



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C11

For the meeting of: May 8, 2018

Date: April 24, 2018
To: Board of Supervisors
From: Amy S. Nilsen, County Administrative Officer *AN*
Subject: Bid Authorization for the Case Management Building located at 2933 H Street, Eureka, CA

RECOMMENDATION(S):

That the Board of Supervisors:

1. Receive and approve the plans and specifications for the Humboldt County Case Management Building Americans with Disabilities Act (ADA) Project; and
2. Authorize the Clerk of the Board to advertise the above-referenced project, pursuant to Section 22037 of the California Public Contract Code, with bids to be opened on June 5th, 2018.

SOURCE OF FUNDING:

Department of Health and Human Services, Mental Health Fund

Prepared by Andrew Whitney

CAO Approval *E. S. Nilsen*

REVIEW:

Auditor _____ County Counsel *JN*

Human Resources _____

Other _____

TYPE OF ITEM:

☒ Consent
☐ Departmental
☐ Public Hearing
☐ Other _____

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor *Wilson* Seconded by Supervisor *Bass*

Ayes *Bass, Fennell, Sundberg, Bohn, Wilson*
Nays _____
Abstain _____
Absent _____

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: *5/8/18*

By: _____

Kathy Hayes
Kathy Hayes, Clerk of the Board

DISCUSSION:

On September 13, 2016, the county entered into a Consent Decree with the United States Department of Justice (DOJ) that required the commencement of the Humboldt County Americans with Disabilities Act Compliance Project. The purpose of the Humboldt County Americans with Disabilities Act Compliance Project is to bring all county-owned and leased facilities providing programs, services and activities to the public into compliance with the Americans with Disabilities Act by September 13, 2019. The Case Management Building project is part of this compliance effort.

On July 11, 2017, the County of Humboldt entered into a consultant services agreement with Sally Swanson Architects to design ADA improvements to the Department of Health and Human Service's Case Management Building located at 2933 H Street in Eureka. The construction project will include the demolition of the existing ramp, walkway and entry door as well as interior features including bathroom and kitchen facilities that do not meet ADA Requirements. These features will be replaced by an ADA compliant ramp, kitchen, bathroom and path of travel to the facility.

Staff recommends that the Board approve the plans and specifications and authorize staff to formally bid the public project pursuant to California Public Contract Code in order to ensure that ADA barrier removal is performed as mandated in the consent decree.

FINANCIAL IMPACT:

The funds for this project are contained in Mental Health fund 1170, budget unit 424, and object code 8998 (Building Modifications). The architect's preliminary cost estimate for this project is \$224,648.00. However, no financial impact will be incurred until contract award.

OTHER AGENCY INVOLVEMENT:

None.

ALTERNATIVES TO STAFF RECOMMENDATIONS:

The Board could choose not proceed with undertaking the Case Management Building ADA Project bidding. This option is not recommended since doing so would be contrary to the direction provided in the Department of Justice's consent decree with County of Humboldt and could expose the county to further sanctions under the ADA.

ATTACHMENTS:

ATTACHMENT 1: Architectural Plans for ADA improvements at 2933 H Street in Eureka
ATTACHMENT 2: Specifications for ADA improvements at 2933 H Street in Eureka

ATTACHMENT 1:
Architectural Plans for ADA improvements at 2933 H Street in Eureka

HUMBOLDT COUNTY CASE MANAGEMENT BUILDING ADA PROJECT

2933 H STREET, EUREKA, CA 95501

APPLICABLE CODES

1. THE CALIFORNIA BUILDING CODE (CBC), 2006 EDITION.
2. 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

REVISIONS

NO.	DESCRIPTION	DATE
01	PLAN CHECK REVISION	1-09-11
02	PLAN CHECK REVISION	3-09-11
03	PLAN CHECK REVISION	5-11-11
04	PLAN CHECK REVISION	6-1-11
05	PLAN CHECK REVISION	07-09-11
06	PLAN CHECK REVISION	03-07-11



AREA MAP



PROJECT TEAM

SCOPE OF WORK

ADA BARRIER REMOVAL / CORRECTIVE ITEMS PER CONSENT DECREE FOR THE CASE MANAGEMENT BUILDING LOCATED AT 2933 H STREET, EUREKA, CA, INCLUDING THE FOLLOWING:

1. ENTRANCE RAMP AND STAIRS
2. MAIN ENTRANCE DOOR
3. KITCHEN COUNTER
4. UNisex RESTROOM



ABBREVIATIONS

BD.	BOARD	GALV.	GALVANIZED	FIN.	FIN.	SPL.	SPL.
BULD.	BUILDING	G.I.	GALVANIZED	NTS	NOT TO SCALE	S.S.	STAINLESS STEEL
CONC.	CONCRETE	MAX.	MAXIMUM	O.C.	ON CENTER	STL.	STEEL
CONT.	CONTINUE	MIN.	MINIMUM	O.D.	OUTSIDE DIAMETER	UDN.	UNLESS OTHERWISE NOTED
EX.	EXISTING	PRP.	FIBER GLASS REINFORCE PANEL	TYP.	TYPICAL	V.F.	VERIFY IN FIELD
E.S.	EACH WAY	SW.	SW.	SW.	SW.	AL.	ALUMINUM

Sally Swanson Architects, Inc.

