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# County of Humboldt Eureka, California Ambulance Service Permit Renewal Application

Pursuant to Humboldt County Code, Title V, Division 5
Emergency Medical Services System

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|--------------|--------------------------|---------------------------------------|-----------------------|
| 3/22/        | 17 6                     |                                       | 2004 1 3104472        |
| Yes 🏹        | No 🗍                     |                                       |                       |
|              |                          |                                       |                       |
|              |                          |                                       |                       |
|              | 3/2-2/<br>Yes ⊠<br>Yes ⊠ | 3/22/17 &<br>Yes ☑ No ☐<br>Yes ☑ No ☐ | Yes ☑ No ☐ Yes ☑ No ☐ |

Applicants – Please completely fill out this section and provide all requested information/verifications:

Level of Service: 🔀 Basic Life Support 🔀 Advanced Life Support

Non-Emergency Transport (check all that apply)

| Ambulance<br>Service Full<br>Name: | City  | Ambul          | lance            | of Euro  | ka Ine       |
|------------------------------------|-------|----------------|------------------|----------|--------------|
| Name of<br>Contact<br>Person:      | Ren   | e For          | $\ell$           |          |              |
| Mailing<br>Address:                | 135 W | 7th St         | City/Zip<br>Code | Eurelia  | 95501        |
| Physical<br>Address:               | ų     | 4              | City             | Cocrete  |              |
| Telephone/<br>Fax Numbers          | 70744 | 54907<br>25903 | E-Mail           | rfordeci | Mambulanceco |



| Company of the second s | ,        |              |               | <del></del> |
|--|----------|--------------|---------------|-------------|
| Owner Fred Sundquist   | Jr .     | ,            |               |             |
| Address 40 Spruce 5-   |          | Eureka       | <b>\$6503</b> |             |
| Phone 707496 5369 Fax Number   | 70744259 | 03 E-Mail fr | ede Cityam    | bulance.ca  |

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# **VEHICLES:**

In conformity with the County Ordinance concerning the Permitting of Ambulance Service, the Applicant requests permission from the Permit Officer to operate the following ambulance vehicles:

|     | Year          | Model/Make | Vehicle  | License 🖖  | Length of                      | State or   | Description of                                  |
|-----|---------------|------------|--|--|--------------------------------|--|---|
|     |               |            | Identification<br>Number   | Plate#   | Time In<br>Use:<br>(Include    | Federal<br>Aviation<br>Agency                                  | Color Scheme,<br>Insignia Name,<br>Monogram, ot |
|     |               |            |  |  | current<br>mileage<br>shown on | License<br>Number  | Distinguishing<br>Characteristics               |
|     | 3             |            |  |  | odometer).                     |  |   |
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| 3.  |               |            |  |  |                                |  |   |
|     |               |            | ;  |  |                                |  | ·   |
| 4.  |               |            |  |  | <u> </u>                       | <u> </u>   | · · · · · · · · · · · · · · · · · · ·           |
|     |               |            |  |  | •                              |  | •   |
| 5.  | <del></del> . |            |  | <u> </u>   |                                | · · · · · ·  |   |
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| 3 3 |               |            | ·  |  |                                | ,  |   |



| *** | - 140 - 2- | 7 | Camornia                            |                    |   |  |  |
|-----|------------|---|-------------------------------------|--------------------|---|--|--|
|     | Year       | Model/Make                              | Vehicle<br>Identification<br>Number | License<br>Plate # | Length of<br>Time In<br>Use<br>(Include<br>current<br>mileage<br>shown on | State or<br>Federal<br>Aviation<br>Agency<br>License<br>Number   | Description of<br>Color Scheme,<br>Insignia Name,<br>Monogram, ot<br>Distinguishing<br>Characteristics   |
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| 6.  |            |   |                                     |                    |   | The second secon |  |
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| 8-  |            | •                                       |                                     |                    |   |  |  |
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| 9.  |            |   |                                     |                    |   |  |  |
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| 10. |            |   |                                     |                    |   |  |  |
|     |            |   |                                     |                    |   |  |  |
|     |            |   |                                     |                    |   |  |  |



| Attach a copy, or provide a description, of Applicant's policy or program for maintenance of vehicles.  |
|---|
| ☐ Attach a list, or provide a description of, Applicant's radio communication equipment.  |
| Attach evidence of currently valid California Highway Patrol inspection report for each ground ambulance vehicle listed in the application.   |
| ☐Applicant certifies that it has reviewed and meets the requirements set forth in Humboldt County Code, Title V, Division 5, Sections 551-5 (Standards for Ambulance Service Permit) and 551-9 (Standards for Ambulance Equipment and Operations).  |
| <ul> <li>Attach copies, or provide descriptions of the following:</li> <li>Applicant's quality management practices and policy;</li> <li>Staffing and hiring policies;</li> <li>Organizational chart of management staff;</li> <li>Resume of the training, orientation program, and experience of the Applicant in the transportation and care of patients; and</li> <li>Knowledge of and/or involvement in the Humboldt County Emergency Medical Services system.</li> </ul> |
| Attach legible copies of current California Driver's License for each employee listed above.  |
| Provide copies of EMT certification and/or Paramedic licensure cards.   |
| Applicant certifies that the individuals listed above are qualified, duly licensed and/or certified drivers, attendants, and attendant-drivers, and said individuals are currently compliant with any and all applicable training, licensing, and permitting requirements set orth by local, state, and federal law and regulations.  |



# **SERVICE AREA:**

In conformity with the County Ordinance concerning the Permitting of Ambulance Service, the Applicant requests permission to allow its ambulances to provide service in the following zone(s):

| Zone 1 North North County Line Redwood Creek Bridge Highway 299 and School House Peak on Bald Hills Road Redwood Creek Highway 299 and School House Peak on Bald Hills Road Redwood Creek Highway 101 & Old Arcata Rd and up to Tounty Line County Line  Zone 2 Indianola Central Cutoff (includes intersections with Hwy 101 & Old Arcata Rd and up to Tounty Line County Line Cutoff (includes intersections with Hwy 101 & Old Arcata Rd and up to 1700 block of Peninsula Drive (in Manila)  Noad Hookton Pass Road & Hwy 101 Coean  Pacific Ocean  Pacific Ocean  Coean  Indianola Creek Bridge Hwy 299 Hookton Pacific Ocean | Zone                          | Northern<br>Boundary   | Eastern<br>Boundary  | Southern<br>Boundary  | Western<br>Boundary         | Indicate<br>Zone(s) by<br>Placing "X" |
|--|-------------------------------|--|--|---|-----------------------------|---------------------------------------|
| County Line County Line Creek Bridge Hwy 299 Road  Zone 3 Indianola Cutoff (includes intersections with Hwy 101 & Old Arcata Rd and up to 1700 block of Peninsula Drive (in  | North                         | County Line  | Creek Bridge Highway 299 and School House Peak on Bald Hills | Cutoff (includes intersections with Hwy 101 & Old Arcata Rd and up to 1699 block of Peninsula Drive (in | Ocean                       |                                       |
| Central Cutoff (includes intersections with Hwy 101 & Old Arcata Rd and up to 1700 block of Peninsula Drive (in  | 4: The Power State Section 1. |  |  | Redwood<br>Creek<br>Bridge Hwy  | House Peak<br>on Bald Hills |                                       |
|  | the second as a second        | Cutoff<br>(includes<br>intersections<br>with Hwy<br>101 & Old<br>Arcata Rd<br>and up to<br>1700 block<br>of Peninsula<br>Drive (in |  | Road & Hwy  | ,                           |                                       |



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|--|--|-----------------------------------|--|---------------------|---------------------------------------|
| Zone   | Northern<br>Boundary   | Eastern<br>Boundary               | Southern<br>Boundary   | Western<br>Boundary | Indicate<br>Zone(s) by<br>⊮Placing "X |
| Zone 4<br>South =<br>Fortuna<br>Sub-Zone     | Hookton<br>Road & Hwy<br>101   | Showers Pass Humboldt County Line | Dyerville Bridge & Hwy 101 & Alderpoint Blocksburg Road 7 miles South of SR 36 | Pacific<br>Ocean    | X                                     |
| Zone 4<br>South –<br>Garberville<br>Sub-Zone | Dyerville Bridge & Hwy 101 & Alderpoint Blocksburg Road 7 miles South of SR 36 | Humboldt<br>County Line           | Mattole/ Ettersburg Road at Ettersburg Bridge Humboldt County Line             | Pacific<br>Ocean    | X                                     |

## **AMBULANCE SERVICE RATES:**

In conformity with the County Ordinance concerning the Permitting of Ambulance Service, the Applicant must submit a completed Rates & Schedule of charges. Upon the approval by the Board of Supervisors, these rates must remain effective and may not be amended except with the consent of, or by the order of the Board of Supervisors.

Rates & Schedule attached

## **INSURANCE:**

Current proof-of-insurance certificates, indicating compliance with the requirement listed below, must be included with this application:

A. CONTRACT SHALL NOT BE EXECUTED BY COUNTY and the CONTRACTOR is not entitled to any rights, unless certificates of insurances, or other sufficient proof that the following provisions have been complied with, and such certificate(s) are filed with the Clerk of the Humboldt County Board of Supervisors.



- B. CONTRACTOR shall and shall require any of its subcontractors to take out and maintain, throughout the period of this Agreement and any extended term thereof, the following policies of insurance placed with the insurers authorized to do business in California and with a current A.M. Best rating of no less than A:VII or its equivalent against injury/death to persons or damage to property which may arise from or in connection with the activities hereunder of CONTRACTOR, its agents, officers, directors, employees, licensees, invitees, assignees or subcontractors:
- Comprehensive or Commercial General Liability Insurance at least as broad as Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001), in an amount of Two Million Dollars (\$2,000,000) per occurrence for any one (1) incident, including, personal injury, death and property damage. If a general aggregate limit is used, either the general aggregate limit shall apply separately to this project or the general aggregate shall be twice the required occurrence limit.
- Automobile/Motor liability insurance with a limit of liability of not less than One Million Dollars (\$1,000,000) combined single limit coverage. Such insurance shall include coverage of all "owned", "hired", and "non-owned" vehicles or coverage for "any auto."
- 3. Workers Compensation as required by the Labor Code of the State of California, with Statutory Limits, and Employers Liability Insurance with limit of no less than One Million Dollars (\$1,000,000) per accident for bodily injury or disease. Said policy shall contain or be endorsed to contain a waiver of subrogation against COUNTY, its officers, officials, agents, representatives, volunteers, and employees. In all cases the above insurance shall include Employers Liability coverage with limits of not less than One Million Dollars (\$1,000,000) per accident for bodily injury and disease.
- 4. Insurance Notices must be sent to:

County of Humboldt Attention: Risk Management 825 5<sup>th</sup> Street, Room 131 Eureka, CA 95501



- 5. The Comprehensive General Liability shall provide that the COUNTY, its officers, officials, employees, representatives, agents, and volunteers, are covered as additional insured for liability arising out of the operations performed by or on behalf of CONSULTANT. The coverage shall contain no special limitations on the scope of protection afforded to the County, its officers, officials, employees, and volunteers. Said policy shall also contain a provision stating that such coverage:
  - a. Includes contractual liability.
  - b. Does not contain exclusions as to loss or damage to property caused by explosion or resulting from collapse of buildings or structures or property underground commonly referred to "XCU Hazards".
  - c. Is primary insurance as regards to County of Humboldt.
  - d. Does not contain a pro-rata, excess only, and/or escape clause.
  - e. Contains a cross liability, severability of interest or separation of insureds clause.

| Attach Certificate of Liability | Insurance naming | County of Humboldt | certificate |
|---------------------------------|------------------|--------------------|-------------|
| holder.                         | , ,              | •                  |             |

# **ADDITONAL INFORMATION:**

Please provide, in writing and attach, a description of the facts relied on by the Applicant in asserting that the public health, safety, welfare, convenience and necessity warrant the granting of the ambulance service permit.

