## BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

Certified copy of portion of proceedings, Meeting of October 27, 2020

| RESOLUTION NO |  |
|---------------|--|
|               |  |

## EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

**WHEREAS** the Humboldt County Sheriff's Office desires to participate in the Edward Byrne Memorial Justice Assistance Grant (JAG) Local Program administered by the United States Department of Justice – Office of Justice Programs (hereafter referred to as DOJ-OJP).

**NOW, THEREFORE, BE IT RESOLVED** that the Sheriff, Undersheriff, or Deputy Director of Sheriff's Administration are authorized on behalf of the Board of Supervisors to submit the grant proposal for this funding. to accept the grant funds, and sign any documents required by DOJ-OJP for participation in the grant program.

**BE IT FURTHER RESOLVED** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

**BE IT FURTHER RESOLVED** that the County of Humboldt agrees to abide by the statutes and regulations governing the federal Formula Grants Program as well as the terms and conditions of the Grant Agreement as set forth by the DOJ-OJP.

## BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA Certified copy of portion of proceedings, Meeting of May 28, 2019

| RESOLUTIO                             | N NO   |   |
|---------------------------------------|--|---|
| Dated: May 2                          | 8, 2019  | Estelle Fennell, Chair County of Humboldt Board of Supervisors  |
| Adopted on m                          | notion by Supe   | visor, seconded by Supervisor, and the following vote:  |
| AYES:<br>NAYS:<br>ABSENT:<br>ABSTAIN: | Supervisors<br>Supervisors<br>Supervisors<br>Supervisors | <br><br><br>  |
| STATE OF C                            |  | )<br>)  |
| hereby certify                        | the foregoing  | ne Board of Supervisors, County of Humboldt, State of California, do to be an original made in the above-entitled matter by said Board of Id in Eureka, California. |
| IN WITNESS<br>Supervisors.            | WHEREOF, I   | nave hereunto set my hand and affixed the Seal of said Board of   |
|                                       |  |   |
|                                       |  | By Ryan Sharp Deputy Clerk of the Board of Supervisors of the County of Humboldt, State of California   |