



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C-3

For the meeting of: March 14, 2017

Date: March 3, 2017
To: Board of Supervisors
From: Supervisor Mike Wilson
Subject: Informational Report on the Appointment of Philip Anzada and Kamilah Barajas to the Human Rights Commission Representing District 3.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Wilson is announcing his appointments of Philip Anzada and Kamilah Barajas to four-year terms expiring on March 14, 2021, representing District 3.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster and Applications.

Prepared by Kathy Hayes Signature [Signature]
REVIEW: Auditor _____ County Counsel _____ Personnel _____ Risk Manager _____ Other _____

TYPE OF ITEM:
☒ Consent
☐ Departmental
☐ Public Hearing
☐ Other _____

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor Wilson Seconded by Supervisor Sundberg
Ayes Sundberg, Fennell, Bass, Bohn, Wilson
Nays _____
Abstain _____
Absent _____

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: Mar 14, 2017

By: [Signature]
Kathy Hayes, Clerk of the Board

HUMAN RIGHTS COMMISSION

AUTHORITY: California Government Code Sections 50262, 50264, and 50265;
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

APPOINTING POWER: Board of Supervisors

MEMBERS: Fifteen (3 from each district)

QUALIFICATIONS: Interest in human rights issues

TERM: Four (4) years

FUNCTION: Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

DISCLOSURE CATEGORIES: 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<u>District 2</u>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
CHRIS WESTON	01/24/17		01/24/21
<u>District 3</u>			
PHILIP ANZADA	03/14/17		03/14/21
KAMILAH BARAJAS	03/14/17		03/14/21
VACANT			
<u>District 4</u>			
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
DAVE HEISE	03/17/15		03/17/19
<u>District 5</u>			
VACANT			06/30/19
LIZ SMITH	04/19/16		04/19/20
LELEHNIA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: James Glover - jagejr@suddenlink.net

Voice Mail for the Commission: 707-268-2548

Forward all mail to:
James Glover
825 5th Street
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)



APPLICATION TO SERVE ON THE HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION

APPLICANT NAME: Philip Anzada

MAILING ADDRESS: [REDACTED]
Eureka, CA 95503

TELEPHONE: Home [REDACTED] Fax: [REDACTED]

E-MAIL ADDRESS: philip.anzada@gmail.com

OCCUPATION: Nonprofit Management (see resume)

PERSONAL REFERENCES: (1) Anne Holcomb PHONE: [REDACTED]

(2) Christina Koczera PHONE: [REDACTED]

List languages spoken other than English _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? _____ NO ☒ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON
THE HUMAN RIGHTS COMMISSION.

I understand the importance of working to ensure human rights for everyone. When CA Proposition 8 won the vote in 2008, it hit me harder than I expected. I could not have imagined that 8 years later I would not only be able to marry my husband, but our photo would grace the cover of the North Coast Journal's Wedding Edition. My career is built on service to the community through various nonprofit work, and I have experience serving on the Humboldt County Voluntary Organizations Active in Disaster Committee as well as the Center for Community Based Learning Advisory Committee at HSU. I feel that I have an obligation to serve our community on another level, and I look forward to the opportunity.

PLEASE ATTACH A CURRENT RESUME.

DATE: _____ SIGNATURE: _____

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Philip Anzada

Eureka, CA 95503

E-Mail: philip.anzada@gmail.com

Summary

- Strong leader with experience managing groups and individuals across multiple nonprofits
- Experienced in cultivating important relationships with partners and volunteers in order to encourage giving
- Exceptional project manager with experience planning large events

Professional Experience

Volunteer and Direct Services Manager

Food for People

2016 - Present

Eureka, CA

- Manages county-wide volunteer program consisting of over 400 monthly volunteers
- Directly supervises a team of seven employees that facilitate the majority of our client program through the distribution of over 2.2 million pounds of food annually
- Facilitates ongoing staff development trainings, annual employee reviews, and basic H.R. duties
- Develops and maintains professional relationships with Humboldt State University's service learning and internship programs
- Represents Food for People through interaction with community partners, public presentations, and other public relations

