## Attachment E:

## Applicants/Appellants Additional Submitted Information

## Attachment E: Applicants/Appellants Additional Submitted Information

No water will be used from the well for irrigation purposes by the end of 2018 if Nursery is approved. Sufficient water for irrigation will be provided by:

- $40-50 \%$ of the cultivation water could be sourced from the 4 dehumidifiers that each have the potential to produce up to 225 pints of water a day.
- That is a potential of 107.5 gallons a day
- Addition dehumidifiers will be installed in nursery to caption more.
- Rain catchment system will be installed on nursery.
- Based on the average rainfall (45inches) in Fortuna a year, a 10,000 sf surface can catch 280,530 gallons a year.
- This is more water than the whole project will consume yearly.
- The conclusion is that this project will not be collecting any ground water after the completion of the nursery.


## Quest 105, 155, 205 and 225 Dual

## High-Efficiency Dehumidifiers

1.877.420.1330
www.QuestHydro.com
PATENTS:
D570,988
8,069,681


| Unit: | 40322 | 105 Dual | 40314 | 90155 Dual | 4033060205 Dual |  | 4035400225 Dual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blower: <br> (Tested with duct collars on) | $\begin{aligned} & 257 \mathrm{CF} \\ & 206 \mathrm{CF} \\ & 146 \mathrm{CF} \end{aligned}$ | $\begin{aligned} & 0.0^{\prime \prime} \text { WG } \\ & 0.2^{\prime \prime} \text { WG } \\ & 0.4^{\prime \prime} \text { WG } \end{aligned}$ | $\begin{aligned} & 391 \mathrm{CFN} \\ & 363 \mathrm{CF} \\ & 337 \mathrm{CFI} \end{aligned}$ | $\begin{array}{ll} \hline M @ 0.0^{\prime \prime} \text { WG } \\ M \text { M @ } 0.2^{\prime \prime} \text { WG } \\ M \text { @ } 0.4^{\prime \prime} \text { WG } \end{array}$ | $\begin{array}{\|l\|} \hline 526 \text { CFM @ 0.0" WG } \\ 495 \text { CFM @ 0.2" WG } \\ 458 \text { CFM @ 0.4" WG } \\ \hline \end{array}$ |  | $\begin{aligned} & 526 \text { CFM @ 0.0" WG } \\ & 495 \text { CFM @ } 0.2^{\prime \prime} \text { WG } \\ & 458 \text { CFM @ } 0.4^{\prime \prime} \text { WG } \end{aligned}$ |  |
| Power: | $530 \mathrm{~V}$ | $\mathrm{aH}^{\circ} \mathrm{F}$ | $\begin{array}{r} 920 \mathrm{~V} \\ \mathrm{an} \end{array}$ | $\begin{aligned} & \text { tts @ 80ํ. } \\ & 0 \% \text { RH } \end{aligned}$ | $\begin{gathered} 1525 \text { Watts @ } 80^{\circ} \mathrm{F} \\ \text { and } 60 \% \text { RH } \end{gathered}$ |  | $\begin{gathered} 1500 \text { Watts@ } 80^{\circ} \mathrm{F} \\ \text { and } 60 \% \mathrm{RH} \end{gathered}$ |  |
| Supply voltage: |  | $\begin{aligned} & \mathrm{AC}- \\ & 0 \mathrm{~Hz} . \end{aligned}$ |  | $\begin{aligned} & 20 \mathrm{VAC}- \\ & \mathrm{e}-60 \mathrm{~Hz} . \end{aligned}$ | $\begin{aligned} & 110-120 \text { VAC - } \\ & 1 \text { Phase }-60 \mathrm{~Hz} . \end{aligned}$ |  | $\begin{aligned} & \text { 208-240 VAC - } \\ & 1 \text { Phase - } 60 \mathrm{~Hz} . \end{aligned}$ |  |
| Current Draw: |  |  |  | Amps | 13.2 Amps |  | 6.9 Amps |  |
| Energy Factor: |  | kWh |  | 3.5 | 2.7 |  | 2.9 |  |
| Operating Temp: | $56^{\circ} \mathrm{F}$ M | $5^{\circ} \mathrm{F}$ Max | $56^{\circ} \mathrm{F} \mathrm{M}$ | in - $95^{\circ} \mathrm{F}$ Max | $56^{\circ} \mathrm{F}$ Min $-95^{\circ} \mathrm{F}$ Max |  | $56^{\circ} \mathrm{F}$ Min $-95^{\circ} \mathrm{F}$ Max |  |
| Minimum Performance @ $80^{\circ} \mathrm{F}$ and $60 \% \mathrm{RH}$ : |  |  |  |  |  |  |  |  |
| Water Removal: Efficiency: | 105 Pints/Day 8.8 Pints/kWh |  | 155 Pints/Day 7.3 Pints/kWh |  | 205 Pints/Day 5.7 Pints/kWh |  | 225 Pints/Day 6.1 Pints/kWh |  |
| Air Filter: | MEF | $\begin{aligned} & \text { ze: } 16^{\prime \prime \prime} \times \\ & 2^{\prime \prime} \\ & \hline \end{aligned}$ | MER | $\begin{aligned} & \text { V-11 Size: } 16^{\prime \prime \prime} \times \\ & 20^{\prime \prime} \times 2^{\prime \prime} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { MERV-11 Size: } 16^{\prime \prime} \times \\ 20^{\prime \prime} \times 2^{\prime \prime} \end{gathered}$ |  | $\begin{gathered} \text { MERV-11 Size: } 16^{\prime \prime} \times \\ 20^{\prime \prime} \times 2 " \end{gathered}$ |  |
| Power Cord: | $10^{\prime}, 11$ | $0 \mathrm{VAC},$ nd | $10^{\prime}, 11$ | $\begin{aligned} & \text { 10-120 VAC, } \\ & \text { Ground } \\ & 0.0 \end{aligned}$ | 10', 110-120 VAC, Ground <br> -This unit requires a dedicated 20A circuit |  | $\begin{gathered} \text { 10' } 14 / 3 \text { SJTW w/6- } \\ \text { 15P Plug } \end{gathered}$ |  |
| Drain Connection: | $3 / 4$ " | ed NPT | $3 / 4$ " | readed NPT | 3/4" Threaded NPT |  | 3/4 Threaded NPT |  |
| Refrigerant Type: <br> Refrigerant Amount: | $\begin{gathered} \text { R410A } \\ \text { 1lb. 10oz. } \end{gathered}$ |  | $\begin{gathered} \text { R410A } \\ \text { 1lb. } 13 \mathrm{oz} . \end{gathered}$ |  | $\begin{aligned} & \text { R410A } \\ & \text { 2lb. Ooz. } \end{aligned}$ |  |  |  |
| Dimensions: <br> Width: <br> Height: <br> Length: <br> Weight: | $\begin{array}{\|l} \hline \text { Unit } \\ 20.25^{\prime \prime} \\ 21.75^{\prime \prime} \\ 38^{\prime \prime} \\ 140 \mathrm{lbs} \end{array}$ | Shipping <br> 24 <br> 28.25" <br> 42" <br> 160 lbs | $\begin{array}{\|l\|} \hline \text { Unit } \\ 20.25^{\prime \prime} \\ 21.75^{\prime \prime} \\ 38^{\prime \prime} \\ 140 \mathrm{lbs} \end{array}$ | Shipping $24^{\prime \prime}$ $28.25^{\prime \prime}$ $42^{\prime \prime}$ 160 lbs | $\begin{array}{\|l\|} \hline \text { Unit } \\ 20.255^{\prime \prime} \\ 21.75^{\prime \prime} \\ 38 \\ \hline 10 \\ 150 \text { lbs } \end{array}$ | $\begin{aligned} & \text { Shipping } \\ & 24^{p} \\ & 28.25^{\prime \prime} \\ & 42^{\prime \prime} \\ & 170 \mathrm{lbs} \end{aligned}$ | Unit $37.875^{\prime \prime}$ $21.75^{\prime \prime}$ $20.25^{\prime \prime}$ 160 lbs | Shipping $24^{\prime \prime}$ $28.25^{\prime \prime}$ $42^{\prime \prime}$ 180 lbs |

