## **HUMAN RIGHTS COMMISSION**

AUTHORITY: California Government Code Sections 50262, 50264, and 50265;

County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** 

**Board of Supervisors** 

**MEMBERS:** 

Fifteen (3 from each district)

**QUALIFICATIONS:** 

Interest in human rights issues

TERM:

Four (4) years

**FUNCTION:** 

Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, conjugate provides a status, sixing interest as other factors.

socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 

6 and 7

<u>NAME</u>	<u>APPOINTED</u>	REAPPOINTED	<b>EXPIRES</b>
<u>District 1</u> BYRD LOCHTIE JAMES A. GLOVER, JR. CAROL LARSEN	07/09/02 11/12/13 01/29/13	7/03, 6/07, 6/11, 6/15 11/7/17 7/11/17	06/30/19 11/07/21 07/11/21
<u>District 2</u> LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13, 7/11/17	07/11/21
VACANT VACANT			
District 3			
PHILIP ANZADA BRANDIE WILSON	03/14/17 04/12/17		03/14/21 04/12/21
VACANT	04) 1 <i>2</i> ; (?		04/12/21
District 4			
JONNIE RUSH DAVE HEISE	02/07/17 03/17/15		02/07/21
MARY LYONS	03/12/19		03/17/19 03/12/23
District 5			
TONY VANLANDINGHAM	01/15/19		01/15/23
ERIN ROWE	07/11/17		07/11/21
LELEHNIA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: James Glover - jagejr@suddenlink.net

Forward all mail to: James Glover 825 5<sup>th</sup> Street Eureka, CA 95501

Voice Mail for the Commission: 707-268-2548

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse