



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C-4

For the meeting of: February 7, 2017

Date: January 26, 2017
To: Board of Supervisors
From: Supervisor Virginia Bass
Subject: Informational Report on the Appointment of Jonnie Rush to the Human Rights Commission Representing District 4.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Bass is announcing her appointment of Jonnie Rush for a four-year term expiring on February 7, 2021, representing District 4.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster and Jonnie Rush Application.

Prepared by _____ Kathy Hayes

Signature

Virginia Bass

REVIEW:

Auditor _____ County Counsel _____ Personnel _____ Risk Manager _____ Other _____

TYPE OF ITEM:

☒ Consent
☐ Departmental
☐ Public Hearing
☐ Other _____

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor *Sundberg* Seconded by Supervisor *Fennell*

Ayes *Sundberg, Fennell, Bass, Bohn, Wilson*
Nays _____
Abstain _____
Absent _____

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: *Feb. 7, 2017*

By: _____

Kathy Hayes, Clerk of the Board

HUMAN RIGHTS COMMISSION

AUTHORITY: California Government Code Sections 50262, 50264, and 50265;
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

APPOINTING POWER: Board of Supervisors

MEMBERS: Fifteen (3 from each district)

QUALIFICATIONS: Interest in human rights issues

TERM: Four (4) years

FUNCTION: Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

DISCLOSURE CATEGORIES: 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<u>District 2</u>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
CHRIS WESTON	01/24/17		01/24/21
<u>District 3</u>			
VACANT	07/26/11	12/04/12	06/30/16
LARRY HOURANY	12/02/14		12/02/18
VACANT			
<u>District 4</u>			
JONNIE RUSH	02/07/17		02/07/21
VACANT			
VACANT			10/09/16
<u>District 5</u>			
JEAN MUNSEE	06/23/15		06/30/19
LIZ SMITH	04/19/16		04/19/20
LELEHNIA DUBOIS	01/17/17		01/17/21

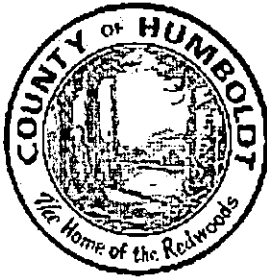
Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: James Glover - jagejr@suddenlink.net

Voice Mail for the Commission: 707-268-2548

Forward all mail to:
James Glover
825 5th Street
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

HUMAN RIGHTS COMMISSION

APPLICANT NAME:

Jonnie Rush

MAILING ADDRESS:

Eureka, CA 95503

TELEPHONE: Home: [REDACTED] Work: [REDACTED] Fax: [REDACTED]

E-MAIL ADDRESS: jonnierush7@gmail.com

OCCUPATION: Committee Member, HEDCC

PERSONAL REFERENCES:

(1) Richard Leaman

PHONE: [REDACTED]

(2) Jerry Jackson

PHONE: [REDACTED]

List languages spoken other than English Some French, Little Spanish

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☒ NO ☐ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE HUMAN RIGHTS COMMISSION.

I am passionate about the rights of Americans. I am not afraid to speak truth to power. I am not afraid of the homeless. My daughter is homeless and so it is a personal involvement I can't stand where our country has gone in my lifetime. I wish to bring back honesty, and integrity to public service.

PLEASE ATTACH A CURRENT RESUME.

DATE: 12-1-16

SIGNATURE: Jonnie Rush

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Jonnie Rush

Jonnierush7@gmail.com

Ability Summary

- Direct Communication
- Passion for Fairness
- People Skills
- Idea Generation

Skills

Communication

- Outreach
 - Phone
 - In Person
- Oral & Written Communication
- Computer Literate
- Networking

General Skills

- Dedicated
- Reliable
- Collaborative
- Great Starter
- Fundraising

Political Skills

- Asks Questions
- Outreach to all groups
- Advocate

Community Service

Vice Treasurer	Humboldt County Democratic Central Committee	2016
Member	Humboldt County Democratic Central Committee	2014-2015
Volunteer	Eureka Symphony	2015
ESL Mentor	Clark College Adult Literacy Program	1991-1992

Work Experience

Bar Tender	Roys, Eureka	2007
Caregiver	IHHS, Eureka	1998-2004
Real Estate Agent	Crest Vancouver, WA	1997-1998
Bar Tender/Server	Ingomar Club, Eureka	1996 & 1998



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT

825 5TH STREET

EUREKA, CALIFORNIA 95501-1153 PHONE (707) 476-2390 FAX (707) 445-7299

February 7, 2017

Jonnie Rush

[REDACTED]
Eureka, CA 95503

Re: Human Rights Commission

Dear Ms. Rush:

Enclosed is the Board Order from the February 7, 2017 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 4.

Your service on the Commission is truly valued. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at 707 476-2384.

Sincerely,

Ana Hartwell
Deputy Clerk of the Humboldt County
Board of Supervisors

Enclosure

cc: Chair, Human Rights Commission