*Optional Accessories can be found on website or manual

DEHUMIDIFIERS

Letter of Transmittal

To: Edward Wilkinson
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Date: $6 / 20^{17}$ $\qquad$ anning Division

Job No: W/KS 1601. 1
Re: Road Evaluation
$\qquad$
$\qquad$

INCLUDED

| COPIES | DATE | PAGES | DOCUMENT |
| :---: | :---: | :---: | :--- |
| 1 | $6 / 9 / 17$ | 8 | Road Evaluation Form-completed |
| 1 | $6 / a / 17$ | 1 | site observation / surface slope- Shed; |
| 1 | $6 / 9 / 17$ | 1 | Lefter. Fire chief -fortuna Fire Protection |
| 1 | $6 / 12 / 17$ | 1 | map -Showing no of Resident use the round |
| 1 | $6 / 12 / 17$ | 1 | Location map of (turn arround/turnout). |
| 1 | $6 / 12 / 17$ | 2 | Pictures of Emergency Access |
| 1 | $6 / 12 / 17$ | 1 | survey map (Project Parcel) |

Comments: $\qquad$
$\qquad$
$\qquad$
$\qquad$
Copy To: $\qquad$
Signature if needed: $\qquad$
$\qquad$
$\qquad$

DEPARTMENT OF PUBLIC WORKS COUNTY OF HUMBOLDT MAILING ADDRESS: 1106 SECOND STREET, EUREKA, CA 95501-0579 AREA CODE 707


## LAND USE DIVISION INTEROFFICE MEMORANDUM

TO:
FROM:
DATE:
04/24/2017
RE: QUANTUM GENETICS, APN 203-231-003, SP16-328


The Department of Public Works reviews projects for issues relating to the adequacy of the roadway network to accommodate the proposed use; issues relating to encroachments (such as driveways and private roads) onto County maintained roads; ensuring that any outstanding violations relating to County Encroachment Permit Ordinance and Visibility Ordinance have been addressed; identifying any necessary frontage improvements that are required along County maintained roads; impacts of projects on nearby airports; ensuring that deferred subdivision improvements, if any, are completed; and identifying impacts of the proposed project to adjacent County owned properties or facilities.

The Department's review of this project is limited to what is shown on the submitted plot plan and accompanying materials.

ROADS: The Department has not conducted a field investigation of the roadway(s) serving the subject property. The roadway(s) serving the subject property may or may not meet road category 4 standards. The road(s) may or may not have capacity to accommodate the proposed use. The applicant shall submit a Road Evaluation Report pursuant to County Code Section 31355.4.11(u)(viii) "description of increased road use resulting, from processing and a plan to minimize that impact". The Department has developed the attached Road Evaluation Report forms that are to be used.

Sce the attached diagram of the road(s) that need to be evaluated. The Department has used its best judgement to determine the offsite road(s) that would most likely be used for the project. If this is not the correct route that would be used, please contact the Department for clarification before preparing the Road Evaluation Report.

In general, road(s) must meet Category 4 road standards in being at least 20 feet in width when 2way traffic is expected. In addition, a 4 foot wide shoulder is necessary when pedestrians are expected. However, 2-way traffic on a single lane road (Category 2 road) may be appropriate when a road serves only the cannabis operation and when no other parcels of land use the road for access.

Access roads not meeting the above standards must be improved to those standards, unless otherwise approved by the Department.

In lieu of constructing road improvements to meet a category 4 road standard, the Department may approve a Neighborhood Traffic Management Plan. The Department's criteria for approving a Neighborhood Traffic Management Plan is based upon site specific conditions; sound engineering judgment; the proposed AD'T and DHV of the roads; tlie need to accommodate other road users (pedestrians, bicycles, equestrians, ete); and the frequency and quantity of traffic associated with the proposed use. The applicant's Civil Engineer can address this in Part B of the Road Evaluation Report.

## The Department recommends that the Road Evaluation Report be submitted to the County prior to the project being presented to the Planning Commission for approval.

The intersection of the existing access road, Triple K Place, and the County road, Rohnerville Road, meets County standards. The subject property is located within the State Responsibility Area.

