



# COUNTY OF HUMBOLDT

## Legislation Details (With Text)

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**File #:** 16-2355      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Passed  
**File created:** 4/14/2016      **In control:** Board of Supervisors  
**On agenda:** 4/19/2016      **Final action:** 4/19/2016  
**Title:** Letter of Support for the Cochran Creek Fish Passage Restoration Project (Supervisor Mark Lovelace)  
**Sponsors:** Mark Lovelace  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Letter of Support for Cochran Creek

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 4/19/2016 | 1    | Board of Supervisors | approved | Pass   |

Letter of Support for the Cochran Creek Fish Passage Restoration Project (Supervisor Mark Lovelace)

That the Board of Supervisors authorize the Chair to sign the letter.