



COUNTY OF HUMBOLDT

Legislation Details (With Text)

File #: 24-837 **Version:** 1 **Name:**
Type: Informational Report **Status:** Passed
File created: 4/26/2024 **In control:** Planning and Building
On agenda: 5/7/2024 **Final action:** 5/7/2024

Title: The Marshall Ranch, LLC Agricultural Reserve, Zone Reclassification, Notice of Merger, and Land Conservation Contract
 Assessor Parcel Numbers: 215-062-003, 215-062-005, 215-062-007, 215-063-005, 215-063-006, 215-063-007, 215-064-001, 215-064-004, 215-064-005, 220-061-011, 222-081-001, 222-081-003, 222-081-005, 222-081-010, 222-081-012, 222-082-002, 222-083-002, 222-154-005, 222-154-006, 222-154-007
 Record Number: PLN-2023-18106
 Briceland area

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------|--------|
| 5/7/2024 | 1 | Board of Supervisors | approved | Pass |

To: Board of Supervisors

From: Planning and Building Department

Agenda Section: Public Hearing

SUBJECT:

The Marshall Ranch, LLC Agricultural Reserve, Zone Reclassification, Notice of Merger, and Land Conservation Contract
 Assessor Parcel Numbers: 215-062-003, 215-062-005, 215-062-007, 215-063-005, 215-063-006, 215-063-007, 215-064-001, 215-064-004, 215-064-005, 220-061-011, 222-081-001, 222-081-003, 222-081-005, 222-081-010, 222-081-012, 222-082-002, 222-083-002, 222-154-005, 222-154-006, 222-154-007
 Record Number: PLN-2023-18106
 Briceland area

RECOMMENDATION(S):

That the Board of Supervisors:

1. Open the Public Hearing;
2. Take public comment; and
3. Continue the Public Hearing to May 21, 2024.

DISCUSSION

This item was legally noticed for a public hearing but was not loaded into the county's agenda management system by the required cut-off time and must be continued. Staff recommends a continuance to the next available meeting of May 21, 2024.

Please contact Rodney Yandell, Senior Planner, at 707-445-7541 or by email at ryandell@co.humboldt.ca.us, if you have any questions about the scheduled item.

PREVIOUS ACTION/REFERRAL:

Planning Commission Resolution No.: 23-085

Meeting of: Sept. 21, 2023

File No.: PLN-2023-18106