Programs and Services Manager

National Multiple Sclerosis Society

2015 - 2016

Santa Clara, CA

- Developed and implemented territory-wide programs and events designed to meet specific aspects of the Society's strategic plan
- Developed community partnerships and negotiated contracts with like-minded organizations/individuals to increase access to specialized care for the MS community
- Managed territory-wide programs budget and supported budget with pharmaceutical company grants
- Maintained professional relationship with Stanford Neuroscience Clinic through clinical social work, unique program development, and fundraising
- Advocated for legislation affecting disability rights and access to care through meeting with state and local government officials

Volunteer Coordinator

Food for People

2013 - 2015

Eureka, CA

- Consistently recruited quality volunteers through outreach, speaking engagements, and networking events
- Designed and led large volunteer events with strategic leveraging of community partnerships
- Designed and implemented a sustainable internship program by developing individual program requirements along with key university relationships
- Maintained strong leadership and problem-solving skills in a high stress environment
- Interviewed, trained, and supervised hundreds of volunteers and worked to utilize volunteer talent by creating unique positions within the organization

Preparedness, Health and Safety Coordinator

2010 - 2013

American Red Cross

Eureka, CA

- Developed and led preparedness themed youth group with active representation in both Northern and Southern Humboldt County
- Designed and managed large disaster preparedness fairs in collaboration with government partners
- Led disaster preparedness and health and safety courses in schools, businesses, and Red Cross Chapter
- Supervised team of volunteers for local disaster response including shelter management, financial assistance, and community referrals

Special American Red Cross Disaster Work

- Supervised team of client caseworkers in Joplin, MO for tornado relief in 2011
- Managed staffing of all client caseworkers assigned in NY, NY for Hurricane Sandy relief in 2012

Education

Humboldt State University, **Bachelor of Science, Biology**



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COUNTY OF HUMBOLDT

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EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)



APPLICATION TO SERVE ON THE HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION

APPLICANT NAME: KAMILAH BARAJAS
MAILING ADDRESS: [REDACTED]
CA 95521
TELEPHONE: Home [REDACTED] Fax: N/A
E-MAIL ADDRESS: KAMILAHBARAJAS@GMAIL.COM
OCCUPATION: ADVOCATE @ NORTH COAST RAPE CRISIS TEAM
PERSONAL REFERENCES:
(1) DANIEL CLASEN PHONE: [REDACTED]
(2) SUSAN SEAMAN PHONE: [REDACTED]

List languages spoken other than English BASIC AMERICAN SIGN LANGUAGE

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☒ NO ☐ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE HUMAN RIGHTS COMMISSION. I AM INTERESTED IN SERVING ON THE HUMAN RIGHTS COMMISSION BECAUSE I HAVE ALWAYS HAD AN INTEREST IN SOCIAL JUSTICE. I GRADUATED FROM HUMBOLDT STATE IN 2015 WITH A DEGREE IN CRITICAL RACE, GENDER, AND SEXUALITY STUDIES (CRGS). WHILE PURSUING MY EDUCATION, I SERVED ON COUNCILS DEDICATED TO CULTURE, MENTAL HEALTH, AND QUEER ISSUES. I ALSO SERVED AS PRESIDENT FOR THE CRGS CLUB. SINCE GRADUATING, I HAVE VOLUNTEERED WITH NEXT GENERATION EUREKA, A DREAM MAKER PROJECT OF THE INK PEOPLE FOCUSED ON GETTING YOUNG PEOPLE INVOLVED IN PUBLIC POLICY DECISIONS, SPOKE AT THE WOMEN'S MARCH ON EUREKA, AND BEGAN WORK AT NORTH COAST RAPE CRISIS TEAM. BOTH IN MY WORK AT RAPE CRISIS AND IN MY PERSONAL LIFE AS A QUEER WOMAN OF COLOR, I SEE THE NEED FOR POLICY REFORM IN HUMBOLDT COUNTY. AS A YOUNG PERSON, THE POLICY DECISIONS MADE NOW ARE GOING TO AFFECT MY GENERATION. I HOPE TO JOIN THE COMMISSION TO FURTHER MY PURSUIT OF SOCIAL JUSTICE ISSUES, THROUGH POLICY SUGGESTIONS TO THE BOARD OF SUPERVISORS TO EDUCATING THE PUBLIC ON THEIR RIGHTS. PLEASE ATTACH A CURRENT RESUME.