Note: There may be other projects that have been conditioned to improve the road(s). Prior to constructing any improventents the Department recommends that the applicant determine what work has already been accomplished so that efforts are not duplicated.

DRIVEWAYS: The driveway within the subject property has not been reviewed by the Department for conformance with Fire Safe Regulations (County Code Section 3112-12). This is an on-site issue that is to be reviewed by the Building Division or the Planning and Building Department.

## AIRPORT:

The subject property is located near the Rohnerville Airport. The Airport is maintained by County of Humboldt. The Department of Public Works assists the Airport Land Use Commission in determining if a project is compatible with the Airport Land Use Compatibility Plan (ALUCP). In Humboldt County, the Airport Land Use Commission consists of the Board of Supervisors (see Board of Supervisors Agenda item for 05/19/1981 Airport Land Use Commission; Approved Recommendations). The Department typically reviews three items for compliance with the ALUCP:

1. ALUCP compatibility. The subject property is located within the Airport Land Use Compatibility Zone $\mathrm{A}, \mathrm{B}$, and-D. The proposed used is permitted within the zone.

No use or improvements are shown on the plot plan within Zone A. Therefore the proposed uses with Zone A are compatible.

A proposed wholesale nursery is shown on the plot plan within Zone B1. The proposed use is permitted within the zone provided that the density limit of 60 people/acre for ali uses is not exceeded.

The farm dwelling unit and a portion of the gravel turnaround are shown on the plot plan within Zone D. These uses are permitted.
2. Avigation Easement/Overflight Easement/Deed Notice. An avigation casement has
previously bsen dedicated to the County of IIumboldt.
3. Compliance with County Code Section 333-1 at seq. Airport Approach Zone Building Hejght Limitations. The subject property is located within the area covered by County Code section $333-1$ et seq. The applicant shall submit evidence that the project complies or will comply with County Code Section 333:4.
[References: Sections 3291 (6)(C) and 3291(6)(E) Humboldt County General Plan, Volume I, Framework Plan, Adopted December 10, 1984; Section 3.3 Airspace Protection, Airport Land Use Compatibility Plan Humboldt County Airports, dated March 1993, adopted January 27, 1998; County Code 333-3 et seq.)
DEFERRED SUBDIVISION IMPROVEMENTS: The subject property does not have any deferred subdivision improvements that have not been fulfilled.

ADJACENT COUNTY OWNED PROPERTY OR FACILITIES: The proposed project is adjacent to the Rohnerville Airport property and does not appear to have any impact on the property or facilities, provided the conditions and restrictions of the fecorded Avigation Easement (Document no. 2016-014111) are adhered too.

Informational Notes:

1. FENCES/GATES: Pursuant to County Code Scction 411-11 (i) and California Streets \& Highways Code Sections $1481 \& 1482$, fences are not allowed within the public right of way of County maintained roads. Prior to constructing:any fences along (or near) the right of way line, the applicant is advised to consult with the Department of Public Works Encroachment Permit Office at 707,445.7205.

It is important to note that fences constructed outside of the public right of way are still subject to the Caunty's visibility Ordinance (County Code Section $341-1$ ). Fences and gates on private property may need to be setback further to comply with the County Visibility Ordinance,

Gates must be set back sufficiently from the road so that a vehicle can completely pull off the road while opening or closing the gate. In addition, for properties in the State Responsibility Area, conformance with Fire Safe Regulations (County Code Section 3112-13) is also required.

Fences and gates taller than 6 feet may require a building permit. The applicant is advised to consult with the Plauning and Building Department - Building Division at 707,445,7245 prior to constructing any fences or gates.
// END //


## HUMBOLDT COUNTY DEPARTMENT OF PUBLIC WORKS ROAD EVALUATION REPORT

PART A: Part A maj be completed by he applicant-
Applicant Name:
Ed Wilkinson
AFN:
203-231-328
Planning \& Building Department Case/File No.:
Road Name: $\qquad$ (complete a separate form for each road) From Road (Cross street):


To Road (Cross street):

(State, Forest Service, National Park, State Park, BLM, Private, Tribal, etc) Check one of the following:

Box $1 \square$ The entire road segment is developed to Category 4 road standards ( 20 feet wide) or better. If checked, then the road is adequate for the proposed use without further review by the applicant.

