



# COUNTY OF HUMBOLDT

## Legislation Details

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**File #:** 17-1172      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Passed

**File created:** 2/3/2017      **In control:** Board of Supervisors

**On agenda:** 2/14/2017      **Final action:** 2/14/2017

**Title:** Informational Report on the Appointment of Lance Morton to the Human Rights Commission Representing District 4 (Supervisor Virginia Bass)

**Sponsors:** Virginia Bass

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment to Human Rights Commission.pdf

Date	Ver.	Action By	Action	Result
2/14/2017	1	Board of Supervisors	approved	Pass