



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

H-2

For the meeting of: October 11, 2016

Date: September 20, 2016
To: Board of Supervisors
From: Clerk of the Board *(Signature)*
Subject: Blue Ribbon Task Force Appointments

RECOMMENDATION(S): That the Board of Supervisors makes appointments to the newly formed Blue Ribbon Task Force.

SOURCE OF FUNDING: N/A

DISCUSSION: In April, 2015, the County contracted with Wendy Brown Creative Partners (WBCP) of Medford, Oregon to conduct a Transitional Organizational Assessment Study of the Department of Health and Human Services (DHHS). One of the top recommendations from that assessment was for the Board to convene a Blue Ribbon Task Force to assist the new director of DHHS in transitioning into the position and help with a blue print for maintaining critical services while implementing change.

As part of that recommendation, on August 9, 2016, the Board of Supervisors approved Resolution # 16-94 (Attachment #1) establishing the Blue Ribbon Task Force for the Department of Health and Human Services. The Board also directed the Director of Health and Human Services to work with the Clerk of the Board to put together the application process for appointing Members to the Blue Ribbon Task Force, and return to the Board as soon as possible.

Pursuant to California Government Code Section 54974, Notice of Vacancy (Attachment # 2) on the Blue Ribbon Task Force was posted at the Humboldt County Library and the Clerk of the Board's office on August 15, 2016.

Prepared by Kathy Hayes *(Signature)*

Signature *(Signature)*

REVIEW:

Auditor

County Counsel *(Signature)*

Personnel

Risk Manager

Other

TYPE OF ITEM:

☐ Consent

☒ Departmental

☐ Public Hearing

☐ Other

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT
Upon motion of Supervisor _____ seconded by Supervisor _____

Ayes _____
Nays _____
Abstain _____
Absent _____

SEE ACTION SUMMARY

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: _____

By: _____

Kathy Hayes, Clerk of the Board

Attached, for your consideration are the applications (Attachment #3) that were received as a result of this noticing and currently on file with the Clerk of the Board.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Attachment # 1 – Resolution 16-94
Attachment # 2 - Notice of Vacancy
Attachment # 3 - Applications

Blue Ribbon Task Force Applicants

Alythia Noland	Labor
Chris Hartley	Education
Connie Stewart	Data/Outcomes
Drew Redden	Labor
Dale Maples	Religious Organization
Lance G. Morton	Community Member
Tim Ash	Behavioral Health Board Member
William Damiano	Community Corrections/Department Head
Melissa Norwood	Foster Parent
Cole Vanwey	Transition Age Youth
Angela Sundberg	Tribal Member

Attachment #1

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

Certified copy of portion of proceedings, Meeting of August 9, 2016

RESOLUTION NO. 16-94

**RESOLUTION ESTABLISHING A BLUE RIBBON TASK FORCE FOR THE
DEPARTMENT OF HEALTH AND HUMAN SERVICES**

WHEREAS, on April 28, 2015, the Humboldt County Board of Supervisors awarded a contract to W. Brown Creative Partners to conduct a transition organizational assessment of the Department of Health and Human Services; and

WHEREAS, the W. Brown Creative Partners returned to the Board of Supervisors with their report on September 22, 2015, which included the recommendation to appoint members to a Blue Ribbon Task Force to review the approved recommendations and assist the Department of Health and Human Services Director with developing a work and implementation plan; and

WHEREAS, the Board of Supervisors is committed to exploring the recommendations with the possibility of implementing some or all of the recommendations; and

WHEREAS, the community we serve must have the utmost confidence in the administration of the Department of Health and Human Services; and

WHEREAS, the Board of Supervisors may appoint commissions or committees of citizens to study problems of general or special interest to the board and to make reports and recommendations to the board pursuant to Government Code §31000.1; and

WHEREAS, the Board of Supervisors desires to establish a Blue Ribbon Task Force to review recommendations contained in the transition organizational assessment study and assist the Department of Health and Human Services Director with developing a work and implementation plan. Once the recommendations of the organizational study have been adequately addressed or accomplished, the Blue Ribbon Task Force will be disbanded.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors shall establish a Blue Ribbon Task Force for the Department of Health and Human Services.

1. Task Force

The Humboldt County Blue Ribbon Task Force for the Department of Health and Human Services is hereby established.

2. Purpose

The purpose of the Blue Ribbon Task Force is to review the approved recommendations from the W. Brown Consulting Partners Transition Organizational Assessment Study and assist the Department of Health and Human Services Director with developing a work and implementation plan based on the recommendations contained in the report.

3. Duties

The duties of the Blue Ribbon Task Force members shall include:

- a. Becoming familiar with the W. Brown Creative Partners Transition Organizational Assessment Study presented to the Board of Supervisors on September 22, 2015.
- b. Becoming familiar with the Department of Health and Human Services through presentations from divisions within the department and outside stakeholders.
- c. Working with the Department of Health and Human Services Director to review and determine a plan to implement recommendations from the organizational assessment study.

