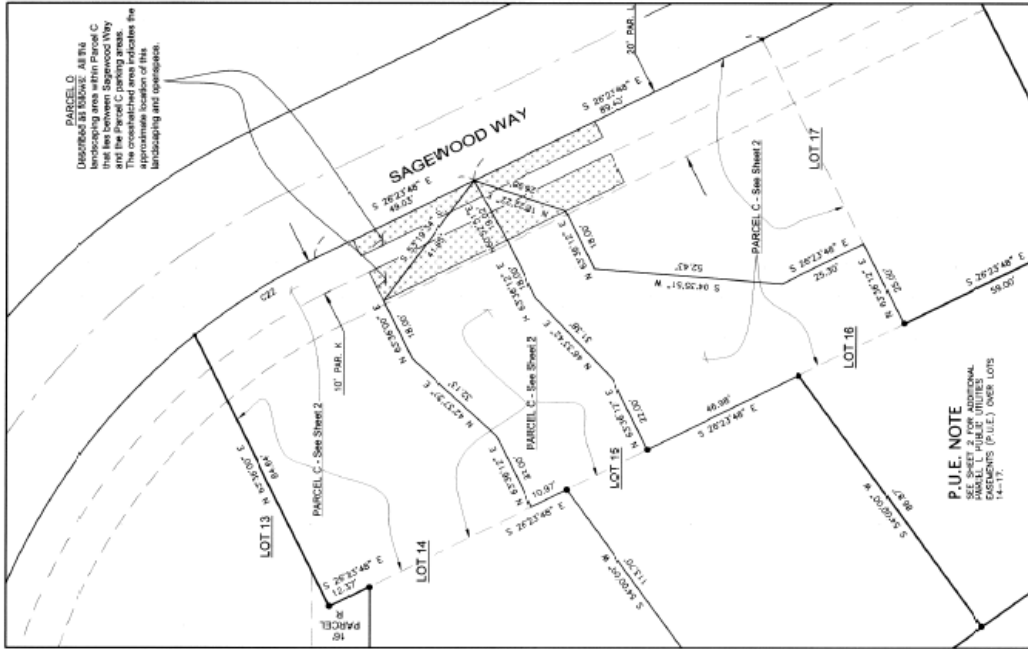
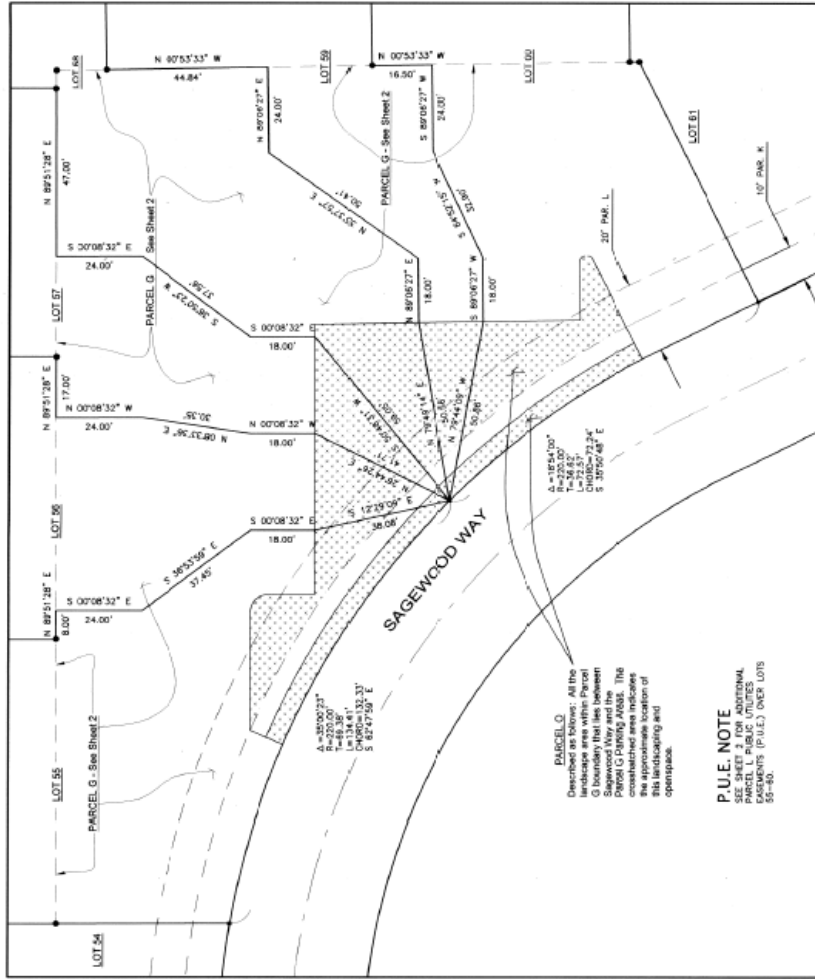


Attachment 5: Subdivision Map



DETAIL OF PARCEL C & LOTS 14-17
Scale: 1" = 20'



DETAIL OF PARCEL G & LOTS 55-60
Scale: 1" = 20'

TRACT NO. **647**

A SUBDIVISION OF
REAL PROPERTY DESCRIBED IN DOC. #2010-1168-3
CENTRAL ESTATES PHASE 2C
IN THE UNINCORPORATED AREA OF HUMBOLDT COUNTY
WITHIN THE NE 1/4 SEC. 6, T.6N., R.1E.
HUMBOLDT BASE AND MERIDIAN

ES EDWARD SCHILLINGER
ENGINEERING AND SURVEYING

Exhibit A: Detail A

COUNTY DEDICATIONS

THOSE PORTIONS OF HEARTWOOD DRIVE AND SAGEWOOD WAY, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE HEREBY IRREVOCABLY OFFERED FOR DEDICATION AS EASEMENTS TO THE COUNTY OF HUMBOLDT FOR PUBLIC ROAD PURPOSES.