DATE: MARCH 1 2017 SIGNATURE: [Signature]

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111.
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Kamilah Barajas

Experience

Advocate | North Coast Rape Crisis Team

Counsel clients through crises on the 24-hour hotline and in person; accompany and advocate for clients in multiple settings and across agencies; maintain data for record keeping and periodic reports

Aug 2016-
currently

Program Worker | Pine Hill Elementary School

Provided academic support, supervised, and interacted with students in all program activities; organized and led enrichment and recreation activities; maintained standards of behavior in accordance with safety and site-based behavior and discipline policies.

Aug 2015-
May 2016

Student Assistant | Information Technology Services Help Desk

Worked directly with staff, faculty, and students to support their use of technology; troubleshoot via phone, email, and on site visits; installed, configured, and supported software and hardware.

July 2014-
June 2015

Community Advocate | Housing, Residence Life

Actively reached out to residents; promoted academic and social interaction through programming; encouraged pursuit of leadership opportunities; fulfilled duty responsibilities.

May 2013-
May 2014

Peer Mentor | Residential Academic Mentoring Program

Managed a caseload of 25 first time freshmen through 1:1 advising meetings; assessed each student's academic needs and provided appropriate assistance; promoted retention and academic success; organized and promoted events for student success.

May 2012-
May 2013

Education

Critical Race, Gender, and Sexuality Studies | Humboldt State

May 2015

Conferences

Take A Stand For Quality in Expanded Learning Conference

Sept 2015

California Geographical Society 69th Annual Conference

May 2015

National Association of College and University Residence Halls

June 2013

Western Association of College and University Housing Officers, Northern RAP

Oct 2013

Pacific Affiliate of College and University Residence Halls

Nov 2013

National Women's Studies Association Conference

Nov 2012

Awards

Nominated for Best Professional Presentation, Competition or Forensic Debate

Spring 2013

Nominated for Al Elpusan Award for Student Activism

Spring 2013

Recognized in Who's Who Among Students in American Universities and Colleges

Spring 2013



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT

825 5TH STREET

EUREKA, CALIFORNIA 95501-1153 PHONE (707) 476-2390 FAX (707) 445-7299

March 14, 2017

Philip Anzada
[REDACTED]

Eureka, CA 95503

Re: Human Rights Commission

Dear Mr. Anzada

Enclosed is the Board Order from the March 14, 2017 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 3.

Your service on the Human Rights Commission is truly valued, Mr. Anzada. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at 707 476-2384.

Sincerely,

Ana Hartwell
Deputy Clerk of the Humboldt County
Board of Supervisors

Enclosure



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT

825 5TH STREET

EUREKA, CALIFORNIA 95501-1153 PHONE (707) 476-2390 FAX (707) 445-7299

March 14, 2017

Kamilah Barajas

[REDACTED]
Arcata, CA 95521

Re: Human Rights Commission

Dear Ms. Barajas:

Enclosed is the Board Order from the March 14, 2017 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 3.

Your service on the Human Rights Commission is truly valued, Ms. Barajas. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at 707 476-2384.

Sincerely,

Ana Hartwell
Deputy Clerk of the Humboldt County
Board of Supervisors

Enclosure