



# COUNTY OF HUMBOLDT

## Legislation Text

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**File #:** 19-600, **Version:** 1

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**To:** Board of Supervisors

**From:** Supervisor Virginia Bass

**Agenda Section:** Consent

**SUBJECT:**

Appointment of James Clark to the Fish and Game Advisory Commission Representing District 4  
(Supervisor Virginia Bass)

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Receive and file the report.

**SOURCE OF FUNDING:**

N/A

**DISCUSSION:**

Supervisor Bass is appointing Mr. James Clark to the Fish and Game Advisory Commission representing District 4.

**FINANCIAL IMPACT:**

N/A

**STRATEGIC FRAMEWORK:**

N/A

**OTHER AGENCY INVOLVEMENT:**

N/A

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

None

**ATTACHMENTS:**

Resume

Roster

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A