## BOARD MEMBER APPOINTMENTS LIST FOR 2020 (As of December 10, 2019)

| ENTITY NAME  | MEETING DAY/TIME           | MEETING PLACE             | APPOINTED                   |                 |
|--|----------------------------|---------------------------|-----------------------------|-----------------|
| AIR QUALITY MANAGEMENT DISTRICT (NORTH             | 3rd Thursday Every Other   |                           | Bohn/Wilson, Members        |                 |
| COAST UNIFIED) (2/1)                               | Month, 10:00 a.m.          | Various Locations         | Madrone, Alternate          | Form 806        |
| AREA ONE AGENCY ON AGING (A1AA) ADVISORY           | 1st Wed. every other       | A1AA Conference Room,     | Estelle Fennell, Member,    |                 |
| COUNCIL (1/1)                                      | Month, 10:30 am            | 434 7th St., Eureka       | Rex Bohn, Alternate         |                 |
| (HUMBOLDT COUNTY) ASSOCIATION OF                   | 4th Thursday Monthly, 7:00 |                           | Fennell, Member Wilson,     |                 |
| GOVERNMENTS (HCAOG) (1/1)                          | pm                         | Eureka City Hall, Rm 207  | Alternate Madrone 2nd Alt   |                 |
| CALIFORNIA CANNABIS AUTHORITY (As of March 13,     |                            |                           | Fennell, Member John        | As of March 13, |
| 2018)  |                            |                           | Bartholomew, Alternate      | 2018            |
| (CSAC) As of October 22, 2019 for 2019-20 Calendar |                            |                           | Bass CSAC Exec, Fennell,    | As of October   |
| Year   | Meets Quarterly            | Sacramento                | Member, Bohn, Alternate     | 22, 2019        |
| CAL-TRANS NORTH DISTRICT EXTERNAL ADVISORY         | Quarterly on 1st Wed, 9:30 | Caltrans Dist 1 Office    | Mike Wilson, Member         |                 |
| LIAISON (1/1)                                      | - 11:00                    | 1656 Union Street, Eureka | Estelle Fennell, Alternate  |                 |
|  | Quarterly, Last Wed        |                           | Scott Adair, Member Steve   |                 |
| CONVENTION & VISITORS BUREAU (1/1)                 | Month, 11:30 - 1:30        | Various Eureka Locations  | Madrone, Alternate          |                 |
|  |                            |                           | Mike Wilson, Member         |                 |
| COURT/COUNTY FACILITIES GROUP (1/1)                | As Needed                  |                           | Rex Bohn, Alternate         |                 |
|  |                            | Humboldt County           | Estelle Fennell, Chair Mike |                 |
| DISASTER COUNCIL (Chair & Member)                  | Bi-annually                | Courthouse, Conf A        | Wilson, Member              |                 |
| EEL/RUSSIAN RIVER JOINT POWERS COMMISSION          |                            |                           | Estelle Fennell, Member     |                 |
| (1/1)  | As Needed                  |                           | Rex Bohn, Alternate         |                 |
|  |                            |                           |                             |                 |
|  | 3rd Monday ea Month, 3:00  | RCEA Resource Center      | Estelle Fennell, Member     |                 |
| (REDWOOD COAST) ENERGY AUTHORITY (1/1)             | pm                         | 517 5th St., Eureka       | Mike Wilson, Alternate      |                 |
| EUREKA CITY AND COUNTY ROUND TABLE                 |                            |                           | Rex Bohn, 1st Dist Sup      |                 |
| COMMITTEE (2)                                      |                            |                           | Virginia Bass, 4 Dist Sup   |                 |
|  |                            |                           | Mike Wilson, Member         |                 |
| FIRE SERVICES SUBCOMMITTEE (2)                     | As Needed                  |                           | Estelle Fennell, Member     |                 |
| FIRST 5 HUMBOLDT (aka CHILDREN AND FAMILIES        | 2nd Thurs. ea Month, 8:00  |                           | Steve Madrone, Member       |                 |
| COMMISSION) (1/1)                                  | a.m.                       | 1012 2nd Street, Eureka   | Virginia Bass, Alternate    |                 |

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| HAZARDOUS MATERIALS RESPONSE AUTHORITY<br>(1/1)  | As Needed   |   | Mike Wilson, Member<br>Rex Bohn, Alternate            |                |
|--|---|---|---|----------------|
| HEADWATERS FUND SUBCOMMITTEE (2)   | As Needed   | County Conf Room                          | Mike Wilson, Member<br>Virginia Bass, Member          |                |
| INDIAN GAMING LOCAL COMMUNITY BENEFIT<br>COMMITTEE (2/1)   |   |   | Bohn/Wilson, Members<br>Steve Madrone, Alternate      |                |
| (Multi-Agency) JUVENILE JUSTICE COORDINATING<br>COUNCIL (1/1)                                      | 4th Thurs. Quarterly, 4:00 -<br>5:30 pm - Conf Rm A | Humboldt County<br>Courthouse, Conf A     | Steve Madrone, Member<br>Mike Wilson, Alternate       |                |
| JUVENILE JUSTICE DELINQUENCY PREVENTION COMMISSION (1/1)   |   |   | Steve Madrone, Member<br>Mike Wilson, Alternate       |                |
| KLAMATH BASIN COORDINATING COMMITTEE (1/1)<br>(As of 7/27/10)                                      | As Needed   |   | Steve Madrone, Member<br>Mike Wilson, Alternate       |                |
| LOCAL AGENCY FORMATION COMMISSION (2/1)  | Every other Month, 3rd<br>Wed, 9:00 a.m.            | Humboldt County Board<br>Chambers         | Bass/Fennell, Member Mike<br>Wilson, Alternate        |                |
| BEHAVIORAL HEALTH BOARD (1/1) (formerly the Mental health Board)                                   | 3rd Thursday each month,<br>12:15 - 1:45 pm         | Mental Health,<br>720 Wood Street, Eureka | Steve Madrone, Member<br>Mike Wilson, Alternate       |                |
| NATIONAL ASSOCIATION OF COUNTIES (1/1)   |   |   | Rex Bohn, Member<br>Virginia Bass, Alternate          |                |
| NORTH COAST EMERGENCY MEDICAL SERVICES<br>GOVERNING BOARD (1/1)                                    | As Needed   |   | Rex Bohn, Member Public<br>Health Director, Alternate |                |
| NORTHCOAST RAILROAD AUTHORITY (Note: this is a two year appointment - 1/8/2019 through 12/31/2020) | 2nd Wed. Ea Month                                   | Various Locations                         | Steve Madrone, Member<br>Estelle Fennell, Alternate   | 2-year apptmnt |
| REDWOOD REGION ECONOMIC DEVELOPMENT<br>COMMISSION (1/1)  | 4th Mon. ea Month, 6:30<br>pm                       | Prosperity Center 520<br>E Street, Eureka | Mike Wilson, Member Steve<br>Madrone, Alternate       |                |
| CALIFORNIA (RCRC) As of November 5, 2019 far 2020<br>Calendar Year                                 |   |   | Rex Bohn, Member Estellle<br>Fennell, Alternate       | Nov 5 - 2019   |
| ST. JOSEPH HOSPITAL ADVOCACY COMMITTEE (2)<br>(formerly St. Joseph Future Planning Subcommittee)   | As Needed   |   | Rex Bohn, Member Steve<br>Madrone, Alternate          |                |
| TRANSIT AUTHORITY, HUMBOLDT (2/1)  | 3rd Wednesday ea Month,<br>9:00 a.m.                | HTA, 133 V St., Eka                       | Wilson/Bohn, Member Steve<br>Madrone, Alternate       |                |

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| NORTHWEST CALIFORNIA RESOURCE<br>CONSERVATION AND DEVELOPMENT COUNCIL (1/1)                     |                                     |   | Steve Madrone, Member  |  |
|---|-------------------------------------|---|--|--|
| (Resolution No. 06-13)  | Quarterly                           |   | Mike Wilson, Alternate   |  |
| TRINITY RIVER BASIN FISH & WILDLIFE<br>SUBCOMMITTEE(2)  | As Needed                           |   | Mike Wilson,Member<br>Steve Madrone - Member                                     |  |
| WASTE MANAGEMENT AUTHORITY (HUMBOLDT) (1/1)   | 2nd Thursday ea Month,<br>6:30 p.m. | Eureka City Council<br>Chambers                                 | Rex Bohn, Member Steve<br>Madrone, 1st Alternate<br>Virginia Bass, 2nd Alternate |  |
| North Coast Resource Partnership (Previously Water<br>Policy Subcommittee for various Counties) | Quarterly                           |   | Mike Wilson, Member Steve<br>Madrone, Member Rex<br>Bohn, Alternate              |  |
| WORKFORCE DEVELOPMENT BOARD (1/1)   | 3rd Friday Every Other<br>Month     | Humboldt County Office of<br>Education, 901 Myrtle Ave.,<br>Eka | Virginia Bass, Member Rex<br>Bohn, Alternate                                     |  |
|   |                                     |   |  |  |
| OTHER COMMITTEE APPOINTMENTS  |                                     |   |  |  |
| AIRLINE RECRUITMENT SUBCOMMITTEE  | As Needed                           |   | Mike Wilson, Member<br>Virginia Bass Member                                      |  |
|   |                                     |   |  |  |