## COUNTY OF HUMBOLDT

Legislation Details (With Text)

| File \#: | 21- | 826 Version: 1 | Name: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type: | Info | mational Report | Status: | Filed |  |
| File created: |  | /2021 | In control: | DHHS: Public Health |  |
| On agenda: |  | 2022 | Final action: | 1/11/2022 |  |
| Title: | Update on Local Conditions Surrounding COVID-19 |  |  |  |  |
| Sponsors: |  |  |  |  |  |
| Indexes: |  |  |  |  |  |
| Code sections: |  |  |  |  |  |
| Attachments: | 1. Staff Report |  |  |  |  |
| Date | Ver. | Action By | Ac |  | Result |
| 1/11/2022 | 1 | Board of Supervisors | re | ived and filed | Pass |

## To: Board of Supervisors

## From: DHHS: Public Health

Agenda Section: Departmental

## SUBJECT:

Update on Local Conditions Surrounding COVID-19

## RECOMMENDATION(S):

That the Board of Supervisors:

1. Receive a report from Department of Health and Human Services (DHHS) - Public Health and the Humboldt County Health Officer regarding the current status of novel coronavirus (COVID -19) in Humboldt County.

## SOURCE OF FUNDING:

N/A

## DISCUSSION:

On March 17, 2020, your Board received an update from DHHS regarding the then-current status of COVID-19 pandemic in Humboldt County, and ratified a resolution declaring the existence of a local emergency related to the virus.

Since then, DHHS - Public Health, the Health Officer and other county staff have provided biweekly updates surrounding COVID-19 data and related activities your Board and the community. Moving forward, DHHS - Public Health will provide updates to your Board and the community via a Departmental Report on a monthly basis.

## FINANCIAL IMPACT:

N/A

## STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by creating opportunities for improved safety and health and protecting vulnerable populations.

OTHER AGENCY INVOLVEMENT:
N/A
ALTERNATIVES TO STAFF RECOMMENDATIONS:
Board Discretion
ATTACHMENTS:
N/A
PREVIOUS ACTION/REFERRAL:
Board Order No.: K1
Meeting of: March 17, 2020
File No.: 20-358