Box $2 \square$ The entire road segment is developed to the equivalent of a road category 4 standard. If checked, then the road is adequate for the proposed use without further review by the applicant.

An equivalent road category 4 standard is defined as a roadway that is generally 20 feet in width, but has pinch points which narrow the road. Pinch points include, but are not limited to, one-lane bridges, trees, large rock outcroppings, culverts, etc. Pinch points must provide visibility where a driver can see oncoming vehicles through the pinch point which allows the oncoming vehicle to stop and wait in a 20 foot wide section of the road for the other vehicle to pass.

Box $3 \square$ The entire road segment is not developed to the equivalent of road category 4 or better. The road may or may not be able to accommodate the proposed use and further evaluation is necessary. Part $B$ is to be completed by a Civil Engineer licensed by the State of California.

The statements in PART A are true and correct and have been made by me after personally inspecting and measuring the road.

Signature


Sind

PART B: Only complete Part B if Box 3 is checked in Part A. Part B is to be completed by a Civil Engineer licensed by the State of California. Complete a separate form for each road.

Road Name: Triple "kn" Road From Road: Rohnerville Road $\qquad$ To Road:

Date Inspected: 6/9/17 (Poss Mile ,
(Post Mile $\qquad$ )

APN: 203-231-003
Planning \& Building Department Case/File No.: SP16-328

1. What is the Average Daily Traffic (ADT) of the road (including other known cannabis projects)?

Number of other known cannabis projects included in ADT calculations:
(Contact the Planning \& Building Department for information on other nearby projects.)
None
MDT:
44
Date (s) measured:
$617 / 17$

Method used to measure ADT: X Counters $\square$ Estimated using ITE Trip Generation Book Is the ADT of the road less than 400 ? $\boxed{\text { Yes }} \square \square$ No

If YES, then the road is considered very low volume and shall comply with the design standards outlined in the American Association of State Highway and Transportation Officials (AASHTO) Guidelines for Geometric Design of Very Low-V'olume Local Roads (ADT $\leq 400$ ). Complete sections 2 and 3 below:
If NO), then the road shall be reviewed per the applicable policies for the design of local roads and streets presented in AASHTO A Policy on Geometric Design of Highways and Streets, commonly known as the "Green Book". Complete section 3 below.
2. Identify site specific safety problems with the road that include, but are not limited to: (Refer to Chapter 3 in AASHTO Guidelines for Geometric Design of Very Low-Volume Local Roads (ADT $\leq 400$ ) for guidance.)
A. Pattern of curve related crashes.

Check one: $\square$ No. $\square$ Yes, see attached sheet for Post Mile (PM) locations.
B. Physical evidence of curve problems such as skid marks, scarred trees, or scared utility poles

Check one: $\square$ No. $\square$ Yes, see attached sheet for PM locations.
C. Substantial edge rutting or encroachment.

Check one: $\square$ No. $\square$ Yes, see attached sheet for PM locations.
D. History of complaints from residents or law enforcement.

Check one: $\square$ No. $\quad \square$ Yes ( $\square$ check if written documentation is attached)
E. Measured or known speed substantially higher than the design speed of the road (20+ MPH higher)

Check one: $\mathbb{\square}$ No. $\square$ Yes.
F. Need for turn-outs.

Check one: $\square$ No. $\square$ res, see attached sheet for PM locations.
3. Conclusions/Recommendations per AASHTO. Check one:
[1. The roadway can accommodate the cumulative increased traffic from this project and all known cannabis projects identified above.

The roadway can accommodate the cumulative increased traffic from this project and all known cannabis projects identified above. if the recommendations on the attached report are done. $\qquad$ check if: Neighbor hood Traffic Management Plan is also required and is attached.)

The roadway cannot accommodate increased traffic from the proposed use. It is notpossithe to address increased traffic.
A pap showing the location and limits of the road being evaluated in PART B is at ached. The statements in PART B are true and correct and have been made by mejaftor personally evaluating the road.


