER AGENCY INVOLVEMENT:
N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS:
Board discretion.

ATTACHMENTS:
Letter of Support.

PREVIOUS ACTION/REFERRAL:
Board Order No.: N/A
Meeting of: N/A
File No.: N/A