

# **COUNTY OF HUMBOLDT**

**For the meeting of:** 3/16/2021

File #: 21-306

**To:** Board of Supervisors

From: Supervisor Michelle Bushnell

**Agenda Section:** Consent

#### **SUBJECT:**

Appoint Datso Perkins to the Human Rights Commission Representing the Second District (Supervisor Michelle Bushnell)

# **RECOMMENDATION(S)**:

That the Board of Supervisors:

1. Receive and file the report.

### SOURCE OF FUNDING:

None

#### DISCUSSION:

Supervisor Bushnell is announcing the appointment of Datso Perkins to the Humboldt County Human Rights Commission representing the Second District. Datso Perkins term will be a four-year term with an end date of March 16, 2025.

# FINANCIAL IMPACT:

None

#### STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by providing community-appropriate levels of service

#### OTHER AGENCY INVOLVEMENT:

None

## ALTERNATIVES TO STAFF RECOMMENDATIONS:

None

# **ATTACHMENTS:**

**Updated Roster** 

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# PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A File No.: N/A