Signature of Civil Engineer

WHITCHURCH ENGINE
IING
Buliding Design CivII \& Structural Engineering $6109^{\text {th }}$ STREET
FORTUNA, CALIFORNIA 95540
(707) 725-6926 FAX (707) 725-2959

JOB Ed Ed Mill nson element $\qquad$ Roa $\qquad$ 1 soil slopepoir SHEETNO.
$\qquad$ DAE $\qquad$ 6/9 117 वalcuatebe $\triangle /$ /ag hma CHECKED BY $\qquad$ N'ks 1601.1


320 SO. FORTUNA BLVD. FORTUNA, CA. 95540 (707)725-5021<br>"At your service"

June 9, 2017

## Re; Triple K Place road access

This letter is intended to confirm our recognition and acceptance of the current road access through Triple K place inclusive of turn-a-rounds.

Lon Winburn

Fire Chief
Fortuna Fire Protection District

「\#3 of 7


O

- Parcel number

P\# Y ort
Bob A WKSI 16 6/12/17




## Compatibility Criteria

## Humboldt County Alrport Land Use Compatiblity Plan





INSTITUTE OF TRANSPORTATION ENGINEERS COMMON TRIP GENERATION RATES (PM Peak Hour)
(Trip Generation Manual, 9th Edition)

| Code Description | Unit of Measure | Trips Per Unit |  | Code Description Unit of Measure |  | Trips Per Unit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PORT AND TERMINAL |  |  | 432 | Golf Driving Range | Tees / Driving Positions | 1.25 |
| 30 Truck Terminal | Acres | 6.55 |  |  |  |  |
| 90 Park and Ride Lot with Bus Service | Parking Spaces | 0.62 | 433 | Batting Cages | Cages |  |
| INDUSTRIAL |  |  |  | Multi-Purpose Recreational Facility | Acres 5.77 |  |
| 110 General Light Industrial | 1,000 SF | 0.97 | 437 | Bowling Alley | $1,000 \mathrm{SF} \quad 1.71$ |  |
| 120 General Heavy Industrial | Acres | 2.16 | 441 | Live Theater | Seats | 0.02 |
| 130 Industrial Park | 1,000 SF | 0.85 | 443 | Movie Theater without Matinee | 1,000 SF | 6.16 |
| 140 Manufacturing | 1,000 SF | 0.73 | 444 | Movie Theater with Matinee | 1,000 SF | 3.80 |
| 150 Warehousing | 1,000 SF | 0.32 | 445 | Multiplex Movie Theater | 1,000 SF | 4.91 |
| 151 Mini-Warehouse | 1,000 SF | 0.26 | 452 | Horse Race Track | Acres | 4.30 |
| 152 High-Cube Warehouse | 1,000 SF | 0.12 | 454 | Dog Race Track | Attendance Capacity | 0.15 |
| 170 Utilities | 1,000 SF | 0.76 | 460 | Arena | Acres | 3.33 |
| RESIDENTIAL |  |  | 473 | Casino / Video Lottery Establishment | 1,000 SF | 13.43 |
| 210 Single-Family Detached Housing | Dwelling Units | 1.00 | 480 | Amusement Park | Acres | 3.95 |
| 220 Apartment | Dwelling Units | 0.62 | 488 | Soccer Complex | Fields | 17.70 |
| 221 Low-Rise Apartment | Dwelling Units | 0.58 | 490 | Tennis Courts | Courts | 3.88 |
| 230 Residential Condominium / Townhouse | Dwelling Units | 0.52 | 491 | Racquet / Tennis Club | Courts | 3.35 |
| 240 Mobile Home Park | Dwelling Units | 0.59 | 492 | Health / Fitness Club | 1,000 SF | 3.53 |
| 251 Senior Adult Housing - Detached | Dwelling Units | 0.27 | 493 | Athletic Club | 1,000 SF | 5.96 |
| 252 Senior Adult Housing - Attached | Dwelling Units | 0.25 | 495 | Recreational Community Center | 1,000 SF | 1.45 |
| 253 Congregate Care Facility | Dwelling Units | 0.17 | INSTITUTIONAL |  |  |  |
| 254 Assisted Living | Beds | 0.22 | 520 | Elementary School | 1,000 SF | 1.21 |
| 255 Continuing Care Retirement Community | Dwelling Units | 0.16 | 522 | Middle School / Junior High SchoolHigh School | 1,000 SF | 1.19 |
| LODGING |  |  | 530 |  | 1,000 SF | 0.97 |
| 310 Hotel | Rooms | 0.60 | 536 | Private School (K-12) | Students | 0.17 |
| 320 Motel | Rooms | 0.47 |  | Junior / Community College | 1,000 SF | 2.540.55 |
| 330 Resort Hotel | Rooms | 0.42 | 540 | Church | 1,000 SF |  |
| RECREATIONAL |  |  |  | Daycare Center | 1,000 SF | 12.46 |
| 411 City Park | Acres | 0.19 |  | Cemetery | Acres | 0.84 |
| 412 County Park | Acres | 0.09 | 571 | Prison | 1,000 SF | 2.91 |
| 413 State Park | Acres | 0.07 | 580 | Museum | 1,000 SF | 0.18 |
| 415 Beach Park | Acres | 1.30 | 590 | Library | 1,000 SF | 7.30 |
| 416 Campground/ Recreation Vehicle Park | Camp Sites | 0.27 | S91 Lodge / Fraternal Organization Members 0 |  |  |  |
| 417 Regional Park | Acres | 0.20 |  |  |  |  |  |  |  |
| 420 Marina | Berths | 0.19 | 610 | Hospital | $1,000 \mathrm{SF}$ |  |
| 430 Golf Course | Acres | 0.30 | 620 | Nursing Home | 1,000 SF | 0.74 |
| 431 Miniature Golf Course | Holes | 0.33 | 630 | Clinic | $\begin{aligned} & 1,000 \mathrm{SF} \\ & \hline 1,000 \mathrm{SF} \\ & \hline \end{aligned}$ | 5.18 |
|  |  |  |  |  |  |  |


