#### **BOARD OF SUPERVISORS**

REX BOHN
First District
ESTELLE FENNELL
Chair - Second District
MIKE WILSON
Vice Chair - Third District
VIRGINIA BASS
Fourth District
STEVE MADRONE
Fifth District



#### **COUNTY STAFF**

AMY S. NILSEN
County Administrative Officer
JEFFREY S. BLANCK
County Counsel
KATHY HAYES
Clerk of the Board

## BOARD OF SUPERVISORS COUNTY OF HUMBOLDT

# 825 FIFTH STREET EUREKA, CA 95501 SUPERVISORS' CHAMBER, FIRST FLOOR

### ACTION SUMMARY

Wednesday, May 13, 2020

1:40 PM

Special Meeting

In accordance with Executive Order N-29-20 the Humboldt County Board of Supervisors meetings will be held virtually until further notice.

#### Email Public Comment:

To submit public comment to the Board please email cob@co.humboldt.ca.us, provide your name and the agenda item number(s) on which you wish to comment. All public comment submitted after the agenda has been published will be included with the administrative record after the fact.

#### Zoom Public Comment:

When the Board of Supervisors announce the agenda item that you wish to comment on, call the conference line and turn off your TV or live stream. Please call 669 900-9128, enter Meeting ID 955 4739 8549 and press star (\*) 9 on your phone, this will raise your hand. You'll continue to hear the Board meeting on the call.

When it is time for public comment on the item you wish to speak on, the Clerk of the Board of Supervisors staff will unmute your phone. You'll hear a prompt that will indicate your phone is unmuted. Staff will then ask you to state your name and begin your comment. You will have 3 minutes to comment.

You may access the live stream of the meeting by using the following link: https://humboldt.legistar.com The County of Humboldt is committed to providing equal access to all county programs, services and activities through the provision of accommodations for individuals with disabilities as required under the Americans with Disabilities Act (ADA). With 72 hours prior notice, a request for reasonable accommodation or modification can be made. Please contact the Clerk of the Board Office at 707-476-2390 or by email cob@co.humboldt.ca.us or the ADA Coordinator at 844-365-0352 or by email at ada@co.humboldt.ca.us

Supervisor Mike Wilson was absent.

#### A. SALUTE TO THE FLAG

#### B. DEPARTMENT REPORTS

#### DHHS: Public Health

 Attestation of Humboldt County Readiness for Variance to Stage 2 of California's Roadmap to Modify the Stay-at-Home Order

Recommendation: That the Board of Supervisors:

- 1. Receive a report from the Department of Health and Human Services Public Health;
- 2. Accept the attestation of readiness as outlined by Humboldt Containment County Containment Elements report; and
- 3. Authorize the Chair of Board to sign a letter of support for attestation and the Humboldt County Containment Elements Report.

A motion was made by Supervisor Bass, seconded by Supervisor Fennell, that the recommendations be approved. The motion carried by the following vote:

Aye: 4 - Rex Bohn, Estelle Fennell, Virginia Bass, and Steve Madrone

#### C. ADJOURNMENT

I, RYAN SHARP, Deputy Clerk of the Board of Supervisors, County of Humboldt, State of California, do hereby certify the foregoing to be a full, true, and correct original record of the above entitled meeting of the Humboldt County Board of Supervisors held in Eureka, California.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said Board of Supervisors.

RYAN SHARP

Deputy Clerk of the Board of Supervisors of the County of Humboldt, State of California

COUNTY OF HUMBOLDT



# MINUTES WEDNESDAY, MAY 13, 2020 Special Meeting

The Honorable Board of Supervisors of the County of Humboldt met in special session on the above date within the Humboldt County Courthouse, Eureka, California. The minutes of this meeting were approved on Tuesday, May 19, 2020 with the vote as shown below.

AYES:

Supervisors: Fennell, Bohn, Madrone, Wilson, Bass

NAYS:

Supervisors: --

ABSENT:

Supervisors: --

ABSTAIN:

Supervisors: --

RYAN SHARP

Deputy Clerk of the Board

ESTELLE FENNELL

Chair of the Board