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

Certified copy of portion of proceedings, Meeting of August 9, 2016

RESOLUTION NO. 16-94

- d. Working with the Department of Health and Human Services Director to identify areas within the organizational assessment study in which the Department has no control or are not viable.
- e. Assisting the Department of Health and Human Services Director to prepare and present facts and recommendations to the Board of Supervisors.
- f. Providing an initial assessment of Department of Health and Human Services within twelve (12) months of the first meeting and continued assessments until the Board of Supervisors determines that the Blue Ribbon Task Force has completed its purpose.

4. Membership

Members shall be comprised of approximately ten (10) members which will have expertise in one or more of the recommended areas.

**Members of the Task Force
(Areas to be Addressed)**

Suggested Recruitment Sources for Members

Foster Care – Child Welfare Services

Humboldt State University
Foster Parent Association
County Welfare Directors Association Director

Mental Health

Mental Health Services Act Advisory
Another Mental Health Director

Tribal Relations

Humboldt Tribe Representative

Organizational Structure/Development/
Relations/Hiring

Another County Director
Human Resources Director

Fiscal Oversight

Humboldt County Administrative Officer
Representative
Another County Fiscal Expert
California Department of Social Services Rep.

County Outcomes and Health Outcomes

Representative of Partnership Health Plan
Humboldt State/U.C. Berkeley
County Welfare Directors Association Director

External Relations (City and other Depts.)

Community Correction Partnership (member)
Department Head - City/County

External Relations (Partners/Stakeholders)

McKinleyville Collaborative Representative
One Stop Representative

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

Certified copy of portion of proceedings, Meeting of August 9, 2016

RESOLUTION NO. 16-94

Schools

District Superintendent

Labor

Labor Representative

Members are to be appointed by majority vote of the Board of Supervisors.

The task force shall be an advisory body only, and there shall be no right or obligation on the part of the County or the Department of Health and Human Services to implement the work and implementation plan of the task force without further Board action that specifically authorizes implementation.

5. Term of Office

The task force will be a short-term appointment until such time that the Board of Supervisors determines that the recommendations contained in the organizational assessment have been adequately address or accomplished and disbands the task force.

6. Officers and Their Duties

The Department of Health and Human Services Director, in consultation with the County Administrative Officer, shall select a Chair and a Vice Chair. The Chair shall preside at all meetings and shall provide the agenda for such meetings. The Vice Chair shall preside in the absence of the Chair and shall assist the Chair in the conduct of his/her office.

7. Meetings

The Blue Ribbon Task Force shall hold regular meetings at such time and place as shall be agreed upon by the committee and such other special meetings as shall be required from time to time. Special meetings shall be called by the Chair or, in his/her absence, by the Vice Chair. Special meetings shall be effective for the transaction of business only if notice has been given to each member at least forty-eight (48) hours in advance of the special meeting, and the notice shall contain the subject of the special meeting. No action taken at either regular or special meetings shall be valid unless approved by a majority of the members of the committee present and voting, and unless a quorum is present. A quorum shall consist of a majority of voting members of the committee.

A staff member designated by the Department of Health and Human Services Director shall serve as secretary to the committee and shall keep the minutes of all meetings, prepare correspondence under the direction of the Chair or Vice Chair, send notices of meetings, maintain membership lists, and maintain the files of the committee. This staff member shall not be a member of the committee and shall have no vote on any item to come before the committee.

The Department of Health and Human Services Director shall have in attendance health and human services subject matter experts to assist the Blue Ribbon Task Force and the director as necessary.

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

Certified copy of portion of proceedings, Meeting of August 9, 2016

RESOLUTION NO. 16-94

8. Removal of Members for Failure to Attend Meetings

In the event that any member of the Blue Ribbon Task Force shall be absent himself/herself from two (2) consecutive regular meetings of the committee without showing good cause therefore to the Chair, at the third such consecutive regular meeting from which he/she is absent his/her place shall automatically become vacant. Such vacancy shall be reported to the Board of Supervisors, who shall appoint another member for the unexpired term of the member whose absence gave rise to the vacancy.

9. Open Meeting Requirement

Blue Ribbon Task Force meetings shall be open to the public and subject to the Ralph M. Brown Act (Government Code commencing with Section 54950). The Blue Ribbon Task Force shall carry out its functions in accordance with procedures established by the Board of Supervisors, or in the absence of such procedures, shall establish its own procedures consistent with State and local law and Robert's Rules of Order. The committee shall obtain input and advice from appropriate County staff in carrying out its duties.

10. Conflict of Interest Code

The Blue Ribbon Task Force shall comply with all applicable laws regarding conflict of interest, including the Political Reform Act (Government Code commencing with Section 81000) and the Humboldt County Conflict of Interest Code.

11. Effective Date

This Resolution shall take effect immediately upon adoption

Dated: August 9, 2016



MARK LOVELACE, Chair
Humboldt County Board of Supervisors

Adopted on motion by Supervisor Fennell, seconded by Supervisor Bohn, and the following vote:

AYES:	Supervisors	Sundberg, Fennell, Lovelace, Bohn, Bass
NAYS:	Supervisors	--
ABSENT:	Supervisors	--
ABSTAIN:	Supervisors	--

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA


Certified copy of portion of proceedings, Meeting of August 9, 2016

RESOLUTION NO. 16-94

STATE OF CALIFORNIA)
County of Humboldt)

I, KATHY HAYES, Clerk of the Board of Supervisors, County of Humboldt, State of California, do hereby certify the foregoing to be an original made in the above-entitled matter by said Board of Supervisors at a meeting held in Eureka, California.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said Board of Supervisors.


By ANA HARTWELL
Deputy Clerk of the Board of Supervisors of the
County of Humboldt, State of California



HUMBOLDT COUNTY BOARD OF SUPERVISORS

NOTICE OF VACANCY

PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 54974

Date Posted: August 15, 2016

THE BOARD OF SUPERVISORS OF THE COUNTY OF HUMBOLDT, BEING THE APPOINTING BODY OF COUNTY COMMISSIONS/COMMITTEES/BOARDS AND COUNCILS, DOES HEREBY DECLARE THAT SEVERAL VACANCIES EXIST ON THE **BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES**. THE MOST RECENT VACANCIES ARE THE RESULT OF THE FORMATION OF A NEW COMMITTEE.

APPLICATIONS MAY BE REQUESTED FROM THE BOARD OF SUPERVISORS OFFICE BY CALLING 476-2390 AND MAY BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS IN ROOM 111 OF THE COUNTY COURTHOUSE, 825 5TH STREET, EUREKA.

THE PERSON APPOINTED TO THIS COMMISSION WILL BE REQUIRED TO FILE A STATEMENT OF ECONOMIC INTEREST AS REQUIRED BY THE FAIR POLITICAL PRACTICES COMMISSION OF THE STATE OF CALIFORNIA.

ANA HARTWELL
Deputy Clerk of the Board

pc: Main Library thru 9/15/2016



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2390; FAX (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME:

Alythia Ndand

MAILING ADDRESS:

Eureka, CA 95801

TELEPHONE: Home

Work:

Fax:

E-MAIL ADDRESS:

alythia.dib@gmail.com / a.ndand@co.humboldt.ca.us

OCCUPATION:

Office Assistant II

PERSONAL REFERENCES:

(1) Eric Kenya

PHONE:

(2) Damon Williams

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES ☐ NO ☒

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES ☒ NO ☐

IF YES, WHAT AGENCY OR DEPARTMENT? Health and Human Services/Social Services

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☒ Foster Care/Child Welfare Services helping families stay intact
- ☒ Mental Health some need extra care/ed or support mentally
- ☐ Tribal Relations
- ☐ Organizational Structure/Development/Relations/Hiring (Human Resources)
- ☐ Fiscal Oversight
- ☐ Data/County Outcomes and Health Outcomes
- ☒ External Relations - City or other County Departments
- ☐ External Relations - Community Partners/Stakeholders
- ☐ Schools
- ☒ Labor AFSCME Local 1009

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: 8/22/16

SIGNATURE: 

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2390; FAX (707) 445-7299



APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME:

Alythia Nolend

MAILING ADDRESS:

Eureka, CA 95501

TELEPHONE: Home:

Work:

209.3563

Fax:

Q

E-MAIL ADDRESS:

alythiadib@gmail.com

OCCUPATION:

Office Assistant II

PERSONAL REFERENCES:

(1) Damon Williams

PHONE:

(2) Eric Kanaga

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☐ NO ☐ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I like to be involved in my workplace and
community, also like to be part of the positive
changes that will be happening from this group.

PLEASE ATTACH A CURRENT RESUME.

DATE:

8/18/16

SIGNATURE:

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

8/15/2016


Alythia Noland

OFFICE ASSISTANT (10/2006-current)

I have been employed with the county for the past ten years. I started out as temp worker and was eventually hired full time by applying for my position and working very hard. I love my job and my community. Since working for the county I have been very involved in my community and in AFSCME. I have been the AFSCME recording secretary for the last 4 years. Feel very strongly about my community and all the people that live here. I have organized many different activities. I have been working very close with employees of Humboldt County and listening to their concerns and ideas on how we can improve our community and our worksite and or . I have recently organized our employee's involvement in Bowl for Kids Sake, volunteering at the Eureka Rescue Mission during the holidays serving food, the Trucker Parade, the Multiple Sclerosis Walk, Pastels on the Plaza and other various community activities.

Currently I am working very closely with our community, I work for the CalWORKs department helping house families and making sure they are well fed. We help clients who are fleeing domestic violence, have been evicted from their homes and client that are hungry. When more resources are needed we help connect the client to those services.

I think I would be an assist to this group. I bring new and fresh ideas and different points of view. I know that no matter what is being discussed I have community's best interest at heart and will represent our county employees. That is most important, if you have happy employees, they are more apt to go above and beyond for the employer and our community

Alythia Noland




CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2390; FAX (707) 445-7299



APPLICATION TO SERVE ON THE HUMBOLDT COUNTY BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: Chris Hartley

MAILING ADDRESS: [REDACTED]
McKinleyville, CA 95519

TELEPHONE: Home: [REDACTED] Work: 707-839-6481 Fax: 707-839-6457

E-MAIL ADDRESS: chartley@nohum.k12.ca.us

OCCUPATION: Superintendent of high school district

PERSONAL REFERENCES:

- (1) Garry Eagles PHONE: [REDACTED]
(2) Kenny Richards PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES NO X

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES NO X
IF YES, WHAT AGENCY OR DEPARTMENT?

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☐ Foster Care/Child Welfare Services
☒ Mental Health
☐ Tribal Relations as noted w/schools
☒ Organizational Structure/Development/Relations/Hiring (Human Resources)
☒ Fiscal Oversight
☐ Data/County Outcomes and Health Outcomes
☒ External Relations – City or other County Departments
☒ External Relations – Community Partners/Stakeholders
☒ Schools
☒ Labor

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I was invited to participate by Connie Beck. I have served on the DHHS Education Committee since its inception. I am dedicated to improving services to students in effort to increase student achievement and health of community. As an educator and superintendent, I feel my participation will be relevant and valuable.

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE:

8/24/16

SIGNATURE:



SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY **BLUE RIBBON TASK FORCE**, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Chris Hartley

McKinleyville CA 95519

candphartley@suddenlink.net

EDUCATION

University of LaVerne, LaVerne CA

- Ed.D: Organizational Management: May.2006

Humboldt State University, Arcata CA

- Administration Services Credential: Tier II 1999
- Administrative Services Credential: Tier I 1996
- Professional Clear Single Subject Credential: 1991
- Bachelor of Arts, Social Science, 1990

ADMINISTRATIVE EXPERIENCE

Superintendent, Northern Humboldt Union High School District, (2013-current)

- Assume the duties of administering the entire school program for the district. Including strategic planning, management, external relations, and operation of associated programs.
- Build and maintain good relations with school board and collaboratively develop vision, mission, and goals for the district.
- Establish under board approval rules and regulations for implementation of Board policies.
- Exercise general supervision and control over all district operations.
- Provide oversight and direction in development of instructional programs that target learning and achievement for all students.
- Support all certificated and classified staff in the performance of their duties. Act as a servant leader in this capacity at all times.
- Provide over-all direction to district cooperatives in special education, vocational education, and alternative education.
- Foster a harmonious atmosphere of collaboration and trust to ensure district office staff, school site staff, student groups, parents and community can work effectively and collaboratively.
- Oversee the budgetary process and make recommendations in line with district/site goals, while maintaining fiscal stability.
- Serve as lead negotiator on behalf of the district with all employee groups.
- Provide effective voice for the district at the local, county, state and federal levels. Build relationships and advocate for the needs of students in the NHUHSD.

Executive Director, Northern Humboldt Union High School District, (2011-2013)

- Served as head of maintenance and operations. Made critical decisions regarding maintenance and repair of school facilities, while leading custodial teams in performance of their duties.
- Managed process for maintaining inventory, ordering custodial supplies, and equipment.
- Served as lead representative on all Measure Q projects and activities. Supervised completion of scheduled 2011-12 projects and planning for 2012-13 and beyond.
- Served as head of all classified staff. Lead and assisted classified staff in completion of their duties.
- Managed the maintenance and operations budget.
- Lead negotiator on behalf of the district for both CTA and CSEA.
- Served as Special Education Director overseeing the various district programs including Resource, Directed Independent Study, SLP, Severely Emotionally Disturbed, 504 and Life Skill Programs.
- Attended regular *I.E.P.* meetings to make appropriate recommendations with both student and school rights and resources in mind, develop behavior plans, and collaborate with and support the special education teaching staff.
- Collaborated with SELPA in acquisition of services and programs for students in our district.
- Lead the Special Education Committee in determining policy, development of school programs, and services.
- Served as lead in complex IEP meetings, acted on behalf of district on legal interpretations related to IDEA and FAPE.