| Code Description | Unit of Measure | Trips Per Unit |
| :---: | :---: | :---: |
| OFFICE |  |  |
| 710 General Office Building | 1,000 SF | 1.49 |
| 714 Corporate Headquarters Building | 1,000 SF | 1.41 |
| 715 Single Tenant Office Building | 1,000 SF | 1.74 |
| 720 Medical-Dental Office Building | 1,000 SF | 3.57 |
| 730 Government Office Building | 1,000 SF | 1.21 |
| 732 United States Post Office | 1,000 SF | 1.22 |
| 733 Government Office Complex | 1,000 SF | 2.85 |
| 750 Office Park | 1,000 SF | 1.48 |
| 760 Research and Development Center | 1,000 SF | 1.07 |
| 770 Business Park | 1,000 SF | 1.29 |
| RETAIL |  |  |
| 812 Building Materials and Lumber Store | 1,000 SF | 4.49 |
| 813 Free-Standing Discount Superstore | 1,000 SF | 4.35 |
| 814 Variety Store | 1,000 SF | 6.82 |
| 815 Free Standing Discount Store | 1,000 SF | 4.98 |
| 816 Hardware / Paint Store | 1,000 SF | 4.84 |
| 817 Nursery (Garden Center) | 1,000 SF | 6.94 |
| 818 Nursery (Wholesale) | 1,000 SF | 5.17 |
| 820 Shopping Center | 1,000 SF | 3.71 |
| 823 Factory Outlet Center | 1,000 SF | 2.29 |
| 826 Specialty Retail Center | 1,000 SF | 2.71 |
| 841 New Car Sales | 1,000 SF | 2.62 |
| 842 Recreational Vehicle Sales | 1,000 SF | 2.54 |
| 843 Automobile Parts Sales | 1,000 SF | 5.98 |
| 848 Tire Store | 1,000 SF | 4.15 |
| 850 Supermarket | 1,000 SF | 9.48 |
| 851 Convenience Market (Open 24 Hours) | 1,000 SF | 52.41 |
| 852 Convenience Market (Open 15-16 Hours) | 1,000 SF | 34.57 |
| 853 Convenience Market with Gasoline Pumps | $1,000 \mathrm{SF}$ | 50.92 |
| 854 Discount Supermarket | 1,000 SF | 8.34 |
| 857 Discount Club | 1,000 SF | 4.18 |
| 860 Wholesale Market | 1,000 SF | 0.88 |
| 861 Sporting Goods Superstore | 1,000 SF | 1.84 |
| 862 Home Improvement Superstore | 1,000 SF | 2.33 |
| 863 Electronics Superstore | 1,000 SF | 4.50 |
| 864 Toy / Children's Superstore | $1,000 \mathrm{SF}$ | 4.99 |
| 866 Pet Supply Superstore | $1,000 \mathrm{SF}$ | 3.38 |
| 867 Office Supply Superstore | 1,000 SF | 3.40 |
| 875 Department Store | 1,000 SF | 1.87 |


