



COUNTY OF HUMBOLDT

Legislation Details (With Text)

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File created: 7/12/2019 **In control:** Board of Supervisors
On agenda: 7/23/2019 **Final action:** 7/23/2019
Title: Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)
Sponsors: Steve Madrone, Mike Wilson
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Blue Lake Rancheria Letter of Support for STEP Grant.pdf, 3. Executed Blue Lake Rancheria Letter of Support for STEP Grant.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	2	Board of Supervisors		
7/23/2019	2	Board of Supervisors	approved	Pass

To: Board of Supervisors

From: Supervisor Mike Wilson

Agenda Section: Consent

SUBJECT:

Blue Lake Rancheria Letter of Support for their FY 19 STEP Development Grant request to the US Department of Education (Supervisor Mike Wilson and Supervisor Steve Madrone)

RECOMMENDATION(S):

That the Board of Supervisors:

1. Authorize the Chair to sign the letter of support; and
2. Direct the Clerk of the Board to forward a fully executed copy to Alison Robbins, Program Director, Blue Lake Rancheria Tribe of California, P.O. Box 428, Blue Lake, CA 95525.

SOURCE OF FUNDING:

N/A

DISCUSSION:

The Blue Lake Rancheria is applying to the US Department of Education for a STEP Development Grant to promote Tribal self-determination in education and to improve academic achievement of Indian children and youth. The Board of Supervisors is sending a letter of support for this extremely important funding request.

FINANCIAL IMPACT:

N/A

OTHER AGENCY INVOLVEMENT:

N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS:

Board discretion.

ATTACHMENTS:

Letter of Support.

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A