



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

CI

For the meeting of: August 28, 2018

Date: August 6, 2018
To: Board of Supervisors
From: Supervisor Virginia Bass
Subject: Informational Report on the Appointment of Mike Newman to the Humboldt County Planning Commission Representing the 4th District.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Supervisor Bass is appointing Mike Newman to represent the Fourth District on the Humboldt County Planning Commission. Mr. Newman will be filling the remainder of a term for the previously appointed and removed Commissioner. Mr. Newman's term will end on 1/31/19.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: Humboldt County Planning Commission.

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Planning Commission Roster and Mike Newman's Application

Prepared by Tracy Damico

Signature *Virginia Bass*

REVIEW:

Auditor _____ County Counsel _____ Personnel _____ Risk Manager _____ Other _____

TYPE OF ITEM:

☒ Consent
☐ Departmental
☐ Public Hearing
☐ Other _____

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor *Fennell* Seconded by Supervisor *Bass*

Ayes *Bass, Fennell, Sundberg, Bohn*

Nays _____

Abstain _____

Absent *Wilson*

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: *8/28/18*

By: _____

Kathy Hayes, Clerk of the Board

PLANNING COMMISSION

AUTHORITY: Ordinance Nos. 1472, 1350, 1080, 932, 597, 436, 330, and 166

APPOINTING POWER: Board of Supervisors

MEMBERS: Seven (1 from each District--2 At-Large)

QUALIFICATIONS: Must live within District represented for District 1-5 categories.

TERM: Four (4) Years (Staggered Terms 1, 2, 3, One At Large, and 4, 5, One At-Large)

FUNCTION: Make decisions on planning and zoning matters.

DISCLOSURE CATEGORIES: One Through Seven (1-7)

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u> ALAN BONGIO Eureka Ca. 95503	01/29/13	01/10/17	01/31/21
<u>District 2</u> ROBERT E. MORRIS Blocksburg, CA 95514 remond@remond.com	01/15/13	01/10/17	01/31/21
<u>District 3</u> NOAH LEVY Arcata, Ca. 95521 noah@landwaterconsulting.com	02/04/14	01/10/17	01/31/21
<u>District 4</u> MIKE NEWMAN Eureka, Ca. 95502 mike@shawandpetersen.com	08/21/18		01/31/19
<u>District 5</u> BEN SHEPHERD McKinleyville, CA 95519 beshepherd@gmail.com	08/04/14	01/27/15	01/31/19
<u>At-Large</u> DAVE EDMONDS Eureka, CA 95501	05/24/11	01/27/15	01/31/19

BRIAN MITCHELL

01/24/17

01/24/21

McKinleyville, CA 95531

brianamitchell@yahoo.com

Contact: John Ford - 445-7245



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

PLANNING COMMISSION

APPLICANT NAME:

MIKE L NEWMAN

MAILING ADDRESS:

EUREKA CA 95502

TELEPHONE: Home: _____ Work: _____ Fax: _____

E-MAIL ADDRESS:

MIKE@SHAWANDPETERSEN.COM; JIMSMIKE131@YAHOO.COM

OCCUPATION:

COMMERCIAL INSURANCE BROKER

PERSONAL REFERENCES:

(1) DAVID TYSON

PHONE: _____

(2) TIM MCCORMACK

PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☐ NO ☒ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE PLANNING COMMISSION.

GOVERNMENT NEEDS TO BE SIMPLIFIED... LESS BUREAUCRACY.
THE CITY OF EUREKA + OTHER MUNICIPALITIES, TOGETHER WITH THE COUNTY
NEEDS TO BE SENDING THE MESSAGE THAT WE WANT BUSINESS HERE, NOT BY
REQUIRING MORE LAWS, ORDINANCES & PAPERWORK, BUT BY STRAIGHTENING
THE WAY USING SMART GROWTH + OTHER SUSTAINABLE DEVELOPMENT
TECHNIQUES.

PLEASE ATTACH A CURRENT RESUME.

DATE: 7-25-18

SIGNATURE: Mike L Newman

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY PLANNING COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Mike L Newman: A little background;

- Moved here with my young family (my children have grown up here) in 1983 because of a job promotion in my previous career with Longs Drug Stores (astounded that there was virtually no competition with regards to various retail stores....the only chain stores here were Sears, Penny's, Longs, PayLess, and Montgomery Wards).
- Opened my own Business in 1986 – an Allstate Insurance Agency.
- Sold my Allstate Agency in 2001.
- Went to work for the Shaw Group-Shaw & Petersen Insurance in 2002 to the present as a Commercial Lines & Employee Benefits Insurance Broker.

During these years, I have helped Coach baseball & soccer in Cutten when my children were younger, served on the Board of Directors for a Local Church, Scout leader there as well, served on the Site Council at Winship Junior High, served on the Board for the Henderson Center Merchants Association, and have served as the Chairman of the Board of Directors for the Eureka Chamber of Commerce. Served on the Eureka City Council from 2010-2014. In addition, I have been Chairman or Vice-Chairman on the following Committees or Boards: HWMA, RREDC, Measure Z Citizen's Advisory Committee, Eureka Finance Advisory Committee, Eureka Housing Advisory Board, and the Humboldt Bay Fire JPA. I serve on the HHHC Executive Committee and St Joseph Community Benefit Committee as well.

Michael L Newman