

# COUNTY OF HUMBOLDT

# Legislation Details (With Text)

File #: 19-1372 Version: 1 Name:

Type: Informational Report Status: Passed

File created: 9/13/2019 In control: Planning and Building

On agenda: 10/15/2019 Final action: 10/15/2019

Title: Donation of Vehicles to County Motor Pool

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
10/15/2019	1	Board of Supervisors	approved	Pass

**To:** Board of Supervisors

From: Planning and Building Department

**Agenda Section:** Consent

#### **SUBJECT:**

Donation of Vehicles to County Motor Pool

### RECOMMENDATION(S):

That the Board of Supervisors:

1. Approve the donation of two (2) Ford F-150 pick-up trucks to County Motor Pool for capitalization, maintenance and insurance purposes.

### SOURCE OF FUNDING:

General Fund (1100)

## **DISCUSSION:**

The County Planning & Building Department requested the purchase of two new pick-up trucks. Purchase of these vehicles was included in the fiscal year (FY) 2019-20 budget for Cannabis Planning, budget unit 1100-268. For the purposes of capitalization, maintenance and insurance, Planning & Building would like to donate the two (2) Ford F-150 pick-up trucks to County Motor Pool.

### FINANCIAL IMPACT:

Expenditure appropriation for these vehicles and County Motor Pool costs were included in the approved FY 2019-20 budget for the Planning & Building department, budget unit 1100-268.

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#### STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by managing our resources to ensure sustainability of services .

## OTHER AGENCY INVOLVEMENT:

County Motor Pool

County Human Resources - Risk Management

## **ALTERNATIVES TO STAFF RECOMMENDATIONS:**

The Board may choose to not approve this donation. However, the Planning & Building department does not recommend this alternative because it would require the department to provide maintenance and insurance that can be more efficiently and economically provided by County Motor Pool and Risk Management.

## <u>ATTACHMENTS</u>:

None.

## PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A File No.: N/A