(Information may include the ability of the Applicant to provide ambulance service within established response times for the type of vehicle operated, twenty-four (24) hours per day, seven (7) days per week, year-round; per-approval by North Coast EMS as an Advanced Life Support Provider; familiarity with Humboldt County; prior or additional relevant experience, etc.).

| •            | •           | ,           |          |
|--------------|-------------|-------------|----------|
| ☐ Additional | Information | n statement | attached |



| I, hereby attest that, Chy Anbulance (name of ambulance company) has obta all licenses required by law and is in compliance with standards for providing emergency and/or non-emergency medical services as outlined in the Humboldt (Code, Title V, Division 5, Emergency Medical System, the policies established by Coast EMS, and all other applicable state and federal law and regulations. All information provided herein is true and complete as of the date listed below. | County        |
|---|---------------|
| Signature of Applicant:   | ·             |
| Printed Name and Rence Ford C.F.O.  | a             |
| Date: 3/21/17   |               |
|   |               |
| Required Paperwork Checklist  |               |
| Application complete  |               |
| Certificate of Automobile and liability coverage  |               |
| ☐ Verification that each vehicle listed in application has been certified by the Calif Highway Patrol and/or the Health Officer pursuant to County Ordinance Section 55   | ornia<br>51-9 |
| Certificate of Workers Compensation Insurance compensation coverage   |               |
| Proposed Rates & Schedule of Charges  |               |
| ☐ All requested documentation of Applicant's policies and programs (as set forth i application) are attached and complete   | n the         |
| Application fee or proof of payment of application fee  | ¥             |

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## Vehicle Maintenance

Routine maintenance is performed at regularly scheduled intervals to ensure optimal safety, performance, efficiency, and reliability of assigned vehicles. Preventive maintenance is performed by the fleet mechanic, who will document any repairs and ensure all repairs are done before returning the vehicle to service.

## Pre-Trip Inspections

Specific procedures are outlined in policy and monitored to ensure that all ambulances are inspected daily, prior to the vehicle being put into service. Ambulance crews use the unit specified by the rotation schedule. The ambulance's mechanical functions are inspected by a crew member according to the daily checklist, making note of any discrepancies. Any minor repairs that can safely be done by a crew member are done during checkout. Repairs requiring special equipment or expertise are recorded on a <u>Vehicle Needs Attention</u> form or a <u>Vehicle Out of Service</u> form.

#### **CHP Inspections**

The CHP conducts inspections of the ambulance fleet annually.

## City Ambulance of Eureka, Inc. 135 W. 7th Street Eureka, CA 95501 (707) 445-4907

# CAE Radio Communication Equipment Inventory January 2016

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|---------------------|--|---------------------------------|--------------|--|--|--------------|-----------------------------------|--|
| Dispatch Equip      |  | Serial # C. Letter              | 130          | OHIZMODEL#2  | Senal # Second &   |              | Device model # 5                  |  |
| POWER SUPPLY        | DURA COMM  | ,                               | _            | 4  |  |              | DURA COMM                         | UNK  |
| POWER UNIT          | <del> </del>   | <del></del>                     | ┝            | -  |  |              | P-600-13.8                        | 2571   |
| POWER AMP           | <del></del>  |                                 |              | 1  |  |              | P-600-13.8                        | 2572   |
| POWER AMP           | ·  | <del> </del>                    | ⊢            | 4  |  |              | 1506RNS                           | C2567  |
|                     | <del> </del>   |                                 | ┝            | -  |  |              | 4512RNS                           | C2568  |
| POWER AMP           | TDIDD LIZE   | -                               |              | -  |  |              | 1506RNS                           | B9024  |
| POWER STRIP         | TRIPP-LITE   | 00.100507                       | <u> </u>     |  |  |              |                                   |  |
| VHF RADIO VHF RADIO | TK780H   | 60400507                        |              |  |  |              |                                   |  |
| VHF RADIO           | TK790  | B1400406                        | <u> </u>     |  |  |              |                                   |  |
|                     | TK790 ·  | B32300285                       |              | T1/000   | D4 400070  | 1            |                                   |  |
| UHF RADIO           |  |                                 |              | TK890  | B1400078   | 1            | -                                 | 1  |
| UHF RADIO           | LINIDEN  |                                 |              | TK890H   | B0500031   | 1            | DOCOVI T                          | 0507744  |
| SCANNER             | UNIDEN   |                                 |              |  | 1  | _            | BC56XLT                           | 8507714  |
|                     | Albertage at the control of the cont | andre en markenister skriver og | Wall Service | arana amin'ny dia kaominina dia mampiasa amin'ny faritr'i Nord-Maria dia mandritry ny | and the street of the street o | ┡            |                                   |  |
| Portables :         | VHL model #  | Serial # 1250 125               | i par        | UHF model # 20 feb   | Serial #公本公本   | -            |                                   |  |
| Eureka<br>VHF       | TV 272 C   | 00004005                        | -            |  | <del></del>  | ⊢            |                                   | <del>                                     </del>   |
| VHF                 | TK 272 G   | 90601005                        |              | <del> </del>   |  | ⊢            |                                   |  |
| VHF                 | TK 272 G   | 90600201                        |              |  | <del></del>  | $\vdash$     |                                   | <del> </del> -   |
|                     | TK 272 G   | 90600918                        |              |  |  | -            |                                   |  |
| VHF                 | TK 272 G   | 90600916                        |              |  |  | $\vdash$     |                                   |  |
|                     | TK 272 G   | 90600366                        |              |  |  | ├-           |                                   |  |
| VHF                 | TK 272 G   | 90600369                        |              | ļ ——-  |  | ┝            |                                   |  |
| VHF                 | TK 272 G   | 90600920                        |              |  |  |              |                                   |  |
| VHF                 | TK 272 G   | 90600003                        |              |  |  | ┡            |                                   | _  |
| VHF C1 a            | NX 200 K   | B0400220                        |              |  |  | ├            | -                                 |  |
|                     | NX 200 K   | B0400222                        |              |  |  |              | · · ·                             |  |
|                     | NX 200 K   | B0400221                        |              |  |  | ⊢            |                                   |  |
|                     | NX 200 K   | B0400221                        |              |  |  |              |                                   | -  |
| UHF                 | NX 200 K   | D0400210                        |              | TX 372 G   | 40200805   | ┢            | <u> </u>                          |  |
| UHF 200             | -,   |                                 |              | NX 300 K   | B0401398   |              |                                   | ÷  |
| UHF                 |  |                                 | _            | TK 372 G   | 40101267   | ⊢            |                                   | -  |
| UHF                 |  |                                 |              | TK 372 G   | 70200332   | ⊢            |                                   |  |
| UHF                 |  |                                 |              | TK 372 G   | 30301119   | $\vdash$     |                                   |  |
| UHF                 |  |                                 |              | TK 372 G   | 70200333   |              |                                   |  |
|                     |  |                                 |              | 11/3/2/0   | 70200333   | ├            |                                   |  |
| Portables           | VHE MOHAL # NOT  | Sorial #4                       | ne (a)       | BHE-MAASI#***  | Carial # 05 at 75 &  | 3.75         | Davice model #3                   | Carial Historia  |
| Fortuna             | Will, illiouel #   | Oction when the second          | 2.1          | QUI AMOUGIANA  | OCHIBIA SELECTION SELECTIO | 2020         | Dealreamone !!                    | Jenain Constant  |
| UHF FTA 1a          |  |                                 |              | NX 300 K   | B0500134   | ┢            |                                   | -  |
| UHF FTA 1b          |  |                                 |              | NX 300 K   | B0500135   | $\vdash$     |                                   |  |
| UHF FTA 2a          |  |                                 |              | NX 300 K   | B0500127   | <del> </del> |                                   |  |
| UHF FTA 2b          | -  |                                 | _            | NX 300 K   | B0401397   | $\vdash$     |                                   |  |
| VHF                 | TK 272G  |                                 |              |  |  | $\vdash$     | ·                                 | -  |
|                     |  | 90601001                        |              | · -  |  | $\vdash$     |                                   |  |
| VHF                 |  | 90600919                        |              |  |  | $\vdash$     | · · · · · · · · · · · · · · · · · |  |
| Pager               |  | 0000010                         |              |  |  | ┝            | Motorola Minitor V                | 136WHE2736   |
| -3                  |  |                                 |              |  |  | ┢═           | V                                 | .55111122100   |
| Base Scanner        |  |                                 |              |  |  |              | Colt Z28                          | D5001405   |
|                     | ACDC   | 6-IV-683                        |              |  |  |              |                                   |  |
|                     |  |                                 |              |  |  |              |                                   |  |
| Garberville         |  |                                 |              |  | -  |              |                                   |  |
| UHF                 |  |                                 |              | NK 200 K   | B0500133   |              |                                   |  |
| UHF                 |  | <del>-</del>                    |              |  | B0500131   |              |                                   |  |
|                     | TK 372 G   | 90600004                        |              |  | 55500101   |              |                                   |  |
|                     | TK 372 G   | 0000007                         |              |  |  |              |                                   | -  |
| 4 1 11              | 11.012.0   |                                 |              |  | <u>"!</u>  | Щ.           |                                   |  |

