

# COUNTY OF HUMBOLDT

# Legislation Details (With Text)

File #: 18-770 Version: 1 Name:

Type: Informational Report Status: Passed

File created: 6/18/2018 In control: DHHS: Behavioral Health

On agenda: 6/26/2018 Final action: 6/26/2018

Title: California Department of Health Care Services (DHCS) Mental Health Plan (MHP) Contract and

**DHCS MHP Contract Amendment** 

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report.pdf, 2. Standard Agreement.pdf, 3. Scope of Work.pdf, 4. Budget Detail and Payment

Provisions .pdf, 5. Special Terms and Conditions.pdf, 6. Privacy and Informational Security

Provisions.pdf, 7. Information Exchange Agreement.pdf, 8. Certification.pdf, 9. Standard Agreement

Amendment.pdf, 10. Additional Provisions.pdf

Date	Ver.	Action By	Action	Result
6/26/2018	1	Board of Supervisors	approved	Pass

To: Board of Supervisors

From: DHHS: Mental Health

#### **SUBJECT:**

California Department of Health Care Services (DHCS) Mental Health Plan (MHP) Contract and DHCS MHP Contract Amendment

#### RECOMMENDATION(S):

That the Board of Supervisors approve the attached MHP Contract between Department of Health and Human Services (DHHS) - Mental Health and California DHCS for the term July 1, 2017 to June 30, 2022; approve the attached MHP Contract Amendment between DHHS-Mental Health and California DHCS for the term May 1, 2013 to June 30, 2017; authorize the DHHS-Mental Health Director to sign the MHP Contract, MHP Contract Amendment and subsequent amendments or documents related to the original MHP Contract for the term July 1, 2017 through June 30, 2022 on behalf of Humboldt County and submit it to the California DHCS; and direct the Clerk of the Board to send the DHHS-Mental Health Administration one (1) certified copy of this Board Order.

## **SOURCE OF FUNDING:**

Click or tap here to enter text.

#### **DISCUSSION:**

Click or tap here to enter text.

#### FINANCIAL IMPACT:

Click or tap here to enter text.

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### OTHER AGENCY INVOLVEMENT:

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## ALTERNATIVES TO STAFF RECOMMENDATIONS:

Click or tap here to enter text.

# **ATTACHMENTS**:

Click or tap here to enter text.

### PREVIOUS ACTION/REFERRAL:

Board Order No.: Click or tap here to enter text.

Meeting of: Click or tap here to enter text.