



## COUNTY OF HUMBOLDT

AGENDA ITEM NO.

**C-5**

For the meeting of: June 13, 2017

Date: June 6, 2017  
To: Board of Supervisors  
From: Supervisor Mike Wilson  
Subject: Informational Report on the Appointment of Dr. Hollie Hall to the Fish and Game Advisory Commission Representing District 3

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Supervisor Wilson is announcing his appointment of Dr. Hollie Hall to Humboldt County Fish & Game Advisory Commission to a new four-year term, expiring on June 30, 2021, representing District 3.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Informational

ATTACHMENTS: Current Fish & Game Advisory Commission Roster

Prepared by Tracy Damico

Signature

REVIEW:

Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:

☒ Consent  
☐ Departmental  
☐ Public Hearing  
☐ Other \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**

Upon motion of Supervisor Wilson Seconded by Supervisor Sundberg

Ayes Sundberg, Fennell, Bass, Bohn, Wilson

Nays \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent \_\_\_\_\_

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: June 13, 2017

By: Kathy Hayes  
Kathy Hayes, Clerk of the Board

## FISH AND GAME ADVISORY COMMISSION

**AUTHORITY:** Formed July 10, 1956, by Board Order, and reorganized by Board Order on June 3, 1964; Ordinances 682, 1660, 1665, and 2050

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (15) – The Supervisor of each District shall appoint three (3) members (not required to live in District). Serve at POB. The BOS *may* appoint up to five (5) associate non-voting members that serve at the pleasure of the Board.

**QUALIFICATIONS:** Interest in County issues regarding fishing and game hunting

**TERM:** Terms Expire on June 30<sup>th</sup> - Four (4) Year Staggered Terms (Dist 1, 2, 3 and Dist 4, 5 expire 3 years apart)

**FUNCTION:** Established to serve in an advisory capacity to the Board of Supervisors in all matters concerning fish and wildlife within the County of Humboldt.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
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### **DISTRICT 1**

<b>DR. DENVER NELSON</b>	12/07/93	07/25/06	06/30/18
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Eureka, CA 95503

01/04/11

07/01/14

[dennel@suddenlink.net](mailto:dennel@suddenlink.net)

<b>TED ROMO</b>	04/16/2013	07/01/14	06/30/18
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Eureka, Ca. 95503

[blackbrantsky@yahoo.com](mailto:blackbrantsky@yahoo.com)

<b>BRAD SMITH</b>	12/09/14		06/30/18
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Eureka, Ca. 95503

[brad@pacificoutfitters.com](mailto:brad@pacificoutfitters.com)

### **DISTRICT 2**

<b>JOHN CLARK</b>	06/20/89	07/25/06	06/30/19
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Redcrest, CA 95569

01/25/11

06/23/15

[Tjflint39@yahoo.com](mailto:Tjflint39@yahoo.com)

<b>PHIL GRUNERT</b>	06/20/89	01/25/11	06/30/19
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Fortuna, CA 95540

6/23/15

[philgrunert@att.net](mailto:philgrunert@att.net)

NAME	APPOINTED	REAPPOINTED	EXPIRES
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<b>HARRY VAUGHN</b> Miranda, CA 95553 <a href="mailto:hvaughn@northcoast.com">hvaughn@northcoast.com</a>	01/12/99	07/25/06 12/07/10 03/28/17	06/30/19
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### **DISTRICT 3**

<b>Dr. Hollie Hall</b> Arcata, Ca 95518 <a href="mailto:HollieRHall@gmail.com">HollieRHall@gmail.com</a>	6/13/17		6/30/21
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VACANT

VACANT

### **DISTRICT 4**

<b>REID AITON</b> Blue Lake, CA 95525	10/01/91	06/30/07 06/30/11 06/23/17	06/30/20
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<b>JAMES ALLEN</b> Eureka, Ca 95524 <a href="mailto:longfish@humboldt1.com">longfish@humboldt1.com</a>	02/23/16		06/30/20
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<b>KENNY PRIEST</b> Eureka, Ca 95501 <a href="mailto:Kenny@fishingthenorthcoast.com">Kenny@fishingthenorthcoast.com</a>	03/28/17		06/30/20
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### **DISTRICT 5**

<b>LOREN FURBER</b> McKinleville, CA 95519 <a href="mailto:lorenfurber@yahoo.com">lorenfurber@yahoo.com</a>	02/14/12	06/23/15	06/30/19
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<b>MIKE ZAMRONI</b> McKinleville, CA 95519 <a href="mailto:Lucky50@suddenlink.net">Lucky50@suddenlink.net</a>	01/27/2012	06/23/15	06/30/19
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<b>KIM WATSON</b> McKinleville, Ca. 95519 <a href="mailto:kdpbwatson@hotmail.com">kdpbwatson@hotmail.com</a>	04/11/2014	06/23/15	06/30/19
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NANCY KAYTIS-SLOCUM, Commission Secretary, 786-4902 or (h) 407-5747 (c), [nkaytis4@gmail.com](mailto:nkaytis4@gmail.com)