220 Sansone St., Suite 1100
San Francisco, CA 94104
Tel: 415.445.3045
Fax: 415.445.3055
saw@swanarch.com

Architecture
Planning
Accessible Design

ARCHITECT STAMP



DATE: 03-07-2018

DRAWING INDEX

GENERAL

- G-01 COVER SHEET
- G-03 ACCESSIBILITY DETAILS

ARCHITECTURAL

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- A-12 RAMP PLAN, ELEVATIONS AND DETAILS
- A-21 DEMO PLAN, NEW FLOOR PLAN AND INTERIOR ELEVATIONS
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PROJECT:
HUMBOLDT COUNTY
CASE MANAGEMENT BUILDING
ADA PROJECT

DRAWING TITLE

COVER SHEET

SCALE: NTS

ONE INCH = 100 FEET

DRAWN BY: AC

CHECKED BY: RJS + SS

DATE: 03-07-2018

DRAWING NUMBER: G-01

SHEET NO. 1 OF 3

NOTES

1. THE CONTRACT DOCUMENTS FOR THIS PROJECT IS THAT THE WORK SHALL COMPLY WITH THE CALIFORNIA CODE OF BUILDINGS AND ALL OTHER FEDERAL OR STATE ORDINANCES. SHOULD AN AMPLIFICATION BE DISCOVERED THAT THE WORK WHEN DONE WITH THE CONTRACT DOCUMENTS WOULD NOT BE IN ACCORDANCE WITH THE CALIFORNIA CODE OF BUILDINGS, THE ARCHITECT SHALL IMMEDIATELY NOTIFY THE OWNER. THE ARCHITECT SHALL PREPARE AN ADDENDUM TO THE CONTRACT DOCUMENTS AND OBTAIN APPROVAL BY THE LOCAL GOVERNING AGENCY. AS USED IN THESE NOTES MEANS THE PERSON OR ENTITY IDENTIFIED BY THE PARTY DIFFERENT FROM THE OWNER. THE OWNER-CONTRACTOR AGREEMENT FOR PERFORMANCE AGREEMENT.

2. REVIEW THE CONTRACT DOCUMENTS AND COORDINATE THE MEANS OF ANY PORTION OF THE WORK.

3. VERIFY THE LOCATION OF EXISTING UNDERGROUND STRUCTURES, UTILITIES, AND OTHER FEATURES BEFORE PROCEEDING WITH ANY WORK.

4. BE SOLELY AND COMPLETELY RESPONSIBLE FOR THE SAFETY OF ALL PERSONS AND/OR PROPERTY DURING THE WORK UNDER THE AGREEMENT.

5. PROTECT ALL WORK, MATERIALS AND EQUIPMENT (LAMP, SECURITY AND DATA SYSTEMS) FROM DAMAGE, VANDALISM AND PROVIDE ADEQUATE AND PROPER STORAGE OF THE WORK.

6. BE RESPONSIBLE FOR REPAIRING AND MATCHING SURFACES TO MATCH THEIR ORIGINAL CONDITION.

7. INDICATE DIMENSIONS, POSITION, PROFILE AND KIND OF WORK INDICATE MATERIAL, QUALITIES AND METHODS. ANY DIMENSIONS AND NOT MENTIONED IN THE SPECIFICATIONS, PROVIDED AS THOUGH FULLY SET FORTH IN BOTH WORK AND SPECIFICATIONS SHALL BE THE SAME AS HAVE BEEN DETAILED, NOTED OR SPECIFIED. IF CONFLICTS AND SPECIFICATIONS, THE BETTER QUALITY MATERIAL SHALL PREVAIL.

8. LARGE SCALE DRAWINGS (SUCH AS 1/4" = 1' OR GREATER) SHALL TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS (SUCH AS UNSCALED OVERALL BUILDING PLANS OR OTHER SCALERS SUCH AS 1/8" = 1'). DETAILS TAKE PRECEDENCE OVER ALL SUCH PLANS OR ELEVATION DRAWINGS. IF THE CONTRACTOR FINDS CONFLICTS IN THE DRAWINGS, HE SHALL NOTIFY THE ARCHITECT IN WRITING AND OBTAIN CLARIFICATION BEFORE PROCEEDING WITH THE WORK IN QUESTION.

9. DO NOT OBTAIN CONSTRUCTION DIMENSIONS BY MEASURING OR SCALING THE DRAWINGS. USE NUMERICAL DIMENSIONS NOTED ON THE DRAWINGS. DIMENSION TAKE PRECEDENCE OVER SCALE. OBTAIN DIMENSIONS NEEDED BUT NOT NOTED ON THE DRAWINGS FIRST BY ARTISTOCITY. IF THE CONFLICTS ARISE, NOTIFY THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK.

10. SHOULD AN ERROR APPEAR IN THE DRAWINGS OR SPECIFICATIONS OR IN WORK DONE BY OTHERS WHICH AFFECTS THE WORK OF THIS PROJECT, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT AT ONCE AND IN WRITING. IF THE CONTRACTOR PROCEEDS WITH THE WORK SO AFFECTED WITHOUT HAVING GIVEN SUCH WRITTEN NOTICE AND WITHOUT RECEIVING THE NECESSARY DECISION OR INSTRUCTIONS FROM THE ARCHITECT, THEN HE SHALL HAVE NO VALID CLAIM AGAINST THE COUNTY, ITS OFFICERS, EMPLOYEES, OR AGENTS. THE FOREGOING INCLUDES ERRORS IN THE DRAWINGS OR SPECIFICATIONS WHERE THE INTERPRETATION IS DOUBTFUL OR WHERE THE ERROR IS SUFFICIENTLY APPARENT AS TO PLACE A REASONABLY PRUDENT CONTRACTOR ON NOTICE THAT SHOULD HE PROCEED, HE DOES SO AT HIS OWN RISK.

