



COUNTY OF HUMBOLDT

Legislation Details (With Text)

File #: 21-57 **Version:** 1 **Name:**
Type: Informational Report **Status:** Passed
File created: 1/5/2021 **In control:** Clerk of the Board
On agenda: 1/12/2021 **Final action:** 1/12/2021
Title: Reappointment of Ginger Campbell, Scott Binder and Sean Robertson to the Measure Z Citizen's Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Measure Z Citizen Advisory Committee Roster with Reappointments as of 011221.pdf

Date	Ver.	Action By	Action	Result
1/12/2021	1	Board of Supervisors	approved	Pass

To: Board of Supervisors

From: Clerk of the Board

Agenda Section: Consent

SUBJECT:

Reappointment of Ginger Campbell, Scott Binder and Sean Robertson to the Measure Z Citizen's Advisory Committee

RECOMMENDATION(S):

That the Board of Supervisors:

1. Receive and file the report.

SOURCE OF FUNDING:

None

DISCUSSION:

The Clerk of the Boards office has been notified of the following reappointments to the Measure Z Citizen's Advisory Committee:

Supervisor Mike Wilson is reappointing Ginger Campbell as the Third District appointee. Ms. Campbell has been serving since January 2015 and her new term end date will be January 20, 2025.

Supervisor Steve Madrone is reappointing Scott Binder as the Fifth District appointee. Mr. Binder filled the remainder of a term since June 2020 and his new term end date will be January 20, 2025.

Sean Robertson serves at the Fire Chief Association appointee. Mr. Robertson has served since 2019 and will have a new term end date of January 20, 2025.

Please note that there will be an At-Large member terming out and posting of the vacancy will be included the January 26, 2021 agenda.

FINANCIAL IMPACT:

None

STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by providing community-appropriate levels of service

OTHER AGENCY INVOLVEMENT:

None

ALTERNATIVES TO STAFF RECOMMENDATIONS:

None

ATTACHMENTS:

Updated Roster

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A