Director of Independent Study, Northern Humboldt Union High School District (2010-present)

- Implemented the county's first blended learning model that utilized online curriculum to enhance a student's schedule, allow for credit recovery, and serve full-time Independent Study Students.
- Authored and received \$80,000 K12HSN grant to restructure the Independent Study Program and build capacity for online instruction.
- Invited to present our learning center model at two national conferences for online learning (iNACOL).
- Developed Independent Study Procedures and Policy Guide to increase communication and clarify procedures for all school sites.
- Facilitated development of entire program, training of faculty, accounting of student work, and safeguards necessary to meet audit protocols (33% increase in ADA)

Principal, Six Rivers Charter High School, Northern Humboldt Union High School District (2004 – present).

- Serve on THRIVE Leadership committee.
- Facilitated the visioning process for school, strategic planning, program development and necessary financial planning and management.
- Recruitment, hiring and training of faculty and support staff.

- Extensive work and leadership in curriculum development using an innovative project-based approach designed to meet the needs of diverse student population. Co-created project based curriculum model that fully integrated state standards.
- Balanced leadership and management philosophies and practices to ensure task-oriented practices through collaboration and teamwork.
- Maintained high standards for professional development related to vision, mission, goals and curriculum for school.
- Authored a successful grant through the state of California for \$225,000.
- Successfully bridged partnerships with Stanford Redesign Network, the EAST program and Chugash Tribe in Alaska to assist in program development.
- Built strong partnerships with parents as active members of decision-making process, proactive forces in program development and critical source of volunteer support.
- Responsible for fiscal, personnel, and facility management. Maintain growing enrollment despite trend of declining enrollment among local high schools. Healthy fiscal outlook for school including solid reserves for facility and personnel costs.
- Completed WASC review process within the first year of the school being in operation and full accreditation being granted in spring of third year.
- Serve as advisor to superintendent regarding charter law, policy and program development.
- Co-founded of academy and subsequent second charter, *American Indian Academy* in 2005. Followed successful model and secured \$180,000 grant.

Principal, McKinleyville High School (780 ADA), Northern Humboldt Union High School District (2000 – 2004).

- Directly responsible for the instructional program and for the administration, management and operation of McKinleyville High School.
- Implement the district approved program of instruction in accordance with the needs of the students.
- Coordinate and facilitate staff development opportunities for certificated personnel.
- Facilitated and co-authored successful application to become an *International Baccalaureate Organization*, two-year process, Fall 2004.
- Authored the application and facilitated the process for successful award as a *California Distinguished School*, Spring 2003.
- Make recommendations regarding the selection and assignment of all certificated and appropriate school personnel.
- Supervise and evaluate all certificated and classified school personnel.
- Interpret school and district programs, policies and procedures to students, staff, parents and members of the community.
- Develop the school budget and administer the expenditure of funds.
- Co-authored and assumed management duties for several grants, such as School-to-Career, Digital High School, CTEI, and School Law Enforcement.
- Facilitated the WASC accreditation process with the school receiving a maximum six- year clear term of accreditation.
- Conduct numerous community outreach, parent education, and student support service programs as a means of fostering school-community relations.

- Develop school master schedule, determine course offerings, teacher assignments and use of facility.

Assistant Principal, Arcata High School, Northern Humboldt Union High School District (1998 –2000).

- Supervise the Student Services Office and daily operations of the school.
- Responsible for campus discipline, including student suspension, parent conferences, and recommendations for expulsion.
- Serve as primary administrator to oversee entire *Special Education Program* including Resource, Directed Independent Study, Severely Emotionally Disturbed, 504 and Life Skill Programs. Attend regular *I.E.P.* meetings to make appropriate recommendations with both student and school rights and resources in mind, monitor discipline of students using specific criteria; develop behavior plans, and support the special education teaching staff
- Assist in development of the school's master schedule.
- Manage and evaluate personnel to include certificated teaching staff, counselors, classroom aides, secretarial staff, custodial staff and various support counselors and special project's employees.
- Organize and maintain the master *Activity Calendar* and co-curricular duties for all credentialed staff.
- Led *Safe School Committee* in creating comprehensive Evacuation Drill, which coordinated with local emergency agencies and followed *SEMS* criteria.
- Created a comprehensive *Safe School Plan*, implemented required fire and lock down drills, monthly safety inspections as well as school-wide disaster evacuation drill plan.
- Organize the supervision of students involving athletic contests and student activities.
- Manage scheduling and registration process to include supervision of counseling staff, registration process, incoming and outgoing student procedures, standardized testing schedules, student class change requests, and 8th grade parent visitation events.
- Monitor and evaluate special programs such as, *Drug and Alcohol Crisis Program*, *TUPE Program*, *School-Career Grant*, *GRIP Program*, *Talent Search Program*, *CAP Tutoring Program* and *Study Skills Program*.
- Manage the development and allocation of Student Services Office budget.
- Oversee *Independent Study Program* by managing credentialed staff, determining enrollment based on individual student need and purpose, supervise accounting procedures and monitor student progress.

