



# COUNTY OF HUMBOLDT

## Legislation Details (With Text)

**File #:** 19-1082      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Passed  
**File created:** 7/12/2019      **In control:** Board of Supervisors  
**On agenda:** 7/23/2019      **Final action:** 7/23/2019  
**Title:** Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)  
**Sponsors:** Steve Madrone, Mike Wilson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Blue Lake Rancheria Letter of Support for STEP Grant.pdf, 3. Executed Blue Lake Rancheria Letter of Support for STEP Grant.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	2	Board of Supervisors		
7/23/2019	2	Board of Supervisors	approved	Pass

**To:** Board of Supervisors

**From:** Supervisor Mike Wilson

**Agenda Section:** Consent

### SUBJECT:

Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)

### RECOMMENDATION(S):

That the Board of Supervisors:

1. Authorize the Chair to sign the letter of support; and
2. Direct the Clerk of the Board to forward a fully executed copy to Alison Robbins, Program Director, Blue Lake Rancheria Tribe of California, P.O. Box 428, Blue Lake, CA 95525.

### SOURCE OF FUNDING:

N/A

### DISCUSSION:

The Blue Lake Rancheria is applying to the US Department of Education for a STEP Development Grant to promote Tribal self-determination in education and to improve academic achievement of Indian children and youth. The Board of Supervisors is sending a letter of support for this extremely important funding request.

FINANCIAL IMPACT:

N/A

OTHER AGENCY INVOLVEMENT:

N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS:

Board discretion.

ATTACHMENTS:

Letter of Support.

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A