



# COUNTY OF HUMBOLDT

## Legislation Details

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**File #:** 16-3651      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Passed

**File created:** 5/23/2016      **In control:** Agricultural Commissioner

**On agenda:** 6/14/2016      **Final action:** 6/14/2016

**Title:** Approval of Cooperative Agreement No. 16-0333-SF, the Pierce's Disease Control Program Contract in the Amount of \$19,179.92 and Request for Minute Order Designating the Agriculture Department as the Responsible Local Public Agency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pierce's Disease Control Program Contract.pdf

Date	Ver.	Action By	Action	Result
6/14/2016	1	Board of Supervisors	approved	Pass