



# COUNTY OF HUMBOLDT

## Legislation Text

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**File #:** 18-1331, **Version:** 1

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**To:** Board of Supervisors

**From:** County Administrative Office

**SUBJECT:**

Rio Dell Branch Library

**RECOMMENDATION(S):**

That the Board of Supervisors receive the staff report and direct staff to explore additional Rio Dell Branch Library sites as identified by the City of Rio Dell.

**SOURCE OF FUNDING:**

Library Fund, ADA Compliance Fund, General Fund

**DISCUSSION:**

On September 25 your Board received a staff report on the Rio Dell Library and options to provide an Americans with Disabilities Act (ADA) compliant space. Your Board directed staff to explore an additional option of placing a modular on the Rio Dell City Hall site. A site narrative, plan and budget are attached (Attachments B-D).

On October 2 the Rio Dell City Council met to discuss options for the library and to discuss how they could partner with the county. Attached (Attachment A) is a letter from the City of Rio Dell in which the council expresses their opinion on co-locating the library with the Danco Permanent Supportive Housing Project, and their desire to maintain the library on Wildwood Avenue at either city hall grounds, Triangle Park or a city parking lot in downtown Rio Dell.

Therefore, staff recommends that you direct staff to return to your Board with additional options based on the information provided by the city.

**FINANCIAL IMPACT:**

The estimate provided by the county's consultant for placing a modular at city hall is \$304,842.

This agenda item supports the Board's Strategic Framework by managing our resources to ensure sustainability of services and providing community-appropriate levels of service.

**OTHER AGENCY INVOLVEMENT:**

City of Rio Dell

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

Board discretion.

**ATTACHMENTS:**

Attachment A City of Rio Dell letter  
Attachment B Library at Rio Dell City Hall Narrative  
Attachment C Library at Rio Dell City Hall Site Plan  
Attachment D Library at Rio Dell City Hall Budget

**PREVIOUS ACTION/REFERRAL:**

Board Order No.: I-1

Meeting of: 9/25/18