

## HUMAN RIGHTS COMMISSION

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13	11/7/17	11/07/21
CAROL LARSEN	01/29/13	7/11/17	07/11/21
<u>District 2</u>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13, 7/11/17	07/11/21
VACANT			
VACANT			
<u>District 3</u>			
PHILIP ANZADA	03/14/17		03/14/21
BRANDIE WILSON	04/12/17		04/12/21
STEVEN LOREUS	05/21/19		05/21/23
<u>District 4</u>			
JONNIE RUSH	02/07/17		02/07/21
DAVE HEISE	03/17/15		03/17/19
MARY LYONS	03/12/19		03/12/23
<u>District 5</u>			
TONY VANLANDINGHAM	01/15/19		01/15/23
ERIN ROWE	07/11/17		07/11/21
LELEHNIA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
James Glover  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse