## **HUMAN RIGHTS COMMISSION**

AUTHORITY: California Government Code Sections 50262, 50264, and 50265;

County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

APPOINTING POWER:

**Board of Supervisors** 

**MEMBERS:** 

Fifteen (3 from each district)

**QUALIFICATIONS:** 

Interest in human rights issues

TERM:

Four (4) years

**FUNCTION:** 

Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation,

socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 

6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<b>EXPIRES</b>
District 1			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13	11/7/17	11/07/21
CAROL LARSEN	01/29/13	7/11/17	07/11/21
District 2			
LARRY MILLER	06/27/95	07/05/05, 8/25/09	07/11/21
	33.2.733	07/02/13, 7/11/17	VI// 11/A1
VACANT		,	
VACANT			
District 3			
PHILIP ANZADA	03/14/17		03/14/21
BRANDIE WILSON	04/12/17		04/12/21
VACANT			
District 4			
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
DAVE HEISE	03/17/15		03/17/19
District 5			
VACANCY			
ERIN ROWE	07/11/17		07/11/21
LELEHNIA DUBOIS	01/17/17		01/17/21
	• • •		

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: James Glover - jagejr@suddenlink.net

Forward all mail to: James Glover 825 5<sup>th</sup> Street Eureka, CA 95501

Voice Mail for the Commission: 707-268-2548

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse