



# COUNTY OF HUMBOLDT

## Legislation Details (With Text)

**File #:** 15-1190      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/20/2015      **In control:** Planning and Building  
**On agenda:** 12/8/2015      **Final action:** 12/8/2015  
**Title:** Fort Baker Ranch Zoning Reclassification, Notice of Merger and Amendment to Class B Agricultural Preserve. Case Numbers AGP-15-006, ZR-15-010, NOM-15-016. Assessor Parcel Numbers (APNs) 317-021-001, 317-026-003. 323 Kelly Road, Showers Pass Area

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fort Baker Ranch Zoning Reclassification.pdf, 2. Proof of Publication.pdf

Date	Ver.	Action By	Action	Result
12/8/2015	1	Board of Supervisors	approved	Pass

Fort Baker Ranch Zoning Reclassification, Notice of Merger and Amendment to Class B Agricultural Preserve. Case Numbers AGP-15-006, ZR-15-010, NOM-15-016. Assessor Parcel Numbers (APNs) 317-021-001, 317-026-003. 323 Kelly Road, Showers Pass Area

That the Board of Supervisors introduce Ordinance No. \_\_\_\_\_ by title and waive further reading; open the public hearing, receive and consider the staff report, the Planning Commission's findings and accept public comment; adopt the necessary findings prepared by Planning Staff and approve the Notice of Merger; adopt Ordinance No. \_\_\_\_\_ amending Section 311-7 of the Humboldt County Code by reclassifying property in the Showers Pass area within APNs 317-021-001 and 317-026-003 currently zoned Agriculture Exclusive to Agriculture Exclusive with a Special Building Site combining zone specifying a minimum lot size of 160 acres (AE B-5(1 60))(Attachment A); direct the Clerk of the Board to publish a summary of the zoning changes within 15 days of the date of the hearing (Attachment B); adopt Resolution No. \_\_\_\_\_ adding lands to the existing Fort Baker Ranch Agricultural Preserve (AGP # 73-2) (Attachment C); direct the Chair to execute the Amendment to the Fort Baker Ranch Land Conservation Contract (Attachment D); direct Planning Staff to prepare and file a Notice of Exemption with the County Clerk and Office of Planning and Research; direct Planning Staff to record the Notice of Merger; direct the Clerk of the Board to record copies of the Resolution and amendment to the Land Conservation Contract with the County recorder; direct the Clerk of the board to give notice of the decision to the applicant, the Assessor's office, County Counsel, the Planning Division, the California Office of Land Conservation and any other interested party; and close the public hearing.