



# COUNTY OF HUMBOLDT

## Legislation Details

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**File #:** 19-1082      **Version:** 2      **Name:**

**Type:** Informational Report      **Status:** Passed

**File created:** 7/12/2019      **In control:** Board of Supervisors

**On agenda:** 7/23/2019      **Final action:** 7/23/2019

**Title:** Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)

**Sponsors:** Steve Madrone, Mike Wilson

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Blue Lake Rancheria Letter of Support for STEP Grant.pdf, 3. Executed Blue Lake Rancheria Letter of Support for STEP Grant.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	2	Board of Supervisors		
7/23/2019	2	Board of Supervisors	approved	Pass