11. FOR CONVENIENCE SPECIFICATIONS ARE SEPARATED INTO SECTIONS, BUT SUCH SEPARATION SHALL NOT BE CONSIDERED TO LIMIT THE WORK REQUIRED OF ANY SEPARATE TRADE, THE TERMS AND CONDITIONS OF SUCH SEPARATIONS AND LIMITATIONS ARE SOLELY BETWEEN THE CONTRACTOR AND HIS SUBCONTRACTORS.

12. THE CONTRACT DOCUMENTS CONTAIN INFORMATION INTENDED TO CONVEY THE DESIGN INTENT. SUCH INFORMATION MAY NOT EITHER EXHAUSTIVE IN SCOPE OR TOTALLY COMPREHENSIVE IN DETAIL. WORK SHALL INCLUDE THE MATERIALS AND LABOR REQUIRED TO PRODUCE THE PROJECT AS INTENDED. REFERENCE OF DRAWINGS IS FOR CONSTRUCTION ONLY AND IS NOT INTENDED TO LIMIT THE APPLICATION OF ANY DRAWING OR DETAIL. TYPICAL DETAILS SHALL APPLY UNLESS SPECIFICALLY NOTED OTHERWISE. WHERE DETAILS ARE NOT SHOWN, DETAILS SHALL BE AS SHOWN AS TYPICAL. SHALL APPLY.

13. THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE MANAGEMENT OF HAZARDOUS MATERIALS THAT MAY BE ON THE SITE.

14. THE ARCHITECT HAS NOT PERFORMED INVESTIGATIONS TO DETERMINE THE PRESENCE OF HAZARDOUS MATERIALS. UPON REQUEST, THE COUNTY WILL PROVIDE THE RESULTS OF INVESTIGATIONS MADE BY THE OWNER'S CONSULTANT TO DETERMINE THE PRESENCE OF HAZARDOUS MATERIALS.

15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT PERSONNEL WITHIN THE WORK AREA ARE PROTECTED FROM EXPOSURE TO HAZARDOUS MATERIALS. SHOULD HAZARDOUS MATERIALS BE DISCOVERED, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY PROJECT MANAGER, THE COUNTY WILL COORDINATE WITH ITS HAZARDOUS MATERIALS AND ABATEMENT CONSULTANTS AND ARRANGE FOR REMOVAL OF HAZARDOUS MATERIALS BY OTHERS.

16. THE ARCHITECT MAKES EVERY EFFORT TO DESIGN AND PREPARE PLANS AND SPECIFICATIONS TO COMPLY WITH STATE AND FEDERAL STANDARDS, ACCESSIBILITY LAWS, CODES AND REGULATIONS. HOWEVER, THE AMERICANS WITH DISABILITIES ACT AND THE CALIFORNIA BUILDING CODE ARE SUBJECT TO VARIOUS AND POSSIBLY CONTRADICTORY INTERPRETATIONS. THESE PLANS AND SPECIFICATIONS REPRESENT THE ARCHITECT'S INTERPRETATION OF THE CBC ACCESSIBILITY STANDARDS AND ADA AS IT APPLIES TO THIS PROJECT, BUT IS NOT IN ANY WAY A WARRANTY OR GUARANTEE THAT SAID PLANS COMPLY WITH ANY OR ALL POSSIBLE INTERPRETATIONS OF THE CBC ACCESSIBILITY STANDARDS AND ADA BY OTHERS.

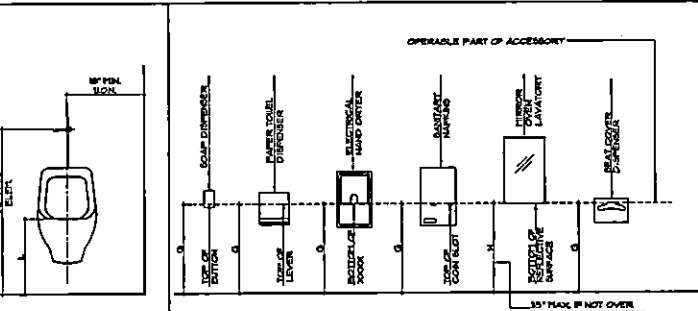
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC AND PEDESTRIAN CONTROL.

18. ALL MATERIALS CALLED OUT IN THESE DRAWINGS ARE NEW AND ARE PROVIDED BY THIS CONTRACT UNLESS THEY ARE CALLED OUT AS EXISTING OR N.C.

19. DUE TO CONSTRUCTION ERA OF THE BUILDING, ASBESTOS MATERIALS MAY BE PRESENTED.

20. FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION SHALL COMPLY WITH CBC CHAPTER 14 AND SAFETY DURING CONSTRUCTION SHALL BE ENFORCED PER CBC CHAPTER 13.

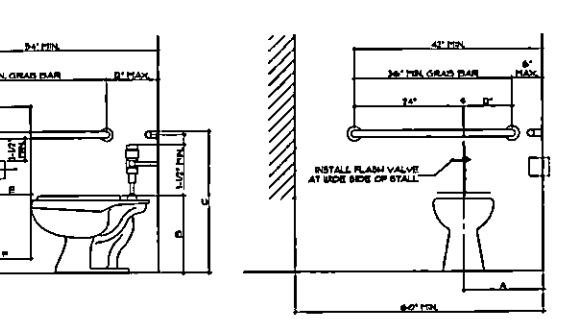
FIXTURES AND ACCESSORIES HEIGHT/CLEARANCE - INTERIOR



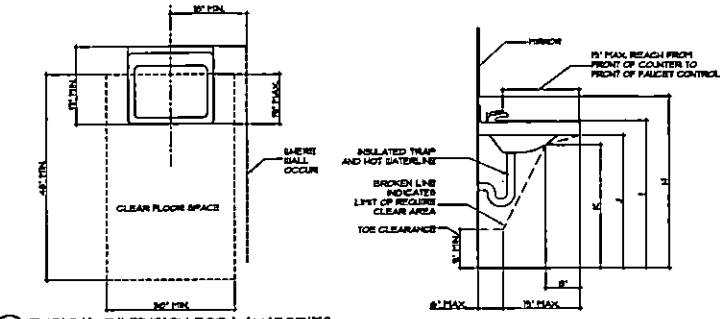
1. TOILET ACCESSORIES MOUNTING HEIGHT
SCALE: N.T.S.