## City Ambulance of Eureka, Inc. 135 W. 7th Street Eureka, CA 95501 (707) 445-4907

| Ambulance 💍         | VHF model #                 | Serial # ******    | UHF model # | Serial #   | Repeater#                                     | Serial # 🐼 |
|---------------------|-----------------------------|--------------------|-------------|--|---|------------|
| Suburban            | TK 790                      | 40900016           | TK 890      | 40800038   |   |            |
| 33                  | TK 7160 H                   | 70900957           | TK 890      | 1100007  | SVR 200 U                                     | 543915     |
| 35                  | TK 7150                     | 0010083            | TK 890      | 70800148   | SVR 200 U                                     | 547909     |
| <del>37</del>       | TK 760 HG                   | 40400617           | TK 890      | 00700174   | SVR 200 U                                     | 550172     |
| NO UNIT             | TK 760 HG                   | 31001017           | TK 890      | 50601567   | SVR 200 U                                     | 549067     |
| NO UNIT             |                             | 31001017           | TK 890      | 31001017   | SVR 200 U                                     | 543915     |
| 39                  | TK 760 HG                   | 00700157           | TK 890      | 0800004  |   |            |
| 40<br>              | TK 760 HG                   | 50302424           | TK 890      | <del></del>                                      | SVR 200 U                                     | 550173     |
| <del>40</del><br>41 | TK 7150                     | 00100093           |             | 4120309  | SVR 200 U                                     | 551403     |
| 42                  | TK 760 HG                   |                    | TK 890      | 91100241   | SVR 200 U                                     | 544891     |
| 43                  | TK 7150                     | 50302422           | TK 890      | 9600054  | SVR 200 U                                     | 544892     |
| <del>45</del><br>44 |                             | 70900929           | TK 890      | 70800147   | SVR 200 U                                     | 543916     |
| <del>14</del>       | TK 760 HG                   | 7070093            | TK 890      | [70700093  | SVR 200 U                                     | 543914     |
| G2                  | TK 762 H                    | 00500052           | XXXXXXXXXX  | XXXXXXXXXX                                       |   |            |
| DSMU 130            | TK 5710                     |                    | TK 5810     |  |   |            |
| Taxi 🦠 🐍 🗼 :        | VHF model #5                | Serial #実表の表示      |             |  |   |            |
| )                   | TK 762 HG                   | UNK                |             |  |   |            |
| 2                   | TK 7360 HV                  | B2602073           | _           |  |   |            |
| 3                   | TK 780 H                    | 60600496           |             |  |   |            |
| 1                   | TK 7160 H                   | 80800876           |             |  |   |            |
| 7                   | TK 762 HG                   | 30603068           |             |  |   |            |
| 3                   | TK 780 H                    | 60400508           |             |  | _   |            |
| Mini Vans: 😘 🖫      | VHF model #                 | Serial # C## - 522 |             |  |   |            |
| 13                  | TK 738 OHV                  | B3502267           |             | İ  |   |            |
| 14                  | TK 762 HG                   | 30603069           |             |  |   |            |
|                     | li vere l'ibilite en voice. |                    | <del></del> | _  |   |            |
|                     | VHF model #                 | <del></del>        |             | '  | l <del>-  </del>                              |            |
| 17                  | TK 762 HG                   | 30700446           |             |  |   |            |
| 18                  | TK 780 H                    | 60400538           |             | <u> </u>   |   |            |
| 9                   | UNK                         | UNK                |             |  |   |            |
| 21                  | TK 762 HG                   | 30700447           |             |  |   |            |
|                     | VHE model # 500             |                    |             |  |   |            |
| 50                  | TK 762 HG                   | CANT SEE           |             |  |   |            |
| 3                   | TK 7360 HV                  | B3400733           |             | <u> </u>   | _   |            |
| <u> </u>            | TK 7360 HV                  | B3502775           | . <u> </u>  |  |   |            |
| 7                   | TK 762 HG                   | 30700447           |             | <del></del>                                      | 1   |            |
| 58                  | TK 780 H                    | 60400540           |             |  |   |            |
| 11                  | TK 762 HG                   | 30700451           |             | <del>                                     </del> |   |            |
| 1                   | TK 780 H                    | 60900056           | <u> </u>    | _  |   |            |
| 2                   |                             | 60400588           |             |  | <del>,</del>                                  |            |
| 5                   | TK 762 HG                   | UNK                |             |  | <u>, , , , , , , , , , , , , , , , , , , </u> |            |
| 6                   | UNK                         | UNK                |             |  |   |            |
| 7                   | UNK                         | UNK                |             |  |   |            |
|                     | VHF(model #                 |                    |             |  |   |            |
| 1                   |                             | 60400539           |             |  |   |            |
| 2                   |                             | 00900006           |             |  |   |            |
| 3                   | TK 762 HG                   | 30700449           |             |  |   |            |

| Unit # | Year | Make  | Model    | VIN               | License | Mileage |
|--------|------|-------|----------|-------------------|---------|---------|
| C35    | 2007 | Ford  | E350     | 1FDSS34P87DA85325 | 8L89574 | 222,077 |
| C40    | 2009 | Dodge | Sprinter | WD0PE7ACX95420518 | 50807F1 | 219,085 |
| C41    | 2009 | Dodge | Sprinter | WD0PE7AC895419447 | 50808F1 | 206,973 |
| C42    | 2012 | Ford  | E350     | 1FDSS3ES2CDB21183 | 90904K1 | 148,081 |
| _C43   | 2013 | Ford  | E350     | 1FDSS3ES6DDA75178 | 43081N1 | 127,946 |
| C44    | 2013 | Ford  | E350     | 1FDSS3ES4DDB32171 | 43292N1 | 118,601 |
| C45    | 2014 | Ford  | V10      | 1FDSS3EL3EDB14383 | 05987R1 | 36,290  |
| C46    | 2014 | Ford  | E350     | 1FDSS3EL0EDB14423 | 60385X1 | 30,289  |
| C47    | 2012 | Ford  | E350     | 1FDSS3EL6CDB06775 | 55466A1 | 87,500  |
| C48    | 2016 | Ford  | Transit  | 1FDYR2CMXGKB55944 | 57538B2 | 10,464  |

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| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICAT CHP 301 (REV 4-97) OPI 062              | ION CERTIFICATE/PI                 | ERMIT *5   | CHP AREA: 125  |
|---|------------------------------------|--|--|
|   | ISSUED: 3/12/2017                  | EXPIRES: 3/11/2018                                 | AREA:  |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | EMERGENCY AMBULA  AUTHORIZED EMERG | ANCE CERTIFICATE ENCY VEHICLE PERMIT*              | ARMORED CAR CERTIFICATE  |
| VEHICLE YEAR AND MAKE: 07 FORD  | VEHICLE LICENSE NO                 | D. 8L89574   | VIN: 1FDSS34P87DA85325   |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code S  | Section 2416 (a ( ) for            |  |  |
| NAME AND MAILING ADDRESS  |                                    | PROPERTY OF (                                      | CALIFORNIA HIGHWAY PATROL  |
| CITY AMBULANCE OF EUREKA, INC. 17896 CITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 135 WEST 7TH STREET EUREKA, CA 95501-0229 |                                    | thereof, shall<br>all times. It is<br>be surrender | te/permit, or a facsimile<br>be carried in the vehicle at<br>non-transferable and shall<br>ed to the CHP upon demand<br>d by regulation. |

\_\_\_\_

#### **CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

11150

COMPANY NAME AND ADDRESS ARCH Insurance Company

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE

**EXPIRATION DATE** 

04/01/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

2007

MAKE/MODEL FORD TYPE II

VEHICLE IDENTIFICATION NUMBER

1FDSS34P87DA85325 #C35

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906 Fresno, CA 93729-8906 INSURED

> City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

> > SEE IMPORTANT NOTICE ON REVERSE SIDE

## THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATR SPECIAL VEHICLE IDENTI CHP 301 (REV 4-97) OPI 062 | DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICATION CERTIFICATE/PERMIT |                         |  |  |
|---|---|-------------------------|--|--|
| CHP Certificate/Permit Number: 17896- 10325   | ISSUED: 3/12/2016 EXPIRES: 3/11/2017  | CHP AREA: 125           |  |  |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | EMERGENCY AMBULANCE CERTIFICATE  AUTHORIZED EMERGENCY VEHICLE PERMIT*                     | ARMORED CAR CERTIFICATE |  |  |
| VEHICLE YEAR AND MAKE: 07 FORD  *Authorized Emergency Vehicle Permit issued pursuent to Vehicle             | VEHICLE LICENSE NO. 8L89574  Code Section 2416 (a ( ) for                                 | VIN: 1FDSS34P87DA85325  |  |  |
| MAME AND MAILING APPRICA  | 7 707   |                         |  |  |

NAME AND MAILING ADDRESS



CITY AMBULANCE OF EUREKA, INC. 17896: Y AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 35 WEST 7TH STREET UREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall . be surrendered to the CHP upon demand or as required by regulation.

State:

State:



California Highway Patrol 2485 Sonoma Street Redding, CA 96001

Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701553 Inspection Date: 03/01/2017

Start: 11:54 AM PD End: 12:05 PM PD

**Inspection Level:** V - Terminal HM Inspection Type: None

CITY AMBULANCE OF EUREKA INC

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** MC/MX#:

State#: 203495

Location: 135 W 7TH STREET

Highway: County: HUMBOLDT

Driver: License#:

Date of Birth: CoDriver:

License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: EUREKA,CA **Destination: EUREKA.CA**  Bill of Lading: N/A Cargo: EMPTY

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State Plate VN FORD 2007 CA 8L89574

HYDR HYDR

Equipment ID 35

ΜIX 1FDSS34P87DA85325 9400

**GVWR** CVSA Existing

CVSA.#

**BRAKE ADJUSTMENTS** 

Axle #

1 2 Right N/A N/A Left N/A N/A

Chamber **VIOLATIONS** 

<u>Section</u> 1232(A) CCR

/016

Type Unit OOS S 1

Citation #

VerifyCrash Violations Discovered

Steering system violation--393.209(d): R/S TIEROD END WORN SHOWS NON-ROTATIONALMOVEMENT AT BALL JOINT

HazMat: No HM transported

Placard: Cargo Tank:

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Pursuant to Section 24004 CVC, violations recorded on this SafetyNet Inspection Report must be corrected prior to redispatch. Violations marked out of service must be corrected before the vehicle is operated on the highway. For your convenience, KEEP THIS REPORT OR A COPY IN THE VEHICLE UNTIL ALL VIOLATIONS ARE CLEARED. This document should NOT be forwarded to the court for clearance procedures. DO NOT RETURN THIS FORM TO THE CALIFORNIA HIGHWAY PATROL.

Report Prepared By:

M. Schmitcke

Badge #: 17077

Copy Received By:

\*35



| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL-VEHICLE IDENTIFICATE CHP 301 (REV 4-97) OPI 062  | TION CERTIFICATE/P   | ERMIT **  | CHP AREA: 125  |
|--|--|---|--|
| CHP Certificate/Permit Number: 17896- 12484  | ISSUED: 3/12/2017  | EXPIRES: 3/11/2018  | AREA:  |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL  | EMERGENCY AMBUL  AUTHORIZED EMERG                            | ANCE CERTIFICATE SENCY VEHICLE PERMIT*                                      | ARMORED CAR CERTIFICATE  |
| VEHICLE YEAR AND MAKE: 09 DODGE SPRINTER   | VEHICLE LICENSE NO   | O. <b>50807F1</b>   | VIN: WD0PE7ACX95420518   |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code S   | Section 2416 (a ( ) for                                      |   | · · · · · · · · · · · · · · · · · · ·  |
| NAME AND MAILING ADDRESS  CITY AMBULANCE OF EUREKA, INC. 1789 CITY AMBULANCE; FORTUNA/GARBERVII 135 WEST 7TH STREET EUREKA, CA 95501-0229  |  | This certificat<br>thereof, shall<br>all times. It is<br>be surrendere      | ALIFORNIA HIGHWAY PATROL e/permit, or a facsimile be carried in the vehicle at non-transferable and shalled to the CHP upon demand by regulation.            |
| VEHICLE YEAR AND MAKE: 09 DODGE SPRINTER  *Authorized Emergency Vehicle Permit issued pursuent to Vehicle Code S  NAME AND MAILING ADDRESS  CITY AMBULANCE OF EUREKA, INC. 1789  CITY AMBULANCE; FORTUNA/GARBERVIII  135 WEST 7TH STREET | AUTHORIZED EMERG  VEHICLE LICENSE NO Section 2416 (a ( ) for | PROPERTY OF C This certificat thereof, shall all times. It is be surrendere | VIN: WD0PE7ACX95420518  CALIFORNIA HIGHWAY PATROL e/permit, or a facsimile be carried in the vehicle at non-transferable and shall ed to the CHP upon demand |

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#### CALIFORNIA INSURANCE IDENTIFICATION CARD

COMPANY NUMBER 11150

COMPANY NAME AND ADDRESS ARCH Insurance Company

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE EXPIRATION DATE

04/01/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER WD0PE7ACX95420518 #C40

2009

Dodge Type II

AGENCY/COMPANY ISSUING CARD Der Manquel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906

Fresno, CA 93729-8906

INSURED

City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

SEE IMPORTANT NOTICE ON REVERSE SIDE

## THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

ACORD 50 CA (2004/07)

© ACORD CORPORATION 2004

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062 | CHP AREA: 125  |  |                         |
|---|--|--|-------------------------|
| CHP Certificate/Permit Number: 17896- 12484   | ISSUED: 3/12/2016  | EXPIRES: 3/11/2017                     | AREA.                   |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | <ul><li>✓ EMERGENCY AMBUL</li><li>AUTHORIZED EMERGENCY</li></ul> | ANCE CERTIFICATE SENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR AND MAKE: 09 DODGE SPRINTER  | VEHICLE LICENSE N  | O. 50807F1                             | VIN: WD0PE7ACX95420518  |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code  | Section 2416 (a ( ) for  |  |                         |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 Y AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL EUREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand as an enquired by regulation



Report Prepared By:

M. Schmitcke

California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Badge #:

17077

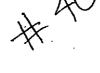
Report Number: CA1707701554 Inspection Date: 03/01/2017

Start: 11:54 AM PD End: 12:09 PM PD

Inspection Level: V - Terminal HM Inspection Type: None

| CITY AMBULANCE OF EU<br>135 W 7TH ST<br>EUREKA, CA, 95501<br>USDOT: 2650577<br>MC/MX#:<br>State#: 203495<br>Location: 135 W 7TH STR | Phone#: (707)445-4                 | License#:<br>Date of Birth:                                     | State:                           |
|---|------------------------------------|---|----------------------------------|
| Highway: County: HUMBOLDT   | = <b>E</b> 1                       | Milepost: Shipper: N/A Origin: EUREKA,CA Destination: EUREKA,CA | Bill of Lading: N/A Cargo: EMPTY |
| VEHICLE IDENTIFICATION<br>Unit Type Make Year State<br>1 VN DODGE2009 CA  | i<br>Plate Equipment<br>50807F1 40 | ID <u>VIN</u> <u>GVWR</u><br>WD0PE7ACX95420518 8550             | CVSA Existing CVSA #             |
| BRAKE ADJUSTMENTS  Axle # 1 2  Right N/A N/A  Left N/A N/A  Chamber HYDR HYDR   |                                    |   |                                  |
| /IOLATIONS:No violations v  | were discovered                    |   |                                  |
| iazMat: No HM transported   | ,                                  | Placard:  | Cargo Tank:                      |
| Special Checks: No data for   | r special checks                   |   | 1                                |
| State Information:<br>Beat/Sub Area: 859; Regulat   | ed Vehicle: Y; Pre-C               | leared Vehicle: N; Veh #1 Type: 4                               | .1                               |
|   | •                                  |   |                                  |

Copy Received By:





State:

State:



**California Highway Patrol** 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Fax#:

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701547 Inspection Date: 03/01/2017

Start: 9:45 AM PD End: 10:03 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

CITY AMBULANCE OF EUREKA INC

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** MC/MX#:

State#: 203495

Location: 135 W 7TH STREET

Highway: County: HUMBOLDT Driver: License#:

Date of Birth:

CoDriver: License#: Date of Birth:

Milepost: Shipper: N/A

Origin: EUREKA,CA **Destination: EUREKA,CA** 

Bill of Lading: N/A Cargo: EMPTY

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate VN DODGE2009 CA

Equipment ID 40

VIN

**GVWR CVSA Existing** 

CVSA#

50807F1 WD0PE7ACX95420518 8550

**BRAKE ADJUSTMENTS** 

Axle # Right

Left

/004

1 2 N/A N/A N/A N/A

Chamber HYDR HYDR

**VIOLATIONS** 

Section 1232(A) CCR Type Unit OOS

Citation # VerifyCrash Violations Discovered

N Wheel fastener violation--393,205(c): X1L MISSING FASTENER

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Pursuant to Section 24004 CVC, violations recorded on this SafetyNet Inspection Report must be corrected prior to redispatch. Violations marked out of service must be corrected before the vehicle is operated on the highway. For your convenience, KEEP THIS REPORT OR A COPY IN THE VEHICLE UNTIL ALL VIOLATIONS ARE CLEARED. This document should NOT be forwarded to the court for clearance procedures. DO NOT RETURN THIS FORM TO THE CALIFORNIA HIGHWAY PATROL.

Report Prepared By:

M. Schmitcke

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Badge #: 17077

Copy Received By:

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02650577 CA CA1707701547

Page 1 of 1

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICAT CHP 301 (REV 4-97) OPI 062 | FION CERTIFICATE/P                | ERMIT 💥 🔎   | CHP AREA: 125   |
|--|-----------------------------------|---|---|
| CHP Certificate/Permit Number: 17896- 12355  | ISSUED: 3/12/2017                 | EXPIRES: 3/11/2018                                  | AREA:   |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL  | EMERGENCY AMBUL  AUTHORIZED EMERG | ANCE CERTIFICATE SENCY VEHICLE PERMIT*              | ARMORED CAR CERTIFICATE   |
| VEHICLE YEAR AND MAKE: 09 DODGE SPRINTER   | O. 50808F1                        | VIN: WD0PE7AC895419447                              |   |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code 5   | Section 2416 (a ( ) for           |   |   |
| NAME AND MAILING ADDRESS   |                                   | PROPERTY OF C                                       | CALIFORNIA HIGHWAY PATROL   |
| CITY AMBULANCE OF EUREKA, INC. 1789 CITY AMBULANCE; FORTUNA/GARBERVII 135 WEST 7TH STREET EUREKA, CA 95501-0229    |                                   | thereof, shall<br>all times. It is<br>be surrendere | e/permit, or a facsimile<br>be carried in the vehicle at<br>non-transferable and shall<br>ed to the CHP upon demand<br>d by regulation. |

-755

# **CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER 11150

COMPANY NAME AND ADDRESS ARCH Insurance Company

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE

EXPIRATION DATE

04/01/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 18056 OF THE CALIFORNIA VEHICLE CODE

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

2009

Dodge Type II

WD0PE7AC895419447 #C41

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906

Fresno, CA 93729-8906

**INSURED** 

City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICATION CERTIFICATE/PERMIT CHP 301 (REV 4-97) OPI 062 |  |                         |   | CHP AREA: 125           |
|--|--|-------------------------|---|-------------------------|
| CHP Certificate/Pern   | nit Number: 17896- 12355                       | ISSUED: 3/12/2016       | EXPIRES: 3/11/2017                      | AREA:                   |
| ☐ INITIAL  | ☐ DUPLICATE ✓ RENEWAL                          |                         | LANCE CERTIFICATE GENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE |
| REPLACEMENT VEHICLE YEAR AN  |  | VEHICLE LICENSE N       |   | VIN: WD0PE7AC895419447  |
|  | Vehicle Permit issued pursuant to Vehicle Code | Section 2416 (a ( ) for |   |                         |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 ITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBÜL

35 WEST 7TH STREET

EUREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall, be surrendered to the CHP upon demand, or as required by regulation.





Report Prepared By:

M. Schmitcke

California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Badge #:

17077

Report Number: CA1707701549 Inspection Date: 03/01/2017

Start: 10:32 AM PD End: 10:42 AM PD

Inspection Level: V - Terminal **HM Inspection Type:** None

| CITY AMBULANCE OF EU 135 W 7TH ST EUREKA, CA, 95501 USDOT: 2650577 MC/MX#: State#: 203495 Location: 135 W 7TH STR Highway: County: HUMBOLDT | Phone#: (707)445<br>Fax#:     | Driver: License#: Date of Birth: 4907 CoDriver: License#: Date of Birth: Milepost: Shipper Origin: EUREKA,CA Destination: EUREKA,CA | r: N/A<br>Bill of Lac<br>Cargo: EN |             |
|---|-------------------------------|---|------------------------------------|-------------|
| VEHICLE IDENTIFICATION Unit Type Make Year State 1 VN DODGE2009 CA  | Plate Equipment<br>50808F1 41 | ID <u>VIN</u> <u>G</u><br>WD0PE7AC895419447 8   | VWR CVSA Existing                  | CVSA#       |
| BRAKE ADJUSTMENTS  Axle # 1 2  Right N/A N/A  Left N/A N/A  Chamber HYDR HYDR   |                               |   |                                    |             |
| VIOLATIONS:No violations  | were discovered               |   | •                                  |             |
| HazMat: No HM transported   | l                             | Pla   | card:                              | Cargo Tank: |
| Special Checks: No data fo  | r special checks              |   |                                    | -           |
| State Information:<br>Beat/Sub Area: 859; Regula  | ted Vehicle: Y; Pre-C         | leared Vehicle: N; Veh #1 T   | ype: 41                            |             |

Copy Received By:





| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062               | TION CERTIFICATE/P                | ERMIT XX   | CHP AREA: 125   |
|---|-----------------------------------|--|---|
| CHP Certificate/Permit Number: 17896-12921  | ISSUED: 3/12/2017                 | EXPIRES: 3/11/2018                                 | AREA:   |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | EMERGENCY AMBUL  AUTHORIZED EMERG | ANCE CERTIFICATE SENCY VEHICLE PERMIT*             | ARMORED CAR CERTIFICATE   |
| VEHICLE YEAR AND MAKE: 12 FORD E 350  | VEHICLE LICENSE N                 | O. 90904K1   | VIN: 1FDSS3ES2CDB21183  |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code  | Section 2416 (a ( ) for           | <del></del>  |   |
| NAME AND MAILING ADDRESS  |                                   | PROPERTY OF C                                      | CALIFORNIA HIGHWAY PATROL   |
| CITY AMBULANCE OF EUREKA, INC. 17896 CITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 135 WEST 7TH STREET EUREKA, CA 95501-0229 |                                   | thereof, shall<br>all times. It is<br>be surrender | te/permit, or a facsimile be carried in the vehicle at non-transferable and shall red to the CHP upon demand d by regulation. |

#### CALIFORNIA INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY NAME AND ADDRESS
ARCH Insurance Company

11150

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE

EXPIRATION DATE

04/01/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 18056 OF THE CALIFORNIA VEHICLE CODE

YEAR 2012 FORD E350

VEHICLE IDENTIFICATION NUMBER
1FDSS3ES2CDB21183 #C42

AGENCY/COMPANY ISSUING CARD
Der Manouel ins & Fin Svcs inc
Lyn FauntLeRoy

P.O. Box 28906

Fresno, CA 93729-8906

INSURED

City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

|                         | DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  SPECIAL VEHICLE IDENTIFICATION CERTIFICATE/PERMIT  CHP 301 (REV 4-97) OPI 062 |                   |                    | CHP AREA: 125           |
|-------------------------|--|-------------------|--------------------|-------------------------|
| CHP Certificate/Pern    | nit Number: 17896- 12921   | ISSUED: 3/12/2016 | EXPIRES: 3/11/2017 | AREA:                   |
| ☐ INITIAL ☐ REPLACEMENT | ☐ DUPLICATE .  |                   | LANCE CERTIFICATE  | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR ANI        |  | VEHICLE LICENSE   | NO. 90904K1        | VIN: 1FDSS3ES2CDB21183  |

\*Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code Section 2416 (a

) 10.

NAME AND MAILING ADDRESS

STATE OF CALIFORNIA

CITY AMBULANCE OF EUREKA, INC. 17896
CITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL
135 WEST 7TH STREET
EUREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable; and shall be surrendered to the GHP upon demand or as required by regulation.

State:

State:



California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Fax#:

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701551 Inspection Date: 03/01/2017

Start: 11:12 AM PD End: 11:23 AM PD

Inspection Level: V - Terminal **HM Inspection Type:** None

CITY AMBULANCE OF EUREKA INC

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** 

MC/MX#:

State#: 203495

Location: 135 W 7TH STREET

Highway: County: HUMBOLDT Driver:

License#:

Date of Birth:

CoDriver: License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: EUREKA,CA **Destination:** EUREKA CA Bill of Lading: N/A Cargo: EMPTY

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate VN FORD 2012 CA 90904K1

Equipment ID

VΝ 1FDSS3ES2CDB21183 9500

**GVWR** CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle#

1

Right Left

N/A N/A N/A N/A

Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Report Prepared By:

M. Schmitcke

Badge #:

17077

Copy Received By:





Page 1 of 1

02650577 CA CA1707701551

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062                        | TION CERTIFICATE/F                | PERMIT * A3  | CHP AREA: 125   |
|--|-----------------------------------|--|---|
| CHP Certificate/Permit Number: 17896-13202   | ISSUED: 3/12/2017                 | EXPIRES: 3/11/2018   | AREA:   |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL  | EMERGENCY AMBUL  AUTHORIZED EMERG | ANCE CERTIFICATE SENCY VEHICLE PERMIT*                                 | ARMORED CAR CERTIFICATE   |
| VEHICLE YEAR AND MAKE: 13 FORD E 350   | VEHICLE LICENSE N                 | O. 43081N1   | VIN: 1FDSS3ES6DDA75178  |
| NAME AND MAILING ADDRESS  CITY AMBULANCE OF EUREKA, INC. 1789 CITY AMBULANCE; FORTUNA/GARBERVI 135 WEST 7TH STREET EUREKA, CA 95501-0229 | 96                                | This certificat<br>thereof, shall<br>all times. It is<br>be surrendere | ALIFORNIA HIGHWAY PATROL<br>e/permit, or a facsimile<br>be carried in the vehicle at<br>non-transferable and shall<br>ed to the CHP upon demand<br>I by regulation. |

---

#### **CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

11150

COMPANY NAME AND ADDRESS
ARCH Insurance Company

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE

EXPIRATION DATE

04/01/16 04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16058 OF THE CALIFORNIA VEHICLE CODE FORD V10

2013

1FDSS3ES6DDA75178#C43

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906 Fresno, CA 93729-8906 INSURED

> City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

> > SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of insurance Company and policy number for each vehicle involved.

|                          | STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFIC CHP 301 (REV 4-97) OPI 062 | CATION CERTIFICATE/        | PERMIT *2                               | CHP AREA: 125           |
|--------------------------|--|----------------------------|---|-------------------------|
| CHP Certificate/Perm     | it Number: 17896- 13202  | ISSUED: 3/12/2016          | EXPIRES: 3/11/2017                      | AREA:                   |
| INITIAL REPLACEMENT      | DUPLICATE  RENEWAL   | i —                        | LANCE CERTIFICATE GENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR AND         | MAKE: 13 FORD E 350  | VEHICLE LICENSE N          | O. 43081N1                              | VIN: 1FDSS3ES6DDA75178  |
| *Authorized Emergency Ve | ehicle Permit issued pursuant to Vehicle Coo   | de Section 2416 (a ( ) for |   | ъ                       |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 TY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL WEST 7TH STREET UREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

State:

State:



California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Fax#:

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701545 Inspection Date: 03/01/2017 Start: 9:03 AM PD End: 9:22 AM PD

**Inspection Level:** V - Terminal **HM Inspection Type:** None

CITY AMBULANCE OF EUREKA INC

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** 

MC/MX#:

State#: 203495

Location: 135 W 7TH STREET Highway:

County: HUMBOLDT

**Driver:** 

License#:

Date of Birth: CoDriver:

License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: EUREKA,CA **Destination:** EUREKA,CA Bill of Lading: N/A Cargo: EMPTY

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State Plate VN FORD 2013 CA 43081N1 Equipment ID 43

VIN 1FDSS3ES6DDA75178 9500

GVWR CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle #

1

Right Left

N/A N/A N/A N/A

Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Report Prepared By:

M. Schmitcke

Badge #:

17077

Copy Received By:

# 43



| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VÉHÍCLE IDENTIFIC CHP 301 (REV 4-97) OPI 062   | ATION CERTIFICATE/F   | PERMIT ***                      | CHP AREA: 125  |
|--|---|---------------------------------|--|
| CHP Certificate/Permit Number: 17896-13344   | ISSUED: 3/12/2017   | EXPIRES: 3/11/2018              | AREA:  |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL  | EMERGENCY AMBULANCE CERTIFICATE  AUTHORIZED EMERGENCY VEHICLE PERMIT* |                                 | ARMORED CAR CERTIFICATE  |
| VEHICLE YEAR AND MAKE: 13 FORD E 350   | VEHICLE LICENSE NO. 43292N1   |                                 | VIN: 1FDSS3ES4DDB32171   |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Cod  | le Section 2416 (a ( ) for  |                                 |  |
| NAME AND MAILING ADDRESS  CITY AMBULANCE OF EUREKA, INC. 178  CITY AMBULANCE; FORTUNA/GARBERY  135 WEST 7TH STREET |   | This certificate thereof, shall | ALIFORNIA HIGHWAY PATROL e/permit, or a facsimile be carried in the vehicle at |

EUREKA, CA 95501-0229

thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

#### **CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

COMPANY NAME AND ADDRESS ARCH insurance Company

11150 **POLICY NUMBER** 

MAPK07859903

EFFECTIVE DATE EXPIRATION DATE

04/01/16 04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

2013

FORD F350

VEHICLE IDENTIFICATION NUMBER 1FDSS3ES4DDB32171 #44

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906

Fresno, CA 93729-8906

INSURED

City Ambulance of Eureka inc. 135 West 7th Street Eureka, CA 95501

SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

|   | STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICATION CERTIFICATE/PERMIT CHE 301 (REV 4-97) OPI 062 |                       |                       | CHP AREA: 125             |
|---|--|-----------------------|-----------------------|---------------------------|
|   | CHF 301 (1.21 1.27   | ISSUED: 3/12/2016     | EXPIRES: 3/11/2017    | AREA:                     |
| CHP Certificate/Permit Number: 17000-1001 |  | ISSOCE. GIVENCY AMBUL | ANCE CERTIFICATE      | ARMORED.CAR CERTIFICATE   |
| ☐ INITIAL<br>☐ REPLACEMENT                | DUPLICATE  RENEWAL   | VEHICLE LICENSE N     | GENCY VEHICLE PERMIT* | VIN: 1FDSS3ES4DDB32174    |
| VEHICLE YEAR AN                           | D MAKE: 13 FORD E 350  |                       |                       |                           |
| *Authorized Emergency                     | Vehicle Permit issued pursuant to Vehicle Co   | Ale design = (        | DROPERTY OF (         | CALIFORNIA HIGHWAY PATROL |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 Y AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 5 WEST 7TH STREET EUREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.



California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Report Number: CA1707701546 Inspection Date: 03/01/2017

Start: 9:27 AM PD End: 9:38 AM PD Inspection Level: V - Terminal **HM Inspection Type:** None

| CITY AMBULANCE OF EUREK<br>135 W 7TH ST<br>EUREKA, CA, 95501<br>USDOT: 2650577 Pho |                          | Driver:<br>License#:<br>Date of Birth:   |                          | State:      |
|--|--------------------------|--|--------------------------|-------------|
| MC/MX#: Fax State#: 203495 Location: 135 W 7TH STREET Highway: County: HUMBOLDT    | Milepo<br>Origin         | CoDriver: License#: Date of Birth: ost: Shipper: N/A : EUREKA,CA uation: EUREKA,CA | Bill of Lad<br>Cargo: EN |             |
| VEHICLE IDENTIFICATION Unit Type Make Year State Pla 1 VN FORD 2013 CA 4329        |                          | <u>VIN</u> <u>GVWR</u><br>DSS3ES4DDB32171 9500                                     | CVSA Existing            | CVSA#       |
| BRAKE ADJUSTMENTS  Axle # 1 2  Right N/A N/A  Left N/A N/A  Chamber HYDR HYDR      |                          |  |                          |             |
| VIOLATIONS: No violations were   | discovered               |  |                          |             |
| HazMat: No HM transported  | -                        | Placard:   | <u> </u>                 | Cargo Tank: |
| Special Checks: No data for spe  | ecial checks             |  | •                        |             |
| State Information:<br>Beat/Sub Area: 859; Regulated \                              | /ehicle: Y; Pre-Cleared  | Vehicle: N; Veh #1 Type:   | 41                       |             |
| Report Prepared By:<br>M. Schmitcke  | <u>Badge #:</u><br>17077 | Copy Received By:  |                          |             |



#### CALIFORNIA INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY NAME AND ADDRESS **ARCH Insurance Company** 

11150

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE EXPIRATION DATE

04/01/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

MAKE/MODEL FORD Type II

VEHICLE IDENTIFICATION NUMBER 1FDSS3EL3EDB14383

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Sycs Inc. Lyn FauntLeRoy P.O. Box 28906 Fresno, CA 93729-8906 INSURED

> City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

> > SEE IMPORTANT NOTICE ON REVERSE SIDE

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of insurance Company and policy number for each vehicle involved.