Co-Athletic Director, Arcata High School, Northern Humboldt Union High School District (1998-1999).

- Facilitated all aspects of athletic program at the high school, such as, event and game scheduling, game management, supervision of coaches and staffs, athletic budget allocation and monitoring and enforcement of athletic codes.

Dean of Students, Arcata High School, Northern Humboldt Union High School District (1996-1998).

- Maintained accurate student attendance records and supervised and evaluated all classified personnel working in attendance office.
- Managed student discipline and campus supervision, including student suspension, parent conferences, detention and *Saturday School Programs* and recommendations for expulsion.
- Lead member of area SARB Board.
- *Opportunity Program* Coordinator/Teacher.
- *Student Study Team* Chair.
- Evaluator of certificated instructors and responsible for hiring, supervision and evaluation of all Arcata High School instructional aides.
- District and Site Testing Coordinator: *CTBS* 1996/*STAR* 1998.
- Administrator/Primary Author of *TUPE* Grants: 1997-2000.
- Special Services Coordinator: *Consolidated Application and Federal Reports*.
- Author of school's *Local Improvement Plan*-1996.
- Administrative representative for *D.A.T.E.*, *G.R.I.P.*, *North Coast Articulation Committee*, *School to Career* and *School/Law Enforcement Network* program.

Administrative Intern/Teacher-in-Charge, Zoe Barnum High School, Eureka City Schools 1995-96.

- *Summer School Principal*. Created master schedule, and served as administrator for personnel, instruction and campus discipline.
- Coordinated classroom instruction with service learning projects.
- Responsible for administration of school when principal was absent.
- Facilitated and supervised community partnerships and campus activities.
- Developed goals and served as mentor for *AmeriCorps Program*.

TEACHING EXPERIENCE

Six Rivers Charter High School, Northern Humboldt Union High School District (2004-05).

- Government, US History, Charter Development course and multiple student-based projects that are cross disciplinary.

Arcata High School, Northern Humboldt Union High School District (1996 – 1998).

- World History, Math and English instructor for 9th grade students (*Opportunity School Program*).

Zoe Barnum High School, Eureka City Schools (1993 – 1996).

- World History, Civics, Physical Education, English and Integrated Science.
- Team-taught in a combination RSP/regular education classroom. Emphasis placed on inclusion, problem solving, service learning, hands-on and cooperative learning.

Cathedral City High School, Palm Springs U.S.D. (1992-1993).

- Coordinator/Instructor for "*Opportunity Program*." World History, English, Math and Physical Education. Alternative Education Program for culturally diverse students with varying ability levels and severe behavioral and academic problems.
- Instructor for Earth Science in regular education program.
- Lead facilitator on school *Restructuring Committee*.

- *School Student Study Team member.*
- Templeton High School, Templeton U.S.D. (1991-92).**
- Instructor for World History and Government classes as full-time substitute.

OTHER RELATED EXPERIENCE

Professional Training and Experiences

- Humboldt State University: Lecturer for Psych 310, "*History of Education*" course for master degree students in the School Psychology Program, 2009.
- Developed program/curriculum for building positive high school culture based on dissertation, *An Altruistic Approach to Social Skills Training in High Schools*. Presented at various conferences, most recently Diversity and Education Summit at Humboldt State University, 2007.
- Expert of charter law, policy and program development. Multiple trainings and experience since inception of Six Rivers Charter High School.
- Trained to be a presenter for Assessment practices through the Rick Stiggins *Institute for Assessment*, 2004.
- *Stanford School Redesign Network* attendee and future conference presenter on research-based school reform practices, 2004.
- Trainer and presenter for *Fred Jones* discipline management program, 2002.
- Presenter, guest lecturer and facilitator at numerous professional development events, in-service trainings, college courses, and community events. Topics range from applied leadership theory to classroom management, 1999-current.
- Teacher Expectations & Student Achievement (TESA) certified trainer, 2001
- Western Association of Schools and Colleges' Evaluation and Review Training, 1999-2000.
- California Department of Justice: Drug Recognition Program, 1999.
- Behavior Modification Plan Training for special education students, 1999.
- Legal Services Training: Using Education Code in application of Special Education/School discipline scenarios, 1998.
- IDEA Educational Issues Workshop, 1998.
- Search and Seizure Training, 1997.
- Non Violent Crisis Certified, 1995, 1997, 1999.
- Suicide Intervention Training, 1993.
- At-Risk Student Training and Resiliency, 1993.
- Basic Counseling Certified, 1991.
- Assertive Discipline Certified (Lee Canter), 1991.

ORGANIZATIONS, COMMUNITY RELATIONS AND MEMBERSHIP

Association of California School Administrators (ACSA): Current Region 1 President, California Superintendent Council (2013-15), Region 1 Representative for Secondary Schools (2011-13). Member since 2000.

Consultants for Global Programs

President, Board Member: 2006 – present. One of eight members internationally who serve as advisors in the development of programs/services aimed at increasing global awareness in our communities.

Association of School Curriculum and Development (ASCD): 2000-present

Member, Rotary International

McKinleyville Club: Since 2000 to 2005. Rejoined 2014 current active member. Served as board member, Exchange Student Committee and co-organized numerous community events and programs.

AWARDS AND RECOGNITION

High School Principal of the Year: 2006, Humboldt-Del Norte ACSA Chapter

Community Partner Award, Humboldt State University: 2006

STAR Administrator for Region 1: California Association Future Farmers of America: 2003

California Distinguished Administrator: 2003 (Distinguished Schools Program)



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2390; FAX (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: Connie Stewart

MAILING ADDRESS: [REDACTED] Arcata CA 95521

TELEPHONE: Home: [REDACTED] Work: 707-826-3402 Fax: 707-826-3403

E-MAIL ADDRESS: ces54@humboldt.edu

OCCUPATION: Executive Director California Center for Rural Policy

PERSONAL REFERENCES:

(1) Former Assemblymember Patty Berg PHONE: [REDACTED]

(2) Dawn Arledge PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES X

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ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? NO X

IF YES, WHAT AGENCY OR DEPARTMENT? No. However my organization has several county contracts for services with DHHS, Probation and the Sheriff's Office

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

Foster Care/Child Welfare Services _____
Mental Health _____
Tribal Relations _____
Organizational Structure/Development/Relations/Hiring (Human Resources) _____
Fiscal Oversight Former City Councilmember and Mayor of Arcata: served on the Arcata Budget Committee
Data/County Outcomes and Health Outcomes Executive Director of the California Center for Rural Policy (CCRP) which conducts research and performs evaluations
External Relations – City or other County Departments _____
External Relations – Community Partners/Stakeholders DHHS and CCRP (along with many others) are Community Partners on a variety of projects including Oral Health, Let's Get Healthy Humboldt, the Humboldt Food Policy Council and the Accountable Community for Health project.
Schools _____
Labor _____

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I am interested in learning more about the many things DHHS does in the community.

I've been impressed at the data that DHHS has developed on the community. I'm especially interested in how the department uses data and evaluation methods to determine the impact of programs and would like to be a part of helping the county to improve the strategic use of data and evaluation.

I believe the an integration model is important to the department's success and would like to be a part of recommending how to continue the move towards a fully integrated system and interact well with community partners working on social determinants of health issues.

I'm curious about DHHS's organizational structure and whether there are ways to recruit and hire people more quickly and efficiently.

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

DATE: 8/19/2016

SIGNATURE: _____

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Connie Stewart

Humboldt State University, 1 Harpst Street, Arcata, CA 95521, (707) 826-3402(w)
ces54@humboldt.edu

Employment and Elective Office

Executive Director, California Center for Rural Policy

2009-present

Director of Special Projects, Humboldt State University

Lead the primary research center committed to informing policy, building community, and promoting the health and well-being of rural people and environments in California.

- The Center works on a variety of rural projects that include: broadband deployment, adoption and policy; wealth creation and economic development; food systems and food security; youth leadership and development; and health care access, cost and quality.

Senior Field Representative, California Assemblywoman Patty Berg

2003- 2009

- Served as lead field staff for state assembly member developing and maintaining relationships with key stakeholders, community leaders in Humboldt, Del Norte and Trinity County, California.
- Advised the member on environmental policy for the entire district which covers one-third of the California coast.
- Recognized by the Trinity County Board of Supervisors for role in preventing the closure of the county's only hospital.

Mayor, Arcata, California

1999-2001

- Helped guide the City through the adoption and implementation of the General Plan 2020.

Arcata City Council Member

1996-2004

- Leading vote-getter in two elections.
- Spearheaded a variety of initiatives, including creating an Energy Division and setting the City goal for alternative fuel vehicles at 50% by 2010.
- Represented the City on boards, committees and commissions including: the Association of Bay Area Governments--ABAG-Power, the Underground Utilities Commission and the Humboldt Bay Municipal Water District's-water district task force.
- Served as city liaison to the Arcata Economic Development Corporation, the Arcata Chamber of Commerce and the Humboldt County Visitor and Convention Bureau.

Manager and ECONews Coordinator, Northcoast Environmental Center

1988-2003

- Responsible for a wide range of activities for the non-profit center which educates on issues ranging from forestry and alternative energy to recycling and water quality.
- Duties included managing staff, developing fundraising events, and writing articles for and coordinating production of the Center's nationally circulated monthly newsletter *ECONews*.

