

COUNTY OF HUMBOLDT

Legislation Details (With Text)

| File #: | 19-9 | 68 | Version: | 1 | Name: | | |
|----------------------------|---|------------------------|-------------|------|---------------|-----------------------|--------|
| Туре: | Zoni | ng Item | | | Status: | Consent Agenda | |
| File created: | 6/14 | /2019 | | | In control: | Planning and Building | |
| On agenda: | 6/20 | /2019 | | | Final action: | 6/20/2019 | |
| Title: | Landon Buck Conditional Use Permit Application Number PLN-2019-15426 Assessor Parcel Number (APN) 209-342-010-000 Redcrest area Project Description: A Conditional Use Permit to convert an existing 1,732 ft. ² caretaker's residence into a vacation rental unit, themed as Avenue of the Giants Redwood Burl Experience. The property is served by an on-site sewage disposal system and water is provided by a community water system. No new structures, additions to existing structures, or other exterior alterations to the site are proposed at this time. | | | | | | |
| Sponsors: | | | | | | | |
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| Indexes: | | | | | | | |
| Indexes: Code sections: | | | | | | | |
| Code sections: | 1. Pl | _ N-2019- 1 | 15426 Staff | Repo | rt.pdf | | |
| | 1. Pl Ver. | LN-2019-1 Action By | | Repo | rt.pdf Act | on | Result |

Landon Buck Conditional Use Permit

Application Number PLN-2019-15426

Assessor Parcel Number (APN) 209-342-010-000

Redcrest area

Project Description: A Conditional Use Permit to convert an existing 1,732 ft.² caretaker's residence into a vacation rental unit, themed as Avenue of the Giants Redwood Burl Experience. The property is served by an on-site sewage disposal system and water is provided by a community water system. No new structures, additions to existing structures, or other exterior alterations to the site are proposed at this time.

Find the project exempt from environmental review pursuant to Sections 15301 and 15303 of the State CEQA Guidelines, make the required findings for approval of the Conditional Use Permit, based on evidence in the staff report, and adopt the Resolution approving the Landon Buck project subject to the recommended conditions.