Currently being tixed unable to mable to unable to update will send over back when to Eureka to Eureka

| DEPARTMENT OF CALIFORNIA HIGHWAY PATROI SPECIAL VEHICLE IDENTIF CHP 301 (REV 4-97) OPI 062 | ICATION CERTIFICATE/F           | PERMIT & KO                             | CHP AREA: 125           |
|--|---------------------------------|---|-------------------------|
| CHP Certificate/Permit Number: 17896- 13839  | ISSUED: 3/12/2016               | EXPIRES: 3/11/2017                      | AREA:                   |
| ☐ INITIAL ☐ DUPLICATE  ☑ PEDI ACEMENT ☑ RENEWAL  | EMERGENCY AMBU  AUTHORIZED EMER | LANCE CERTIFICATE GENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR AND MAKE: 14 FORD € 350   | VEHICLE LICENSE                 | IO. 05987R1                             | VIN: 1FDSS3EL3EDB14383  |
| *Authorized Emergency Vehicle Permit issued pursuant to Vehicle                            | Code Section 2416 (a ( ) for    |   |                         |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 CITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 35 WEST 7TH STREET EUREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062 | TION CERTIFICATE/F                            | PERMIT *   | CHP AREA: 125   |
|---|---|--|---|
| CHP Certificate/Permit Number: 17896- 14040   | ISSUED: 3/12/2017                             | EXPIRES: 3/11/2018                                     | AREA:   |
| REPLACEMENT RENEWAL   | EMERGENCY AMBUL  AUTHORIZED EMERG             | ANCE CERTIFICATES SENCY VEHICLE PERMIT*                | ARMORED CAR CERTIFICATE   |
| VEHICLE YEAR AND MAKE: 14 FORD E 350  *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code.       | VEHICLE LICENSE NO<br>Section 2416 (a ( ) for | O. 60385X1   | VIN: 1FDSS3EL0EDB14423  |
| CITY AMBULANCE OF EUREKA, INC. 1789 CITY AMBULANCE; FORTUNA/GARBERVII 135 WEST 7TH STREET EUREKA, CA 95501-0229   | 6<br>LE RÉSCUE AMBUL                          | This certificate<br>thereof, shall<br>all times. It is | ALIFORNIA HIGHWAY PATROL<br>e/permit, or a facsimile<br>be carried in the vehicle at<br>non-transferable and shall<br>of to the CHP upon demand<br>by regulation. |

#### CALIFORNIA INSURANCE IDENTIFICATION CARD COMPANY NUMBER COMPANY NAME AND ADDRESS ARCH Insurance Company 11150 **POLICY NUMBER** MAPK07859903 EFFECTIVE DATE EXPIRATION DATE 04/01/16 04/01/17 THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE Ford E350 VEHICLE IDENTIFICATION NUMBER 2014 1FDSS3EL0EDB14423#C46 AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906 Fresno, CA 93729-8906 INSURED City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

SEE IMPORTANT NOTICE ON REVERSE SIDE

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062 | ATION CERTIFICATE/I               | PERMIT                                 |                         | 's<br>Standard opposite management |
|---|-----------------------------------|--|-------------------------|------------------------------------|
| CHP Certificate/Permit Number: 17896- 14040   | <del></del>                       | T                                      | CHP AREA: 125           |                                    |
|   | ISSUED: 3/12/2016                 | EXPIRES: 3/11/2017                     | AREA:                   | <del>-</del>                       |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | EMERGENCY AMBUL  AUTHORIZED EMERG | ANCE CERTIFICATE SENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE | # AL                               |
| VEHICLE YEAR AND MAKE: 14 FORD E 350  'Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code:       | VEHICLE LICENSE NO                |  | VIN: 1FDSS3EL0EDB14423  | 4                                  |
| NAME AND MAILING ADDRESS  | Section 2416 (a ( ) for           |  |                         | •                                  |

CITY AMBULANCE OF EUREKA, INC. 17896 AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL JREKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

State:

State:



California Highway Patrol 2485 Sonoma Street Redding, CA 96001

Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701548 Inspection Date: 03/01/2017

Start: 10:09 AM PD End: 10:26 AM PD

**Inspection Level:** V - Terminal **HM Inspection Type:** None

CITY AMBULANCE OF EUREKA INC

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** 

MC/MX#: State#: 203495

Highway:

Location: 135 W 7TH STREET

County: HUMBOLDT

Driver: License#:

Date of Birth:

CoDriver: License#:

Date of Birth: Milepost: Shipper: N/A

Origin: EUREKA,CA Destination: EUREKA,CA

Bill of Lading: N/A Cargo: EMPTY

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate VN FORD 2014 CA 60385X1

Equipment ID 46

GVWR CVSA Existing VΝ 1FDSS3EL0EDB14423 9500

Placard:

CVSA#

Cargo Tank:

**BRAKE ADJUSTMENTS** 

Axle # Riaht

Left

1 2 N/A N/A

Chamber

N/A N/A HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Special Checks: No data for special checks.

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Report Prepared By:

M. Schmitcke

Badge #:

17077

Copy Received By:

\* XI

Page 1 of 1

02650577 CA CA1707701548

| <del></del>   |                                  |  |   |
|---|----------------------------------|--|---|
| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFICA CHP 301 (REV 4-97) OPI 062                           | TION CERTIFICATE/F               | PERMIT XX  | CHP AREA: 630   |
| CHP Certificate/Permit Number: 17896- 12706   | ISSUED: 3/12/2017                | EXPIRES: 3/11/2018   | AREA:   |
| ☐ INITIAL ☐ DUPLICATE ☐ REPLACEMENT ☑ RENEWAL   | EMERGENCY AMBUI                  | ANCE CERTIFICATE GENCY VEHICLE PERMIT*                         | ARMORED CAR CERTIFICATE   |
| VEHICLE YEAR AND MAKE: 12 FORD E 350  *Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code                                  | VEHICLE LICENSE NO. 55466A1 VIN: |  | VIN: 1FDSS3EL6CDB06775  |
| NAME AND MAILING ADDRESS  CITY AMBULANCE OF EUREKA, INC. 1789  CITY AMBULANCE; FORTUNA/GARBERVI  135 WEST 7TH STREET  EUREKA, CA 95501-0229 | 6                                | This certificate thereof, shall all times. It is be surrendere | ALIFORNIA HIGHWAY PATROL<br>e/permit, or a facsimile<br>be carried in the vehicle at<br>non-transferable and shall<br>ed to the CHP upon demand<br>by regulation. |

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#### CALIFORNIA INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY NAME AND ADDRESS ARCH Insurance Company

11150

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE EXPIRATION DATE

04/01/18

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

FORD E350

1FDSS3EL6CDB06775

2012

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc

Lyn FauntLeRoy P.O. Box 28906

Fresno, CA 93729-8906

INSURED

City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

SEE IMPORTANT NOTICE ON REVERSE SIDE

### THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of insurance Company and policy number for each vehicle involved.

|      | 4 | 27.8 | · · · · · · · · · · · · · · · · · · · |  |
|------|---|------|---------------------------------------|--|
| <br> |   |      | <br>                                  |  |

|--|

STATE OF CAUFORNIA

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

SPECIAL VEHICLE IDENTIFICATION CERTIFICATE/PERMIT

CHP 301 (REV 4-97) OPI 062

CHP AREA: 630

CHP Certificate/Permit Number: 17896-12706

VEHICLE YEAR AND MAKE: 12 FORD E 350

ISSUED: 3/12/2016

EXPIRES: 3/11/2017

AREA:

INITIAL

**DUPLICATE** 

EMERGENCY AMBULANCE CERTIFICATE

ARMORED CAR CERTIFICATE

REPLACEMENT

RENEWAL

**AUTHORIZED EMERGENCY VEHICLE PERMIT\*** 

VEHICLE LICENSE NO. 55466A1

VIN: 1FDSS3EL6CDB06775

\*Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code Section 2416 (a. (

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 Y AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL 35 WEST 7TH STREET REKA, CA 95501-0229

PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

State:

State:



California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Internationally Accredited Agency CHP407F/343A

Phone#: (707)445-4907

Report Number: CA1707701552 Inspection Date: 03/01/2017

Start: 11:30 AM PD End: 11:45 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

| CITY | AMBUL | ANCE | OF I | EURI | EKA | INC |
|------|-------|------|------|------|-----|-----|
|      |       |      |      |      |     |     |

135 W 7TH ST

EUREKA, CA, 95501

**USDOT: 2650577** 

MC/MX#:

State#: 203495

Location: 135 W 7TH STREET

Highway: County: HUMBOLDT Driver:

License#:

Date of Birth: CoDriver:

License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: EUREKA,CA **Destination: EUREKA,CA** 

Bill of Lading: N/A Cargo: EMPTY

### VEHICLE IDENTIFICATION

Unit Type Make Year State Plate VN FORD 2012 CA

55466A1

Fax#:

Equipment ID 47

**VIN** 1FDSS3EL6CDB06775 9500

GVWR CVSA Existing

CVSA#

### **BRAKE ADJUSTMENTS**

Axle#

1

Right Left

N/A N/A N/A N/A

Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 859; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 41

Report Prepared By:

M. Schmitcke

Badge #: 17077

Copy Received By:

Page 1 of 1

02650577 CA CA1707701552

|                       | STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFIC CHP 301 (REV 4-97) OP 062 | •                 | (۲                                      | CHP AREA: 125           |
|-----------------------|---|-------------------|---|-------------------------|
| CHP Certificate/Permi | it Number: 17896- 14636   | ISSUED: 3/12/2017 | EXPIRES: 3/11/2018                      | AREA:                   |
| INITIAL REPLACEMENT   | ☐ DUPLICATE ☑ RENEWAL   |                   | LANCE CERTIFICATE GENCY VEHICLE PERMIT* | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR AND      | MAKE: 16 FORD TRANSIT   | VEHICLE LICENSE N | <del> </del>                            | VIN: 1FDYR2CMXGKB55944  |

\*Authorized Emergency Vehicle Permit issued pursuant to Vehicle Code Section 2416 (a (
NAME AND MAILING ADDRESS



CITY AMBULANCE OF EUREKA, INC. 17896
CITY AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL
135 WEST 7TH STREET
EUREKA, CA 95501-0229

### PROPERTY OF CALIFORNIA HIGHWAY PATROL

This certificate/permit, or a facsimile thereof, shall be carried in the vehicle at all times. It is non-transferable and shall be surrendered to the CHP upon demand or as required by regulation.

