



COUNTY OF HUMBOLDT

Legislation Details

File #: 24-959 **Version:** 1 **Name:**
Type: Resolution **Status:** New Business
File created: 5/30/2024 **In control:** Planning Commission
On agenda: 6/6/2024 **Final action:**
Title: Mikes Farm, LLC; Conditional Use Permit
Assessor Parcel Numbers (APN) 221-021-003
Record No.: PLN-11002-CUP
Ettersburg area

The applicant seeks a Conditional Use Permit for an existing 19,026 square foot outdoor light deprivation cannabis cultivation operation. Cultivation includes 2 harvest cycles per year. Irrigation water is sourced from an off-stream rainwater catchment pond. Total water storage for the project is 291,715 gallons, including the 273,715 gallon capacity pond and 18,000 gallons of hard tank storage. Annual water use is estimated to be 155,500 gallons (8.17 gallons per square foot per year). The applicant is proposing to dry and cure cannabis onsite, with all further processing proposed off site at a third-party licensed processing facility until the proposed processing building has been constructed to commercial standards. Energy is provided by a 45kw generator and a 25kw generator. The applicant has proposed to install a solar system to supply 13kw of electricity for the project and retaining a generator on site for as needed emergency use.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 11002 Staff Report 6.6.24, 2. Attachment 1 - DRAFT Resolution, 3. Attachment 1A - Conditions of Approval, 4. Attachment 1B - Cultivation Operations Plan, 5. Attachment 1C - Site Map, 6. Attachment 2 - Location Maps, 7. Attachment 3 - CEQA Addendum, 8. Attachment 4 - Applicant's Evidence in Support of Required Findings, 9. Attachment 4A - Notice of Applicability, 10. Attachment 4B - Site Management Plan Updated, 11. Attachment 4C - LSAA, 12. Attachment 4D - Road Evaluation Form, 13. Attachment 4E - Erosion Remediation Technical Memorandum, 14. Attachment 5 - Referral Agency Comments and Recommendations, 15. Attachment 5A - Building Inspection Division, 16. Attachment 5B - Division Environmental Health, 17. Attachment 5C - Public Works Land Use Division, 18. Attachment 5D - California Department of Fish and Wildlife, 19. Attachment 6 - Watershed Map

Date	Ver.	Action By	Action	Result
6/11/2024	1	Board of Supervisors		
6/6/2024	1	Planning Commission		