THOSE PORTIONS OF HEARTWOOD DRIVE, SAGEWOOD WAY, PARCEL C, PARCEL G, AND ARBOR WAY, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE PUBLIC UTILITIES EASEMENTS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL K, AS SHOWN HEREON, IS A PEDESTRIAN EASEMENT (PED.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF SAGEWOOD WAY, HEREBY IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL L, AS SHOWN HEREON, IS A PUBLIC UTILITIES EASEMENT (P.U.E.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF HEARTWOOD DRIVE AND SAGEWOOD WAY, AND OVER A PORTION OF LOTS 55-60, 14-16, 21, 28, 32 AND 33, IS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL M, AS SHOWN HEREON ADJOINING THE RIGHT OF WAY OF THE NORTH SIDE OF HEARTWOOD DRIVE, (OVER SOUTH LINES OF LOTS 36,1,29,30,32,33,34,35, AND A PORTION OF LOT 18) IS A 1 FOOT WIDE NON-VEHICULAR ACCESS EASEMENT (1' N.V.A.) AND IS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT. NOTE: THERE IS NO N.V.A. AT THE LOT 18 FRONTAGE AT DRAINAGE EASEMENT PER 1995-15415-3. THIS PORTION OF LOT 18 WITH NO N.V.A. EASEMENT IS SHOWN AS LINE L16 ON SHEET 2.

PARCEL A, PARCEL I (SEE SHEET 3), PARCEL H, AND PARCEL F AS SHOWN HEREON, IS HEREBY IRREVOCABLY OFFERED FOR DEDICATION IN FEE TO THE COUNTY OF HUMBOLDT FOR DRAINAGE FACILITIES, PUBLIC TRAILS, AND ACCESS THERETO, AND FOR PUBLIC PURPOSES, TOGETHER WITH THE RIGHT TO CONVEY SAID PARCELS A, I, AND H TO MCKINLEYVILLE COMMUNITY SERVICES DISTRICT, OR ITS SUCCESSOR. PURSUANT TO SECTION 66477.5 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, THE FOLLOWING INFORMATION IS INCLUDED HEREIN:

- (1) SUBDIVIDER : JAMES L FURTADO, 3329 HALFWAY AVENUE, MCKINLEYVILLE, CA 95519
- (2) DESCRIPTION OF DEDICATED PARCEL: PARCEL A, PARCEL I, AND PARCEL H, AS SHOWN HEREON.
- (3) THE COUNTY OF HUMBOLDT SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE COUNTY MAKES A DETERMINATION PURSUANT TO THIS SECTION THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OF ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, AS SPECIFIED IN SUBDIVISION (c) OF SAID SECTION 66477.5 OF THE GOVERNMENT CODE.

PARCEL B, AS SHOWN HEREON OVER A PORTION OF LOTS 12 AND 13, IS A EASEMENT OF VARIABLE WIDTH FOR STORM DRAIN PURPOSES WHICH IS HEREBY IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT.

Exhibit A: Detail B

CLERK OF THE BOARD STATEMENT

I, Ana Hartwell, Deputy CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF HUMBOLDT, STATE OF CALIFORNIA, HEREBY CERTIFY THAT SAID BOARD OF SUPERVISORS AT A MEETING HELD ON

July 14, 2015
AT WHICH A QUORUM WAS PRESENT, APPROVED THE SUBDIVISION MAP AND ACCEPTED OR REJECTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND AND EASEMENTS AS OFFERED FOR DEDICATION FOR THE USES SET FORTH ON THE ACCOMPANYING SUBDIVISION MAP IN CONFORMITY WITH THE TERMS AND DEDICATIONS SUMMARIZED AS FOLLOWS:

SAGEWOOD WAY: ACCEPTED FOR PUBLIC UTILITIES PURPOSES, BUT REJECTED AT THIS TIME FOR PUBLIC ROAD PURPOSES

HEARTWOOD DRIVE: ACCEPTED
PARCELS A, I, H, AND F: ACCEPTED
PARCELS C, G, AND ARBOR WAY: ACCEPTED FOR UTILITY PURPOSES
PARCEL K: REJECTED AT THIS TIME
PARCEL L: ACCEPTED
PARCEL M: ACCEPTED
PARCEL B: REJECTED AT THIS TIME

I FURTHER CERTIFY TO THE VACATIONS OF THE PORTIONS OF EASEMENTS SHOWN ON SHEET TWO AND DESCRIBED BELOW, BY THE FILING OF THIS MAP, PURSUANT TO SECTION 66434G OF THE GOVERNMENT CODE.

7-20-2015
DATED

Ana Hartwell
SIGNED