| Code Description | Unit of Measure | Trips Pe Unit |
| :---: | :---: | :---: |
| 876 Apparel Store | 1,000 SF | 3.83 |
| 879 Arts and Craft Store | 1,000 SF | 6.21 |
| $880 \begin{aligned} & \text { Pharmacy / Drugstore without Drive- } \\ & \text { Through Window }\end{aligned}$ | 1,000 SF | 8.4 |
| 881 Pharmacy/Drugstore with Drive-Through | 1,000 SF | 9.91 |
| 890 Furniture Store | 1,000 SF | 0.45 |
| 896 DVD/Video Rental Store | 1,000 SF | 13.60 |
| SERVICES |  |  |
| 911 Walk-In Bank | 1,000 SF | 12.13 |
| 912 Drive-In Bank | 1,000 SF | 24.30 |
| 918 Hair Salon | 1,000 SF | 1.93 |
| 925 Drinking Place | 1,000 SF | 11.34 |
| 931 Quality Restaurant | 1,000 SF | 7.49 |
| 932 High-Turnover (Sit-Down) Restaurant | 1,000 SF | 11.15 |
| 933Fast Food Restaurant without Drive- <br> Through Window | 1,000 SF | 26.15 |
| Fast Food Restaurant with Drive-Through Window | 1,000 SF | 33.84 |
| $935 \begin{aligned} & \text { Fast Food Restaurant with Drive-Through } \\ & \text { Window and No Indoor Seating }\end{aligned}$ | 1,000 SF | 153.85 |
| 936 Coffee / Donut Shop without Drive-Through | 1,000 SF | 40.75 |
| 937 Coffee / Donut Shop with Drive-Through | 1,000 SF | 42.8 |
| $938 \begin{aligned} & \text { Coffee / Donut Shop with Drive-Through } \\ & \text { Window and No Indoor Seating }\end{aligned}$ | 1,000 SF | 75 |
| $940 \begin{aligned} & \text { Bread/Donut / Bagel Shop with Drive- } \\ & \text { Through Window }\end{aligned}$ | 1,000 SF | 18.99 |
| 941 Quick Lubrication Vehicle Shop | Service Bays | 5.19 |
| 942 Automobile Care Center | 1,000 SF | 3.11 |
| 943 Automobile Parts and Service Center | 1,000 SF | 4.46 |
| 944 Gasoline / Service Station | Fueling Positions | 13.87 |
| 945Gasoline / Service Station with <br> Convenience Market | Fueling Positions | 13.51 |
| 946 Gasoline / Service Station withConvenience Market and Car Wash | Fueling Positions | 13.94 |
| 947 Self Service Car Wash | Stalls | 5.54 |
| 948 Automated Car Wash | 1,000 SF | 14.12 |
| 950 Truck Stop | 1,000 SF | 13.63 |

## Note: All land uses in the $\mathbf{8 0 0}$ and $\mathbf{9 0 0}$ series are entitled to a "passby" trip reduction of $\mathbf{6 0 \%}$ if less than $\mathbf{5 0 , 0 0 0} \mathrm{ft}^{\mathbf{2}}$ or a reduction of $\mathbf{4 0} \%$ if equal to or greater than $\mathbf{5 0 , 0 0 0} \mathbf{f t}^{\mathbf{2}}$.

* Approximated by $10 \%$ of Weekday average rate.

