# HUMAN RIGHTS COMMISSION 

| AUTHORITY: | California Government Code Sections 50262, 50264, and 50265; County Ordinance Nos.2294, 2177, 1444, 1023, 663, 572, and 530 |  |  |
| :---: | :---: | :---: | :---: |
| APPOINTING POWER: | Board of Supervisors |  |  |
| MEMBERS: | Fifteen (3 from each district) |  |  |
| QUALIFICATIONS: | Interest in human rights issues |  |  |
| TERM: | Four (4) years |  |  |
| FUNCTION: | Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors. |  |  |
| DISCLOSURE CATEGORIES: | 6 and 7 |  |  |
| NAME | APPOINTED | REAPPOINTED | EXPIRES |
| District 1 |  |  |  |
| BYRD LOCHTIE | 07/09/02 | $\begin{aligned} & 7 / 03,6 / 07,6 / 11, \\ & 6 / 25 / 19 \end{aligned}$ | 06/30/23 |
| JIM GLOVER | 03/09/21 |  | 03/09/25 |
| CAROL LARSEN | 01/29/13 | 7/11/17 | 07/11/21 |
| District 2 |  |  |  |
| LARRY MILLER | 06/27/95 | $\begin{aligned} & 07 / 05 / 05,8 / 25 / 09 \\ & 07 / 02 / 13,7 / 11 / 17 \end{aligned}$ | 07/11/21 |
| SCOTT DAVIES | 07/07/20 |  | 07/07/24 |
| DATSO PERKINS | 03/16/21 |  | 03/16/25 |
| District 3 |  |  |  |
| VACANCY |  |  | 03/16/25 |
| GUY ARONOFF | 01/26/21 |  | 01/26/25 |
| DAVID HAYNIE | 07/0720 |  | 07/07/24 |
| District 4 |  |  |  |
| MARY LYONS | 03/12/19 |  | 03/12/23 |
| EDDIE MORGAN VACANT | 07/23819 |  | 07/23/23 |
| District 5 |  |  |  |
| LISA SUNDBERG | 11/17/20 |  | 11/17/24 |
| ERIN ROWE | 07/11/17 |  | 07/11/21 |
| LELEHNIA DUBOIS | 01/17/17 | 01/12/21 | 01/17/25 |

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.
Contact: Lelehnia Dubois
Commission-chair@humboldthumanrights.org

Voice Mail for the Commission: 707-268-2548
Forward all mail to: Human Rights Commission
$8255^{\text {th }}$ Street
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse

