

# **COUNTY OF HUMBOLDT**

**For the meeting of:** 8/20/2019

File #: 19-1102

**To:** Board of Supervisors

From: Planning and Building Department

**Agenda Section:** Consent

### **SUBJECT:**

French Lot Line Adjustment, Zone Boundary Adjustment and Joint Timber Management Plan

File No.: APNs 108-301-001 (por.), 221-251-001 (por.) Case No.: LLA-18-011, ZBA-18-001, JTMP-18-003

Ettersburg Area

#### RECOMMENDATION(S):

That the Board of Supervisors:

1. Adopt the resolution adding Exhibits A (legal description) and B (map) to Ordinance No. 2631 which was previously adopted on June 25, 2019.

## SOURCE OF FUNDING:

Applicant fees deposited into Current Planning budget 277.

#### **DISCUSSION:**

On June 25, 2019, the Board of Supervisors adopted an ordinance amending Section 311-7 of the Humboldt County Code. This ordinance did not include Exhibits A (legal description) and B (map) which were omitted in error. The public received legal notice of the original ordinance adoption as required by law and the notice contained a description of the location of the parcels in question. This item would correct a clerical error by attaching exhibits that were erroneously omitted to the ordinance that will be kept by the Planning Department and Clerk of the Board.

#### FINANCIAL IMPACT:

There will be no impact on the General Fund. The source of funding for this project is the Current Planning Trust, and expenses will be paid through budget unit 1100-277 - Current Planning. The applicant is responsible for paying all actual costs involved in the processing of the application.

## STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by enforcing laws and regulations to protect residents.

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# OTHER AGENCY INVOLVEMENT:

None.

### ALTERNATIVES TO STAFF RECOMMENDATIONS:

Your Board may choose not to approve the Resolution, however, this is not recommended as the Exhibits would be missing.

## **ATTACHMENTS**:

Attachment 1 Resolution No.

Attachment 2 Ordinance No. 2631

Attachment 3 Exhibit A (legal description), Exhibit B (map)

## PREVIOUS ACTION/REFERRAL:

Board Order No.: J-2

Meeting of: June 25, 2019

File No.: 19-835