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### **CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

COMPANY NAME AND ADDRESS ARCH Insurance Company

11150

POLICY NUMBER

MAPK07859903

EFFECTIVE DATE

EXPIRATION DATE

10/27/16

04/01/17

THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

**FORD Transit** 

1FDYR2CMXGKB55944 #C48

AGENCY/COMPANY ISSUING CARD Der Manouel Ins & Fin Svcs Inc Lyn FauntLeRoy P.O. Box 28906 Fresno, CA 93729-8906 INSURED

> City Ambulance of Eureka Inc. 135 West 7th Street Eureka, CA 95501

> > SEE IMPORTANT NOTICE ON REVERSE SIDE

### THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

- 1. Name and address of each driver, passenger and witness.
- 2. Name of Insurance Company and policy number for each vehicle involved.

|                         | STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL SPECIAL VEHICLE IDENTIFIC CHP 301 (REV 4-97) OPI 062 | ATION CERTIFICATE          | PERMIT #48         | CHP AREA: 125           |
|-------------------------|--|----------------------------|--------------------|-------------------------|
| CHP Certificate/Perr    | nit Number: 17896-14636  | ISSUED: 11/9/2016          | EXPIRES: 3/11/2017 | AREA:                   |
| ✓ INITIAL  REPLACEMENT  | ☐ DUPLICATE ☐ RENEWAL  |                            | LANCE CERTIFICATE  | ARMORED CAR CERTIFICATE |
| VEHICLE YEAR AN         | D MAKE: 16 FORD TRANSIT  | VEHICLE LICENSE            | NO. 57538B2        | VIN: 1FDYR2CMXGKB55944  |
| *Authorized Emergency \ | /ehicle Permit issued pursuant to Vehicle Cod  | le Section 2416 (a ( ) for |                    |                         |

NAME AND MAILING ADDRESS

CITY AMBULANCE OF EUREKA, INC. 17896 Y AMBULANCE; FORTUNA/GARBERVILLE RESCUE AMBUL WEST 7TH STREET JREKA, CA 95501-0229

### PROPERTY OF CALIFORNIA HIGHWAY PATROL

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California Highway Patrol 2485 Sonoma Street Redding, CA 96001 Phone: (530) 242-4300

Phone: (530) 242-4300 Internationally Accredited Agency CHP407F/343A Report Number: CA1707701550 inspection Date: 03/01/2017

Start: 10:50 AM PD End: 11:03 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

| CITY AMBULANCE OF EU 135 W 7TH ST EUREKA, CA, 95501 USDOT: 2650577 MC/MX#: State#: 203495 Location: 135 W 7TH STR Highway: County: HUMBOLDT | Phone#: (707)445-<br>Fax#:                 | Driver: License#: Date of Birth:  4907 CoDriver: License#: Date of Birth:  Milepost: Shipper: N/A Origin: EUREKA,CA Destination: EUREKA,CA | State: State: Bill of Lading: N/A Cargo: EMPTY |  |  |  |  |
|---|--|--|--|--|--|--|--|
| VEHICLE IDENTIFICATION Unit Type Make Year State 1 VN FORD 2016 CA  | N Plate Equipment<br>57538B2 48            | ID VIN GVWR 1FDYR2CMXGKB55944 9000   | CVSA Existing CVSA#                            |  |  |  |  |
| BRAKE ADJUSTMENTS  Axle # 1 2  Right N/A N/A  Left N/A N/A  Chamber HYDR HYDR   |  | ,  |  |  |  |  |  |
| VIOLATIONS:No violations  | were discovered                            |  |  |  |  |  |  |
| HazMat: No HM transported   | <del></del>                                | Placard:   | Cargo Tank:                                    |  |  |  |  |
| Special Checks: No data for   | Special Checks: No data for special checks |  |  |  |  |  |  |
| State Information:<br>Beat/Sub Area: 859; Regular   | ted Vehicle: Y; Pre-C                      | Cleared Vehicle: N; Veh #1 Type: 4   | 1  |  |  |  |  |
| Report Prepared By:<br>M. Schmitcke   | <u>Badge #</u><br>17077                    | Copy Received By:  |  |  |  |  |  |

\*A&





### **Quality Management Practices and Policy**

The Quality Management Program is overseen by the Chief Operating Officer and Quality Improvement Coordinator.

We direct staff to do self-reporting or reporting of another employee:

il

- A. When another crewmember, public safety person, or the public performed a special task deserving merit or did an outstanding job above and beyond what is expected.
- B. For any driving incident (violation, accident, etc.).
- C. When there is a negative confrontation or poor interaction with customers, the general public, or agency personnel.
- D. When an employee observes or participates in medical treatment that is contrary to policies or system protocols.
- E. When an employee feels that improper patient care was performed (either by mistake or negligence).
- F. For unusual occurrences that prevent an employee from following policies or procedures.

Additionally, a percentage of calls are reviewed each month by the Quality Improvement Coordinator and the Pre-Hospital Nurse Liaison under the Base Hospital/North Coast EMS-Quality Improvement contract. Select charts are reviewed in a group Field Care Audit (FCA) each month, which is led by the Pre-Hospital Medical Director for the Paramedic Base Hospital. North Coast EMS requires that every paramedic attend six FCAs in each two-year accreditation period.

An escalation procedure is in place for EMTs or Paramedics who perform at a level below expectations. The procedure consists of the following elements; however, some elements may be skipped for more egregious errors.

- 1. Discussion
- 2. Remediation
- 3. Probation
- 4. Dismissal (dismissal for patient care concerns must also be reported to the EMS Authority)



### **Staffing and Hiring Practices**

### Staffing

City Ambulance employs certified Paramedics and EMTs who are trained and qualified to provide comprehensive emergency medical services. Several members of our ambulance staff participate in a wide variety of community services and training.

Ongoing recruitment for paramedics and EMTs is done via online advertising (e.g. Craigslist, Calif. EMS web site), social media, local print media, local EMT course instructors' graduate recommendations, and employee recommendations.

Employment applications are reviewed for the required skills, training and licensures. Qualified candidates are scheduled for interviews with the ambulance supervisors. HR and/or an ambulance supervisor checks employment references of top ranking candidates. The best qualified and available candidates are hired as needed to ensure optimal coverage.

### Hiring

Once employment is offered and accepted, new employees are assigned a company email address and access to the company internet site, MYCAE. A Welcome Letter is emailed to the new hire with this information, and an HR Orientation is scheduled.

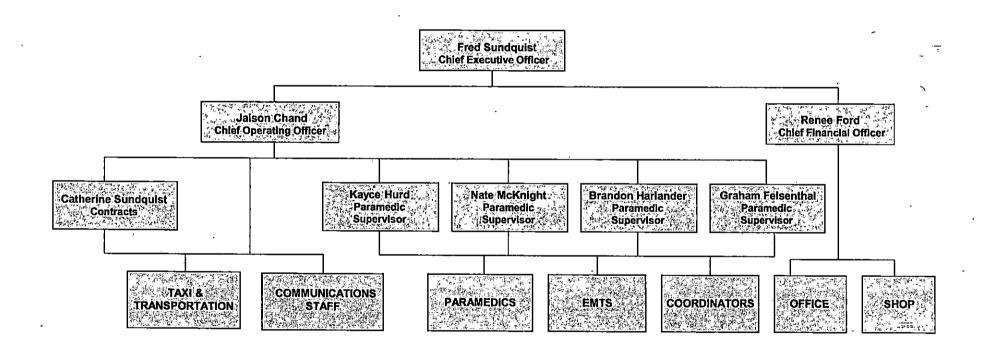
After logging on to MYCAE, new employees can access and print new hire forms, review the company handbook, safety manual, policies and procedures, training requirements, training calendar, schedules, company announcements, and much more. MYCAE is the hub of most of the company's information and communications for employees.

The HR Orientation consists of ensuring all new hire forms are complete; obtaining copies and verifying current status of licenses and certifications required for the job; obtaining copies of vaccination history and reports; and obtaining a current driver record and verifying eligibility for enrollment on the company vehicle insurance policies. New employees are given an overview of MYCAE, with the direction to continue reviewing and becoming familiar with the site, core policies and procedures, protocols, work practices and expectations.

## City Ambulance of Eureka, Inc.

City Ambulance \* Fortuna Rescue Ambulance \* Garberville Ambulance \* City Cab \* Humboldt Dial-A-Ride \* CAE Transport

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### TRAINING, ORIENTATION AND EXPERIENCE

### **New Employee Field Training Orientation**

Newly hired employees are assigned a New Employee Trainer as their Primary Trainer. Paramedics are assigned to a Field Training Officer (FTO). FTOs are paramedics who are approved by NCEMS and City Ambulance to teach, monitor and evaluate students, EMTs, or accrediting paramedics. They are competent in methods of instruction and evaluation in both training and orientation, and are familiar with all policies of City Ambulance and NCEMS. City Ambulance FTOs are Kayce Hurd, Caleb Moody, Nathan McKnight, Virginia Plambeck and Foxi Keane.

Trainers provide daily evaluations of new employees' performance and ambulance driving. Trainers may be assisted by other on-duty staff in the new employees' training. The typical orientation is a minimum of 5 days spread over all 3 divisions: Eureka, Fortuna, and Garberville. Three days will be 6-8 hrs, and the fifth day is a 24-hr. shift. Additional shifts may be scheduled if needed. During the orientation period, new employees ride along with several different crews to observe patient care and transportation.

The following required training will occur during the orientation period and over the first 30 days of employment:

- Lift Test training on proper gurney operation, followed by a practical test
- Fit Test training on the procedure for using a respirator mask, followed by a practical test
- HIPAA, HazMat, Bloodborne Pathogens, and EMS Interact online training courses
- Clinical equipment and systems training
- Radio operations and use
- Gurney van training (wheelchair lift & power gurney)
- Policies and Procedures review

:

Observation of and instruction from ambulance crews in the care, treatment, and safe transportation of
patients according to EMS protocols and company policies.

City Ambulance operates under the regulations and guidelines of the North Coast EMS and the State Emergency Medical Services Authority, and has established policies and procedures to ensure compliance and quality in both operations and services. Ambulances are staffed by certified EMTs and Paramedics who are trained and qualified under state law, and who provide the full range of emergency medical services as outlined in Title V, Division 5 of the Humboldt County Code.