MOUNTING DIMENSIONS		
#	DESCRIPTION	ADULT
A	TOILET CENTERING FROM WALL (11 INCHES MIN. & 15 INCHES MAX.)	11-15"
B	TOILET SEAT HEIGHT/DIMENSION TO TOP OF SEAT (11 INCHES MIN. & 15 INCHES MAX.)	11"
C	GRAB BAR HEIGHT (TOP)	33" MIN. 36" MAX.
D	TOILET PAPER ABOVE FLOOR (TO PAPER/OUTLET)	11" MIN.
E	TOILET PAPER IN FRONT OF TOILET (11 INCHES MIN. & 15 INCHES MAX.)	11"
F	HANDS DISPOSAL IN FRONT OF TOILET (CENTERLINE)	17" MAX.
G	OPERABLE PART OF ACCESSORY IN RESTROOM	48" MAX.
H	VIEWER HEIGHT (BOTTOM OF REFLECTIVE SURFACE)	48" MAX.
I	LAVATORY/BANK TOP HEIGHT	34" MAX.
J	LAVATORY APPROX. CLEARANCE	28" MIN.
K	LAVATORY/BANK KNEE CLEARANCE	27" MIN.
L	URINAL LIP HEIGHT (11 INCHES MAX.)	11"

TABLE 1 - MOUNTING HEIGHT

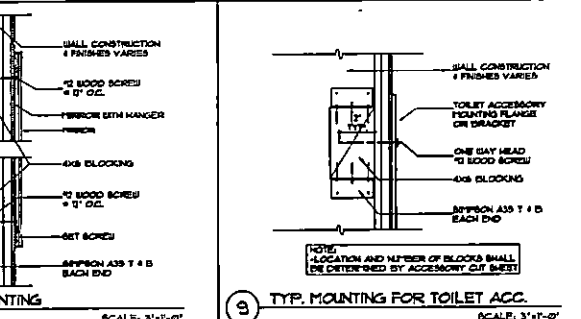


2. TYPICAL DIMENSION FOR LAVATORIES
SCALE: N.T.S.



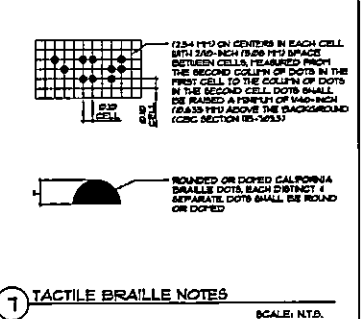
3. TYP. MOUNTING FOR TOILET ACC.
SCALE: 3/4"=1'-0"

DETAILS - INTERIOR

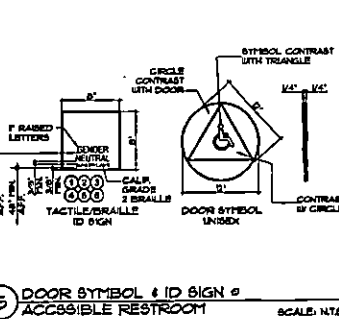


4. TYP. MOUNTING FOR TOILET ACC.
SCALE: 3/4"=1'-0"

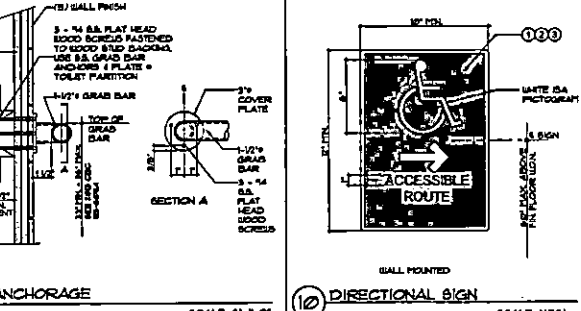
ACCESSIBLE SIGNAGE - INTERIOR



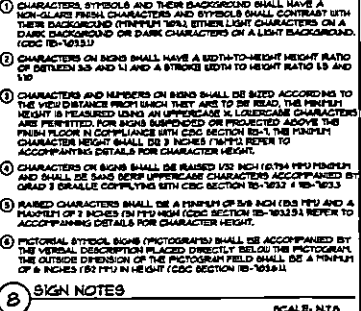
5. TACTILE BRAILLE NOTES
SCALE: N.T.S.



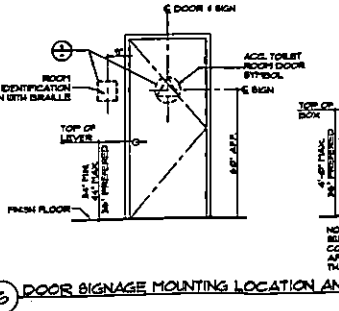
6. DOOR SYMBOL & ID SIGN
SCALE: N.T.S.



7. DIRECTIONAL SIGN
SCALE: N.T.S.



8. SIGN NOTES
SCALE: N.T.S.

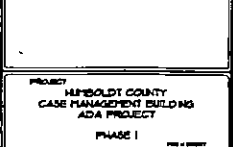
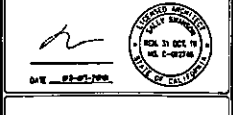


9. DOOR SIGNAGE MOUNTING LOCATION AND SWITCH & CONTROL
SCALE: 1/2"=1'-0"

GENERAL NOTES

1. ALL RESTROOM FIXTURES DIMENSIONS ARE FINISH TO FINISH DIMENSIONS.
2. RAISED LETTERS - COORDINATE FINAL ROOM NAME AND ROOM NUMBER WITH THE OWNER.
3. ACTUAL PLACED LAYOUT AND DIMENSIONS TO BE VERIFIED BY OWNER PRIOR TO ORDER.
4. TEXT AND PHOTOGRAPHS MUST CONTRAST WITH BACKGROUND OF SIGN. A MINIMUM OF 70% IS DESIRABLE. SIGN MUST HAVE A NON-GLARE FINISH.
5. SIGN AND TACTILE TEXT SHOULD NOT HAVE SHARP OR ABRASIVE EDGES.

NO.	DESCRIPTION	DATE
01	PLAN CHECK REVISION	0-00-11
02	PLAN CHECK REVISION	0-00-11
03	PLAN CHECK REVISION	0-00-11
04	PLAN CHECK REVISION	0-0-10
05	PLAN CHECK REVISION	07-00-10
06	PLAN CHECK REVISION	02-00-10



ACCESSIBILITY DETAILS	
SCALE: SEE DRAWING	
JOB NUMBER: 000000	DRAWING NUMBER: G-03
DRAWN BY: AC	
CHECKED BY: RLB & SA	
DATE: 07-00-10	SHEET NO. 2 OF 3



CEMENT BUILDING

SCALE: 1"=200'-0"

GENERAL NOTES

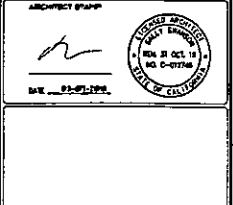
1. ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS BARRIER-FREE ACCESS ROUTE WITHOUT ANY ABSECT LEVEL CHANGES EXCEEDING 1/2" IF DEVELOPED AT 12 MAX SLOPE OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAX AND AT LEAST 48" IN WIDTH. SURFACE IS STABLE, FIRM AND SLIP RESISTANT. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN A DEFINED DIRECTION OF TRAVEL IS LESS THAN 8% UNLESS OTHERWISE INDICATED. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80".
2. COORDINATE DEMOLITION WITH NEW CONSTRUCTION DRAWINGS FOR DEMOLITION. SALVAGE PROTECTION AND RESTORATION OF UTILITIES CONTRACTOR SHALL VERIFY (B) CONDITION PRIOR TO DEMOLITION. CORRESPONDENT. PROCEED WITH CAUTION TO AVOID POSSIBLE (E) UNDERGROUND UTILITY LINES, CONDUIT, PIPING, ETC.
3. BUILDING ON SITE IS EXISTING. FIELD VERIFY ALL DIMENSIONS NOTED ON PLANS.
4. REFER TO ARCHITECTURAL SIGNAGE SCHEDULES FOR SIGNAGE.
5. ALL SIGNAGE SHALL COMPLY WITH CBC 2014 EDITION, CHAPTER 20, DIVISION 1, SECTION 20-103.
6. EXTERIOR CONCRETE PLAT WORK SHALL HAVE A MINIMUM SLOPE OF 2% DOWN. EXTERIOR DOOR LANDINGS SHALL SLOPE 1/4" PER FOOT MAX FOR DRAINAGE. FOR DRAINAGE CONCRETE SHALL SLOPE 1/4" PER FOOT AWAY FROM BUILDING.

NO.	DESCRIPTION	DATE
01	PLAN CHECK REVISION	5-29-11
02	PLAN CHECK REVISION	5-29-11
03	PLAN CHECK REVISION	5-29-11
04	PLAN CHECK REVISION	5-29-11
05	PLAN CHECK REVISION	5-29-11
06	PLAN CHECK REVISION	5-29-11
07	PLAN CHECK REVISION	5-29-11
08	PLAN CHECK REVISION	5-29-11
09	PLAN CHECK REVISION	5-29-11
10	PLAN CHECK REVISION	5-29-11



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Architecture
Planning
Accessible Design



PROJECT
HUMBOLDT COUNTY
CASE MANAGEMENT BUILDING
ADA PROJECT

DRAWING TITLE	
DEMO AND NEW FLOOR PLANS	
SCALE: 1/4"=1'-0"	
JOHN WILSON DESIGNER	DRAWING NUMBER A-1.1
DRAWN BY AC	
CHECKED BY KAC & AS	
DATE 05/29/11	SHEET NO. 3 OF 3

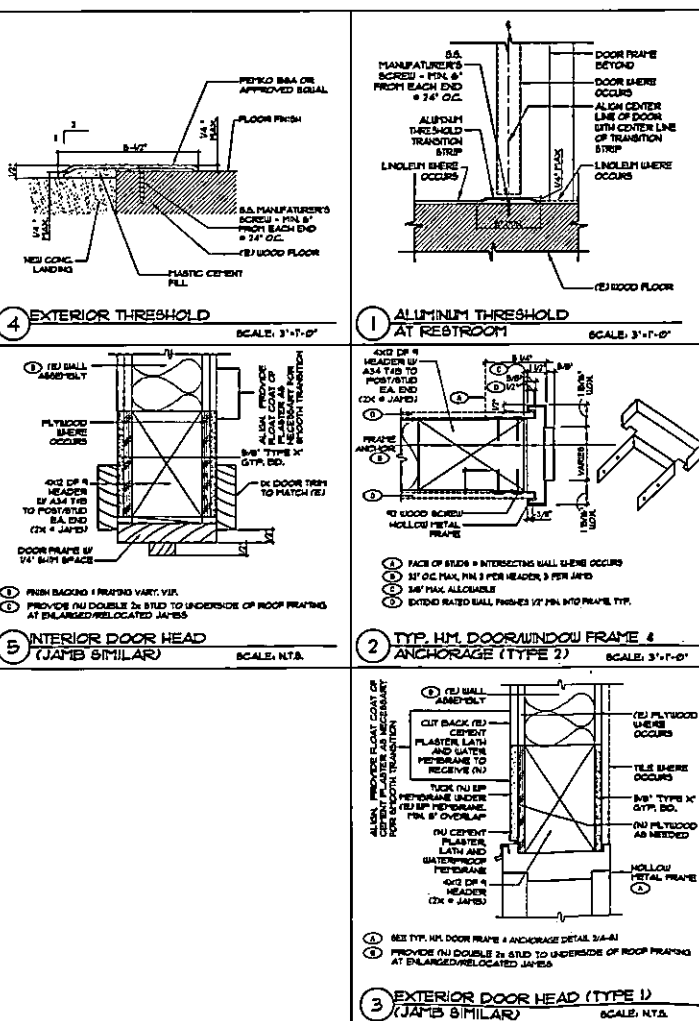
SCHEDULE

GE SCHEDULE

7. WITH CALIFORNIA BUILDING CODE (CBC) 2019 EDITION, CHAPTER 10, DIVISION 1, SECTION 10-701.

ENRAGE SCHEDULE

Y RITH CALIFORNIA BUILDING CODE (CBC) 200 EDITION, CHAPTER 10, DIVISION 7, SECTION 10-701.



NO	DESCRIPTION	DATE
01	PLAN CHGE RESUMPTL	3-26-71
02	PLAN CHGE RESUMPTL	7-26-71
03	PLAN CHGE RESUMPTL	8-27-71
04	PLAN CHGE RESUMPTL	9-5-71
05	PLAN CHGE RESUMPTL	12-29-71
06	PLAN CHGE RESUMPTL	2-3-72



Humboldt County
Department of
Health & Human
Services

Sally Swanson Architects, Inc.

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Fax: 415.445.3055
isa@ewansrch.com

Architecture
Planning
Accessible Design

ARCHITECT STAMP

DATE 03-07-10

PROJECT
HUMBOLDT COUNTY
CASE MANAGEMENT BUILDING
ADA PROJECT

DOOR SCHEDULE, ROOM
FINISH SCHEDULE, SIGNAGE
SCHEDULE AND DETAILS

SCALE SEE DRAWING

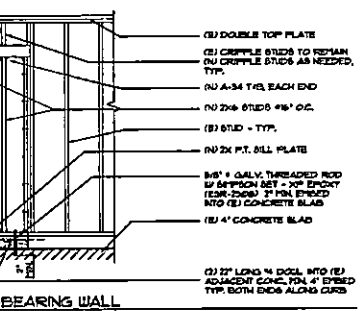
DATE RECEIVED	ISSUANCE DATE
NOV 30 1972	

DRAWN BY
AC

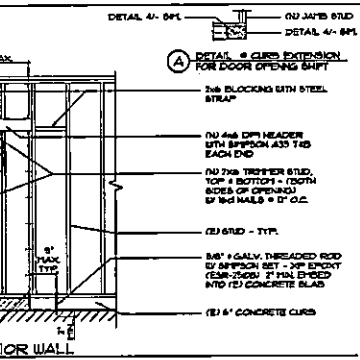
Collected by

DATE	SHIRT NO. 6
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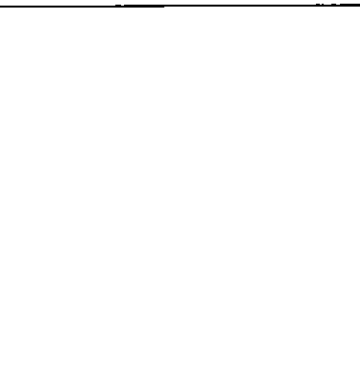
03/07/2006 07:21



