

COUNTY OF HUMBOLDT

Legislation Details

File #: 24-957 Version: 1 Name:

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File created: 5/29/2024 In control: Planning Commission

On agenda: 6/6/2024 Final action:

Title: Eel River Family Farms, LLC; Conditional Use Permit

Assessor's Parcel Numbers: 211-151-017, 211-151-018

Record Numbers: PLN-11165-CUP

Myers Flat area

A Conditional Use Permit for 17,996 square feet of existing mixed light cannabis cultivation supported by a 1,275 square foot nursery. Anticipated water use is 204,000 gallons a year and sourced from an existing permitted well. There is 114,000 gallons of existing tank storage and 90,000 gallons proposed for a total of 204,000 gallons of storage. Drying and bucking will occur onsite while all other processing occurring offsite at a licensed facility. Power is sourced from PGE with a generator for emergency backup purposes only. The project proposes a designated fire turn-around and pull-out area for emergency vehicles and one (1) 2,500-gallon water tank dedicated to SRA emergency response.

Sponsors:

Indexes:

Code sections:

Attachments:

1. 11165 Staff Report 6.6.24, 2. Attachment 1 - Draft Resolution, 3. Attachment 1A - 11165 Conditions of Approval, 4. Attachment 1B - Operations Plan 3.20.2024, 5. Attachment 1C - Site Plan 3.25.2024, 6. Attachment 2 - Location Maps, 7. Attachment 3 - CEQA Addendum, 8. Attachment 4 - Applicant's Evidence in Support of Findings, 9. Attachment 4A - Site Management Plan, 10. Attachment 4B - Well Completion Report 11.12.2020, 11. Attachment 4C - RPF Timber Conversion Report, 12. Attachment 4D - 11165 Final LSA 12.18.2017, 13. Attachment 4E - Setback Reduction Consent Letter, 14. Attachment 4F -11165 Road Evaluation, 15. Attachment 5 - Referral Agency Comments, 16. Attachment 5A - Building Inspection Division, 17. Attachment 5B - Code Enforcement Unit, 18. Attachment 5C - DEH, 19. Attachment 5D - Public Works Land Use, 20. Attachment 5E - CDFW Referral Responses 4.22.2024, 21. Attachment 5F - CALFIRE, 22. Attachment 5G - CALFIRE_2, 23. Attachment 5H - PGE, 24. Attachment 6 - Watershed Map

Date Ver. Action By Action Result