

## COUNTY OF HUMBOLDT



For the meeting of: November 7, 2017

Date:

October 20, 2017

To:

Board of Supervisors

From:

Supervisor Rex Bohn

Subject:

Informational Report on the Re-Appointment of Jim Glover to the Human Rights

Commission Representing District 1.

## RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

<u>DISCUSSION</u>: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Bohn is announcing his re-appointment of Jim Glover for a four-year term expiring on November 12, 2021, representing District 1.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: NA

ATTACHMENTS: Human Rights Commission Roster

Prepared by		Tracy Damico	Signature	11/11/11		1
REVIEW:		The second secon	14	ur j		
Auditor	County Counsel	Personnel	Risk I	Manager	Other	
TYPE OF ITEM:  X Consent Departmen Public Hea Other  PREVIOUS ACTION/ Board Order No.  Meeting of:	ntal uring /REFERRAL:		Ayes Fe Nays Abstain Absent S and carried recommend Dated: 11	on of Supervisor Francil, 13 as a supervisor francis f	S, COUNTY OF HUMB Seconded by Sur S, Bohn, Wilson s present, the Board hereby ed in this Board report.	pervisor Wilson
			Kathy Hay	yes, Clerk of the B	soard	

## **HUMAN RIGHTS COMMISSION**

AUTHORITY: California Government Code Sections 50262, 50264, and 50265;

County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** 

Board of Supervisors

**MEMBERS:** 

Fifteen (3 from each district)

QUALIFICATIONS:

Interest in human rights issues

TERM:

Four (4) years

**FUNCTION:** 

Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation,

socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 

6 and 7

NAME	<u>APPOINTED</u>	REAPPOINTED	<b>EXPIRES</b>
District 1	07/00/02	7/02 6/07 6/44 6/46	00/20/40
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	
JAMES A. GLOVER, JR.	11/12/13	11/7/17	11/07/21
CAROL LARSEN	01/29/13	7/11/17	07/11/21
District 2			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13, 7/11/17	07/11/21
VACANT		•	•
VACANT		•	
District 3			
PHILIP ANZADA	03/14/17		03/14/21
KAMILAH BARAJAS	03/14/17		03/14/21
BRANDIE WILSON	04/12/17		04/12/21
BRANDIE WILSON			. 04/12/21
District 4	√ .		
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
DAVE HEISE	03/17/15		03/17/19
District 5			
District 5 VACANT			06/30/19
ERIN ROWE	07/11/17	"y	07/11/21
LELEHNIA DUBOIS	01/17/17	<b></b>	01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: James Glover - jagejr@suddenlink.net

Forward all mail to: James Glover 825 5<sup>th</sup> Street Eureka, CA 95501

Voice Mail for the Commission: 707-268-2548

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse