## COUNTY OF HUMBOLDT

AGENDA ITEM NO.
c-4

Date: $\quad$ March 20, 2017
To: Board of Supervisors
From: Supervisor Estelle Fennell and Supervisor Mike Wilson
Subject: Informational Report on the Appointment of Harry Vaughn to the Fish and Game Advisory Commission Representing District 2

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

## SOURCE OF FUNDING: N/A

DISCUSSION: Harry Vaughn was appointed on January 12, 1999 and reappointed on July 25, 2006 and December 07, 2010 to serve on the Humboldt County Fish \& Game Advisory Commission, representing District 3, and has been serving admirably since that time. Supervisor Wilson is requesting that Mr. Vaughn be reassigned to District 2 where he currently lives.

District 2 currently has a vacancy, and Supervisor Fennell is announcing her appointment of Harry Vaughn to the Humboldt County Fish \& Game Advisory Commission to a new four-year term, expiring on June 30, 2021, representing District 2.

## Note: this appointment will fill the last vacancy in District 2 on the Fish \& Game Advisory Commission, and create a third vacancy in District 3 on the Commission.



OTHER AGENCY INVOLVEMENT: N/A
ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.
ATTACHMENTS: Fish \& Game Advisory Commission Roster.

## FISH AND GAME ADVISORY COMMISSION

| AUTHORITY: | Formed July 10, 1956, by Board Order, and reorganized by Board Order on June 3, 1964; Ordinances 682, 1660, 1665, and 2050 |  |  |
| :---: | :---: | :---: | :---: |
| APPOINTING POWER: | Board of Supervisors |  |  |
| MEMBERS: | Fifteen (15) - The Supervisor of each District shall appoint three (3) members (not required to live in District). Serve at POB. The BOS may appoint up to five (5) associate non-voting members that serve at the pleasure of the Board. |  |  |
| QUALIFICATIONS: | Interest in County issues regarding fishing and game hunting |  |  |
| TERM: | Terms Expire on June $30^{\text {th }}$ - Four (4) Year Staggered Terms (Dist 1, 2, 3 and Dist 4,5 expire 3 years apart) |  |  |
| FUNCTION: | Established to serve in an advisory capacity to the Board of Supervisors in all matters concerning fish and wildlife within the County of Humboldt. |  |  |
| disclosure Categories: | 6 and 7 |  |  |
| NAME | APPOINTED | REAPPOINTED | EXPIRES |
| DISTRICT 1 |  |  |  |
| DR. DENVER NELSON | 12/07/93 | $\begin{aligned} & \text { 07/25/06 } \\ & 01 / 04 / 11 \end{aligned}$ | 06/30/18 |
| Eureka, CA 95503 dennel@suddenlink.net |  | 07/01/14 |  |
| TED ROMO <br> Eureka, Ca. 95503 blackbrantsky@yahoo.com | 04/16/2013 | 07/01/14 | 06/30/18 |
| BRAD SMITH <br> Eureka, Ca. 95503 brad@pacificoutfitters.com | 12/09/14 |  | 06/30/18 |
| DISTRICT 2 |  |  |  |
| JOHN CLARK | 06/20/89 | $\begin{aligned} & 07 / 25 / 06 \\ & 01 / 25 / 11 \end{aligned}$ | 06/30/19 |
| Redcrest, CA 95569 Tiflint39@yahoo.com |  | 06/23/15 |  |
| PHIL GRUNERT | 06/20/89 | $\begin{aligned} & 01 / 25 / 11 \\ & 6 / 23 / 15 \end{aligned}$ | 06/30/19 |
| Fortuna, CA 95540 philgrunert@att.net |  |  |  |


| HARRY VAUGHN | $01 / 12 / 99$ | $07 / 25 / 06$ | $06 / 30 / 21$ |
| :--- | :--- | :--- | :--- |
| Miranda, CA 95553 |  | $12 / 07 / 10$ |  |
| hvaughn@northcoast.com |  | $03 / 28 / 17$ |  |

## DISTRICT 3

## VACANT

| VACANT | $12 / 10 / 02$ | $07 / 25 / 06$ | $06 / 30 / 18$ |
| :--- | :--- | :--- | :--- |
| VACANT |  | $12 / 07 / 10$ |  |
| DISTRICT 4 |  |  |  |
| REID AITON | $10 / 01 / 91$ | $06 / 30 / 07$ | $\mathbf{0 6 / 3 0 / 1 9}$ |
| Blue Lake, CA 95525 |  | $06 / 30 / 11$ |  |
| JAMES ALLEN | $\mathbf{0 2 / 2 3 / 1 6}$ |  | $06 / 23 / 15$ |

## Bayside, Ca 95524 <br> longfish@humboldt1.com

## KENNY PRIEST 03/28/17 <br> 06/30/20

Eureka, Ca. 95501
Kenny@fishingthenorthcoast.com

## DISTRICT 5

LOREN FURBER
02/14/12
06/23/15
06/30/19
McKinleyville, CA 95519
lorenfurber@yahoo.com

## MIKE ZAMBONI

01/27/2012
06/23/15
06/30/19
McKinleyville, CA 95519
Lucky50@suddenlink.net
KIM WATSON
04/11/2014
06/23/15
06/30/19
McKinleyville, Ca. 95519
kdpbwatson@hotmail.com
AT LARGE NON VOTING MEMBERS (OPTIONAL) 5 - None Appointed
NANCY KAYTIS-SLOCUM, Commission Secretary, 786-4902 or (h) 407-5747 (c), nkaytis4@gmail.com