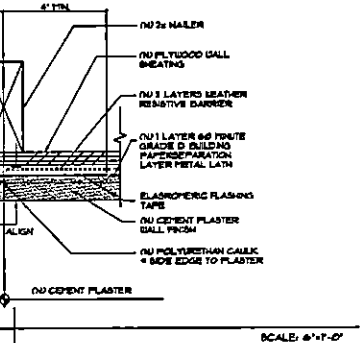
BEARING WALL



FLOOR WALL



CONDUIT PENETRATION



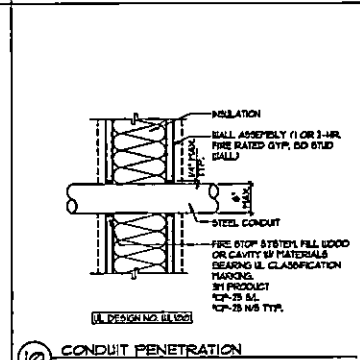
PIPE PENETRATION



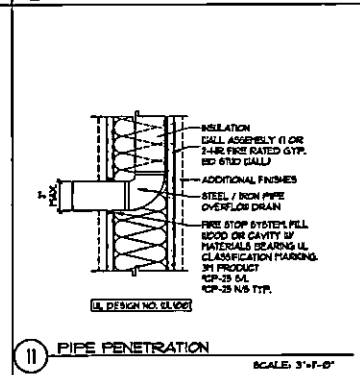
ELECTRICAL BOX RECESSED



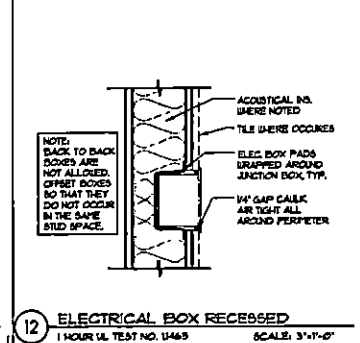
NON-BEARING PARTITION AT JOIST



NON-BEARING PARTITION AT JOIST



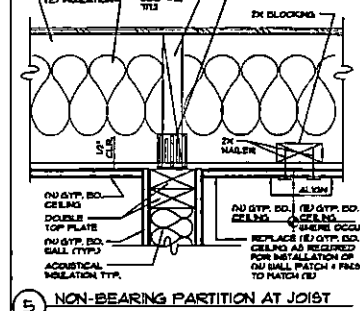
BOLLARD DETAIL



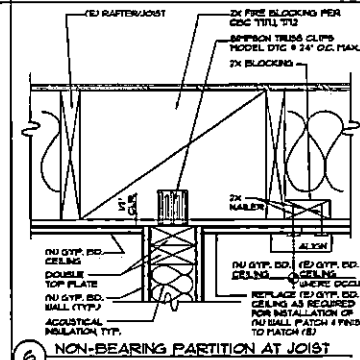
TYPICAL BLOCKING ATTACHMENT DETAIL



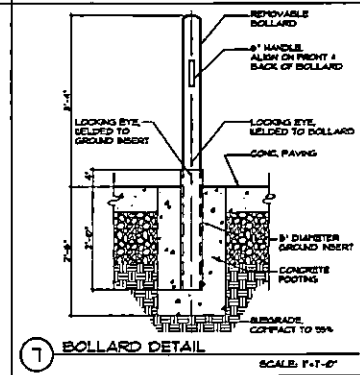
CONC. CURB AT DOOR INFILL



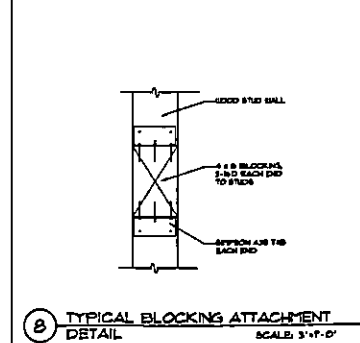
INTERIOR WALL DETAIL



INTERIOR WALL DETAIL



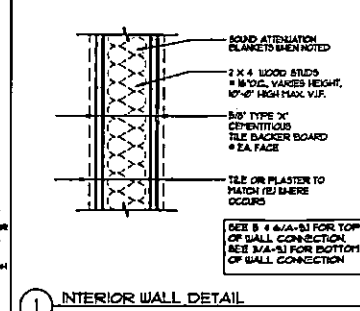
FLOOR BASE AT RESTROOMS



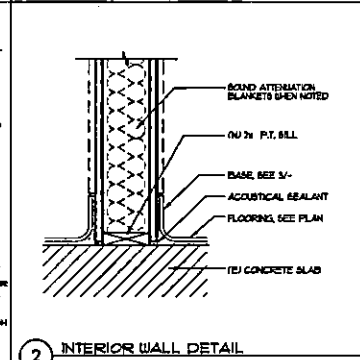
FLOOR BASE AT RESTROOMS



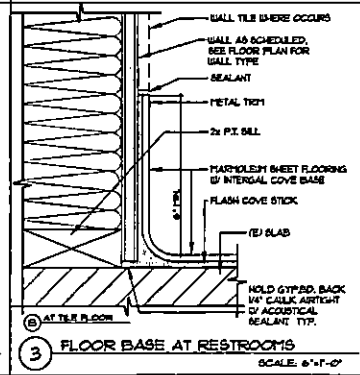
FLOOR BASE AT RESTROOMS



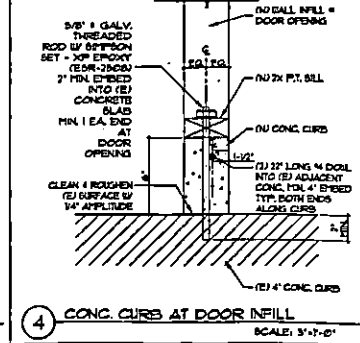
INTERIOR WALL DETAIL



INTERIOR WALL DETAIL



FLOOR BASE AT RESTROOMS



FLOOR BASE AT RESTROOMS



FLOOR BASE AT RESTROOMS

NO.	DESCRIPTION	DATE
01	PLAN CHECK REVISIONAL	0-0-01
02	PLAN CHECK REVISIONAL	0-0-01
03	PLAN CHECK REVISIONAL	0-0-01
04	PLAN CHECK REVISIONAL	0-0-01
05	PLAN CHECK REVISIONAL	0-0-01
06	PLAN CHECK REVISIONAL	0-0-01
07	PLAN CHECK REVISIONAL	0-0-01
08	PLAN CHECK REVISIONAL	0-0-01
09	PLAN CHECK REVISIONAL	0-0-01
10	PLAN CHECK REVISIONAL	0-0-01



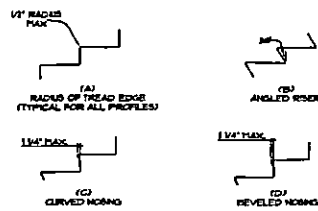
Humboldt County
Department of
Health & Human
Services

Sally Swanson Architects, Inc.
220 Sansome St. Suite 1100
San Francisco, CA 94104
Tel: 415.443.3045
Fax: 415.443.3055
saa@sallyswanson.com