### LITY AMBULANCE OF EUREKA, INC.

2017 Rate Schedule

Effective 3/21/2017

### DBA FORTUNA AND GARBERVILLE AMBULANCE

### **2015 AMBULANCE RATES**

|                         | EUREKA/FORTUNA    |
|-------------------------|-------------------|
| Emergency               | \$1,760.00        |
| Non-Emergency           | \$600.00          |
| Critical Care Transport | \$1,900.00        |
| MILEAGE                 | \$21.75           |
| OXYGEN                  | \$70.00           |
| NIGHT (1900-0700)       | \$90.00           |
| ECG MONITOR             | \$100.00          |
| WAIT TIME               | \$75.00 (15 MINS) |
| SERVICE CALL            | \$200.00          |
| SPINAL IMMOBILIZATION   | \$150.00          |
| EXTRICATION             | \$250.00          |

ALS = All emergency responses where a Paramedic or EMT II level unit responds and all interfacilty transfers which require a paramedic or EMT II in attendance.

BLS Emergency = All emergency responses where an EMT 1 level unit responds

BLS Non- Emergency = Non emergency calls or transfers requiring only EMT 1 level care

CITYAMB-01

KSHERBON

### CERTIFICATE OF LIABILITY INSURANCE

DATE (NM/DD/YYYY) 03/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not conter rights to the certificate holder              | <u>in lieu of such endorsement(s).</u>                             |       |  |  |  |  |
|--|--|-------|--|--|--|--|
| PRODUCER   | CONTACT Katie Sherbon, CISR  |       |  |  |  |  |
| Der Manouel Insurance & Financial Services, Inc.<br>548 W Cromwell Ave Ste 101 | PHONE (A/C, No, Ext): (559) 447-4600 342 (A/C, No): (559) 447-4586 |       |  |  |  |  |
| Fresno, CA 93711   |  |       |  |  |  |  |
|  | INSURER(S) AFFORDING COVERAGE                                      | NAIC# |  |  |  |  |
|  | INSURER A: ARCH Insurance Company                                  | 11150 |  |  |  |  |
| DISURED  | INSURER B: Insurance Company of the West                           | 27847 |  |  |  |  |
| City Ambulance of Eureka, Inc.<br>DBA: Fortuna Ambulance: ETAL                 | INSURER C:   |       |  |  |  |  |
| 135 West Seventh Street  | INSURER D:   |       |  |  |  |  |
| Eureka, CA 95501   | INSURER E:   |       |  |  |  |  |
| ·  | INSURER F:   |       |  |  |  |  |
| COVERAGES CERTIFICATE NUMBER:  | REVISION NUMBER:   |       |  |  |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD

|             | ndicated. Notwithstanding any f<br>Ertificate may be issued or may |          |          |  |                    |                    |  |     |           |
|-------------|--|----------|----------|--|--------------------|--------------------|--|-----|-----------|
| L_E         | XCLUSIONS AND CONDITIONS OF SUCH                                   | POLI     | CIES.    | LIMITS SHOWN MAY HAVE BEEN F             | REDUCED BY         | PAID CLAIMS.       |  |     |           |
| INSK<br>LTR | TYPE OF INSURANCE  | ADDL     | SUBR     | POLICY NUMBER                            | POLICY EFF         | POLICY EXP         | LINIT  | rs  |           |
| Α           | X COMMERCIAL GENERAL LIABILITY                                     | 1        |          |  |                    |                    | EACH OCCURRENCE                              | \$  | 1,000,000 |
| į .         | CLAIMS-MADE X OCCUR  | l x      |          | MAPK07859904                             | 04/01/2017         | 04/01/2018         | DAMAGE TO RENTED<br>PREMISES (E) occurrence) | s   | 100,000   |
| 1           | X Professional Liab.   |          | 1        |  |                    |                    | MED EXP (Any one person)                     | s   | 5,000     |
|             |  | 1        |          |  |                    | į                  | PERSONAL & ADVINJURY                         | 5   | 1,000,000 |
|             | GEN'L AGGRECATE LIMIT APPLIES PER:                                 |          |          |  |                    |                    | GENERAL AGGREGATE                            | s   | 2,000,000 |
| İ           | X POLICY BE LOC  |          |          |  |                    |                    | PRODUCTS - COMP/OP AGG                       | s   | 2,000,000 |
|             | OTHER:   | <u> </u> |          |  | ·                  |                    |  | \$  |           |
| A           | AUTOMOBILE LIABILITY   |          | ł        |  |                    |                    | COMBINED SINGLE LIMIT<br>(Exaccident)        | 5   | 1,000,000 |
|             | ANYAUTO  | ľ        | ŀ        | MAPK07859904                             | 04/01/2017         | 04/01/2018         | BODILY INJURY (Per person)                   | \$  |           |
| 1           | AUTOS ONLY X SCHEDULED   | l        | ĺ        |  |                    |                    | BODILY INJURY (Peraccident)                  | \$  | ·····     |
|             | X USFS ONLY X MORSONER   |          |          |  |                    |                    | PROPERTY DAMAGE<br>(Per accident)            | \$  |           |
| L           |  |          |          |  |                    |                    |  | \$  |           |
| Α           | X UMBRELLA LIAB X OCCUR  |          |          | }  |                    |                    | EACH OCCURRENCE                              | \$  | 1,000,000 |
|             | EXCESS LIAB CLAIMS-MADE  |          |          | MAUM08494904                             | 04/01/2017         | 04/01/2018         | AGGREGATE                                    | ş   | 1,000,000 |
|             | DED RETENTIONS   |          | <u> </u> |  |                    |                    |  | \$. |           |
| В           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                      | İ        |          | <u> </u>                                 |                    |                    | X PER STATUTE STATUTE                        |     |           |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMER EXCLUDED?           | N/A      |          | WSD502897002                             | 01/01/2017         | 01/01/2018         | E.L. EACH ACCIDENT                           | S   | 1,000,000 |
|             | (Mandatory (n NH)  | ,,.      |          |  |                    | [                  | E.L. DISEASE - EA EMPLOYEE                   | \$  | 1,000,000 |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below          |          |          |  |                    |                    | E.L. DISEASE - POLICY LIMIT                  | \$  | 1,000,000 |
|             |  |          |          |  |                    |                    |  |     |           |
|             |  |          |          |  |                    |                    |  |     |           |
|             |  |          |          |  |                    |                    |  |     |           |
| DESC        | RIPTION OF OPERATIONS / LOCATIONS / VEHIC                          | ES (A    | CORD     | 101, Additional Remarks Schedule, may be | e attached र्म mon | s space is require | ed) `  |     |           |
|             |  |          |          |  |                    |                    |  |     |           |
|             |  |          |          |  |                    |                    |  |     |           |
|             |  |          |          |  |                    |                    |  |     |           |

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
|                    |              |

COUNTY OF HUMBOLDT RISK MANAGEMENT DIVISION 825 5TH ST. EUREKA, CA 95501

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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### **ADDITIONAL INFORMATION STATEMENT:**

City Ambulance of Eureka, Inc. (dba Fortuna Rescue Ambulance, Garberville Ambulance, Humboldt Dial-A-Ride, City CAB, CAE Transport) is a private family-owned corporation that has been providing ambulance service in Humboldt County for over 40 years. The family's roots in the ambulance service extend back to the 1960's, prior to incorporation in 1975. City Ambulance provides ambulance service to the majority of Humboldt County from Eureka to the Humboldt/ Mendocino County line and taxi service to the greater Eureka, Arcata and McKinleyville area.

City Ambulance has been the exclusive provider for all emergency calls and inter-facility transports in Zone 3 (Eureka Area) since 1975, and the provider of ambulance service in Zone 4 (Fortuna and Garberville) since 1989 (Garberville was briefly owned by another individual as Southern Humboldt Area Rescue, but City Ambulance resumed service in that area when he was unable to financially sustain the service).

Our ambulance staff consists of certified Paramedics and EMTs who are trained and qualified to provide comprehensive emergency medical services. Several members of our ambulance staff participate in a wide variety of community services and training. Our staff of EMTS, dispatchers and first responders are ready 24/7 to serve the community.

City Ambulance has some of the lowest ambulance transportation rates in the state, while providing competitive wages and the highest level of patient care. Our extended scope of paramedic practice is one of the most expansive in the state.

As a vital member of one of the most stable, efficient and progressive EMS systems in the State of California, City Ambulance operates in cooperation with the regulations and guidelines of the North Coast EMS and the State Emergency Medical Services Authority to support the mission of effective quality patient care and continuous quality improvement principals, in accordance with state laws. Policies and procedures have been established to ensure compliance and quality in both operations and services. Ambulances are kept in proper operating condition, inspected annually by the California Highway Patrol, and are staffed by certified EMTs and Paramedics who are trained and qualified under state law, accredited by North Coast EMS, and regularly participate in training and FCAs conducted by NCEMS.

# City Ambulance of Eureka, Inc. Company Resume Ambulance Service Permit

City Ambulance of Eureka, Inc. (dba Fortuna Rescue Ambulance, Garberville Ambulance, Humboldt Dial-A-Ride, City CAB, CAE Transport) was incorporated in 1975 and has been in operation for over 40 years. City Ambulance provides ambulance service to the majority of Humboldt County from Eureka to the Humboldt/Mendocino County line and taxi service to the greater Eureka, Arcata and McKinleyville area.

Our Ambulance Supervisors are Duty Paramedics with several years of EMS experience as well as being certified trainers. Our ambulance staff consists of certified Paramedics and EMTs who are trained and qualified to provide comprehensive emergency medical services. Several members of our ambulance staff participate in a wide variety of community services and training. Our staff of EMTS, dispatchers and first responders are ready 24/7 to serve the community.

City Ambulance operates in cooperation with the regulations and guidelines of the North Coast EMS and the State Emergency Medical Services Authority, and has established policies and procedures to ensure compliance and quality in both operations and services. Ambulances are kept in proper operating condition, inspected annually by the California Highway Patrol, and are staffed by certified EMTs and Paramedics who are trained and qualified under state law, and who provide the full range of emergency medical services as outlined in Title V, Division 5 of the Humboldt County Code.

As a vital member of the county's EMS system, City Ambulance works closely with North Coast EMS to support the mission of effective quality patient care and continuous quality improvement principles, in accordance with state laws. Our Ambulance personnel are accredited by North Coast EMS, and regularly participate in training and FCAs conducted by NCEMS.



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March 10, 2017

County of Humboldt 825 Fifth Street Eureka, CA 95501

### To Whom It May Concern:

I certify that City Ambulance of Eureka, Inc. has reviewed and meets the requirements set forth in Humboldt County Code, Title V, Division 5, Sections 551-5 (Standards for Ambulance Service Permit) and 551-9 (Standards for Ambulance Equipment and Operations).

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Sincerely,

Renee Ford

**Chief Financial Officer**