

**SECOND AMENDMENT
MEMORANDUM OF UNDERSTANDING
BY AND BETWEEN
COUNTY OF HUMBOLDT
AND
BLUE LAKE RANCHERIA
FOR FISCAL YEAR 2020-2021**

This Second Amendment to the Memorandum of Understanding dated July 29, 2020, and amended on August 25, 2020, by and between the County of Humboldt, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Blue Lake Rancheria, a Federally recognized Tribe, hereinafter referred to as "BLUE LAKE," is entered into this 28 day of September, 2020.

WHEREAS, a novel coronavirus, COVID-19, causes infectious disease and was first detected in Wuhan City, Hubei Province, China in December 2019, and symptoms of COVID-19 include fever, cough and shortness of breath and outcomes have ranged from mild to severe illness, and in some cases death; and

WHEREAS, on January 31, 2020, U.S. Department of Health and Human Services Secretary Alex M. Azar II declared a public health emergency for the United States to aid the nation's health care community in responding to COVID-19; and

WHEREAS, the Centers for Disease Control and Prevention has determined that the virus presents a serious public health threat; and

WHEREAS, Humboldt County had its first confirmed case of COVID-19 on February 20, 2020, and the potential of more COVID-19 cases in Humboldt County is an imminent threat; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom proclaimed a state of emergency to exist in California; and

WHEREAS, on March 11, 2020, Humboldt County Health Officer declared a Local Health Emergency pursuant to Humboldt County Code section 2210-8 for a up to seven (7) days in the county or any area thereof, including but not limited to an imminent and proximate public health threat of the introduction of any contagious, infectious, or communicable disease, chemical agent, noncommunicable biologic agent, toxin, or radioactive agent; and

WHEREAS, on March 13, 2020, President Donald J. Trump declared a federal state of emergency regarding the global pandemic caused by COVID-19; and

WHEREAS, on March 17, 2020, Humboldt County Board of Supervisors ratified the Humboldt County Health Officer's March 11, 2020 Local Health Emergency Declaration; and

WHEREAS, COUNTY, by and through its Department of Health and Human Services – Public Health ("DHHS – Public Health"), desired to deploy and operate emergency operations during the COVID-19 pandemic; and

WHEREAS, on July 29, 2020, COUNTY and BLUE LAKE entered into a Memorandum of Understanding for emergency COVID-19 operations; and

WHEREAS, on August 25, 2020, COUNTY and BLUE LAKE amended the Memorandum of Understanding extending the term to September 30, 2020; and

WHEREAS, the parties now desire to amend certain provisions of the Memorandum of Understanding to further extend the term thereof;

NOW THEREFORE, the parties mutually agree as follows:

1. Section 2 – Term of the Memorandum of Understanding is hereby amended to read as follows:

2. TERM:

This MOU shall begin July 1, 2020 and shall remain in full force and effect until December 31, 2020, unless sooner terminated as provided herein.

2. Except as modified herein, the Memorandum of Understanding executed on July 29, 2020, and amended on August 25, 2020, shall remain in full force and effect. In the event of a conflict between the provisions of this Second Amendment, the original Memorandum of Understanding, and the First Amendment, the provisions of this Second Amendment shall govern.

IN WITNESS WHEREOF, the parties have entered into this Second Amendment as of the first date written above.

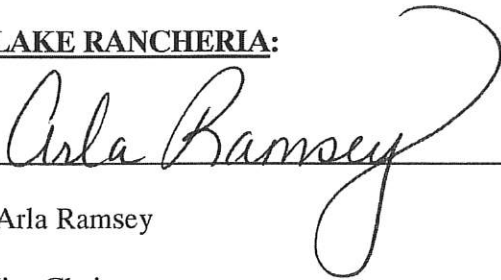
TWO SIGNATURES ARE REQUIRED FOR CORPORATIONS:

(1) CHAIRPERSON OF THE BOARD, PRESIDENT, OR VICE PRESIDENT; AND

(2) SECRETARY, ASSISTANT SECRETARY, CHIEF FINANCIAL OFFICER OR TREASURER.

BLUE LAKE RANCHERIA:

By: _____



Date: _____

Name: Arla Ramsey

Title: Vice Chairperson

COUNTY OF HUMBOLDT:

By: _____



Date: 9/28/2020

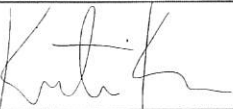
Michele Stephens, Director

DHHS – Public Health

*(Pursuant to the authority granted by the
Humboldt County Board of Supervisors on
March 26, 2020 [Item D-1])*

INSURANCE AND INDEMNIFICATION REQUIREMENTS APPROVED:

By: _____



Date: 9/24/2020

Risk Management