Architecture
Planning
Accessible Design

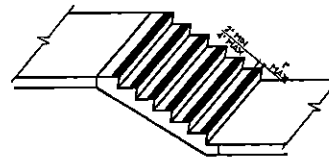
ARCHITECT STAMP
SALLY SWANSON
DATE: 01-01-2008
SCALE: SEE DRAWINGS
DRAWING NUMBER
A-9.1
CHECKED BY
KEL & SA
DATE
01-01-2008
SHEET NO. 1
OF 3

Q. 2



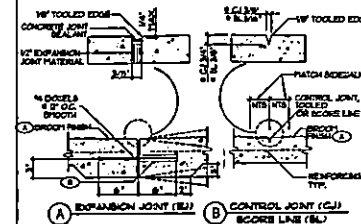
STAIR NOSING

NOTE:
THE RADIUS OF CURVATURE AT THE LEADING EDGE OF THE TREAD SHALL BE 1/2 INCH HAND-UP NOSING THAT PROJECT BEYOND RISERS SHALL HAVE THE UNDERSIDE OF THE LEADING EDGE CURVED OR REVELED. RISERS SHALL BE PERMITTED TO SLOPE UNDER THE TREAD AT AN ANGLE OF 30 DEGREES HAND-UP FROM VERTICAL. THE PERMITTED PROJECTION OF THE NOSING SHALL EXTEND 1-1/4 INCHES HAND-UP OVER THE TREAD BELOW.

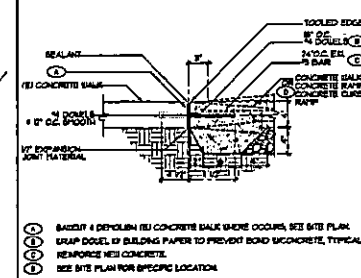


NOTE:
-STAIRWAYS OUTSIDE-
ALL STAIR SHALL BE MARKED BY A STRIPE OF CLEARLY CONTRASTING COLOR AT LEAST 2" WIDE TO 4" HAND-UP BE PLACED PARALLEL TO, AND NOT MORE THAN 6" FROM, THE NOSE OF THE STEP OR UPPER APPROACH. THE STRIPE SHALL EXTEND THE FULL WIDTH OF THE STEP OR UPPER APPROACH AND SHALL BE MATERIAL THAT IS AT LEAST AS SLIP RESISTANT AS THE OTHER TREADS OF THE STAIR.
-STRIPE TOP AND BOTTOM TREADS ONLY FOR STAIRWAYS INSIDE-

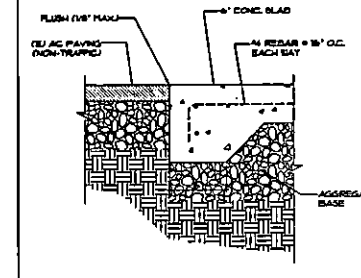
6 STAIR NOSING AND STRIPE
SCALE: N.T.S.



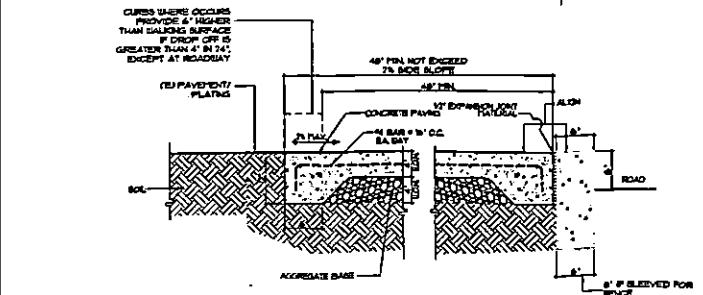
1 EXPANSION, CONTROL, AND SCORE LINE JOINTS
SCALE: N.T.S.



2 EXP. JOINT - NEW WALK OR RAMP TO (E) WALK
SCALE: 1-1/2\"/>

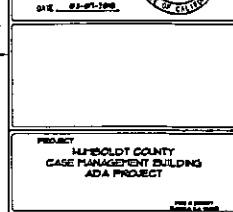
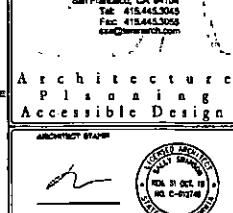
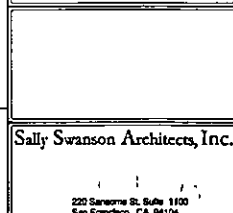


3 CONC. WALK & AC PAVING TRANSITION
SCALE: 1-1/2\"/>



8 NEW WALK DETAIL
SCALE: 1-1/2\"/>

NO.	DESCRIPTION	DATE
01	PLAN CHECK RESUBMITTAL	2-20-17
02	PLAN CHECK RESUBMITTAL	2-20-17
03	PLAN CHECK RESUBMITTAL	2-21-17
04	PLAN CHECK RESUBMITTAL	2-21-17
05	PLAN CHECK RESUBMITTAL	2-21-17
06	PLAN CHECK RESUBMITTAL	2-21-17
07	PLAN CHECK RESUBMITTAL	2-21-17
08	PLAN CHECK RESUBMITTAL	2-21-17
09	PLAN CHECK RESUBMITTAL	2-21-17
10	PLAN CHECK RESUBMITTAL	2-21-17



PROJECT	
HUMBOLDT COUNTY CASE MANAGEMENT BUILDING ADA PROJECT	
DRAWING TITLE	
MISCELLANEOUS DETAILS	
SCALE: SEE DRAWINGS	
ARCHITECT	DRAWING NUMBER
AC	A-93
CHECKED BY	DATE
KCB + S.B.	04/01/2018
DATE	BY/REV. NO.
04/01/2018	01 - 1