Boards, Commissions and Advisory Groups

- California Rural Regional Consortia Working Group--whose purpose is to find funding partners for high priority broadband middle and last mile projects in California. 2013-present
- Appointed by Governor Jerry Brown to the Board of Directors, 9th District Agricultural Association (Redwood Acres Fair). 2013-present
- Appointed by Former California Speaker Karen Bass as Alternate Commissioner, California Coastal Commission. 2009- 2012
- President's Advisory Board Member, Humboldt State University. 2005-2013
- Co-founder and Chair, Redwood Coast Energy Authority. 2001-2004
- Board Member, Open Door Community Health Centers. 2009- present
- Board Member, North Coast Health Information Network. 2012-present
- Board Member, Hospice of Humboldt. 2009 - 2012
- Executive Board Member, Community Health Alliance of Humboldt and Del Norte Counties. 2009- 2011
- Humboldt County Leadership Team Member, Robert Wood Johnson Foundation's Aligning Forces for Quality Initiative. 2006-present
- Humboldt Leadership Team Member, Redwood Coast Rural Action. 2005-2010
- Vice President, Humboldt Rose Society. 2007-2009
- Statewide Local Government Commission. Chair 1999 – 2002. Board Member 1996-2004
- City Council Representative, International Council for Local Environmental Initiatives' Cities for Climate Protection Campaign. 1998-2004
- Board Member, North Coast Big Brothers Big Sisters. 1999-2002
- Commissioner, Arcata Planning Commission. 1995-1996
- President, Western Ancient Forest Campaign. 1995-1996
- Board Member, Arcata Community Recycling Center. 1992-1996
- Chair, KHSU-FM Community Advisory Board. 1993-1995

Selected Honors

- Senator Mike McGuire's 2016 "Humboldt County Woman of the Year"
- Received the 2014 Innovations in Networking Award for Gigabit/Broadband Applications from the Corporation for Education Network Initiative in California (CENIC)
- Humboldt County Democratic Central Committee: *Democrat of the Year*. 2001
- *Northcoast Journal* weekly: *Most Favorite Politician*. 2000 poll
- Humboldt County Board of Supervisors: *Woman of the Year*. 1995

Education

- B.A. Speech Communication. Humboldt State University. 1988



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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: Drew Redden

MAILING ADDRESS: [REDACTED]

Eureka, CA 95501

TELEPHONE: Home: [REDACTED] Work: (707) 443-7371 Fax: (707) 443-0819

E-MAIL ADDRESS: drew.redden@ca.afscme57.org

OCCUPATION: Business Agent

PERSONAL REFERENCES:

(1) Joel Bollinger, Office Secretary PHONE: [REDACTED]

(2) John Tucker, Org Director PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES X NO

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES NO X

IF YES, WHAT AGENCY OR DEPARTMENT?

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☒ Foster Care/Child Welfare Services 8 years, Children & Family Services, CWS/MH/PH Integrated Unit
- ☒ Mental Health 8 years, Children & Family Services; Intensive Case Coordinator/Mental Health Case Manager
- ☒ Tribal Relations Cultural Competency training via DHHS; work with tribes in employment role as Coordinator and DE for Boy Scouts of America
- ☒ Organizational Structure/Development/Relations/Hiring (Human Resources) AFSCME 1684 Rep 1/2016
- ☒ Fiscal Oversight AFSCME District Council 57 Board of Directors
- ☒ Data/County Outcomes and Health Outcomes Have regularly reviewed DHHS Trends Report
- ☒ External Relations - City or other County Departments Regular contact with all County Departments
- ☐ External Relations - Community Partners/Stakeholders
- ☐ Schools
- ☒ Labor AFSCME 1684 Business Agent 1/2016; Steward in DHHS 8 years

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

As an 8-yr employee of the Department in Children & Family Services-CWS/Mental Health/Public Health Integrated Unit and now the Business Agent for AFSCME Local 1684, Humboldt County Employees Union, I will have unique insights into the current workings of the Department and the particular focus areas within it that are being reviewed by this Task Force. I am also highly familiar with the "Brown Report" and opportunities for growth in the Dept.

DHHS Director Connie Beck has recommended my involvement in this Task Force, which I welcome both professionally and as a citizen of this fine community. The responsibilities of the Dept and its impact in the community cannot be overstated. And as a past Dept employee and current Business Agent of AFSCME-represented employees I will have clear perspective into practicalities of implementing any proposed Task Force recommendations. In this I hope to continue my service to the citizens and working people of Humboldt County.

8/19/2016

This submission made in addition to previous submission to reflect receipt of updated application form. —DR 8/22/16

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: 8/22/16

SIGNATURE: Drew Redden

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Drew Redden

[REDACTED] Eureka, CA 95501 - [REDACTED] - drew.redden@ca.afscme57.org

- Objective** To participate in the Blue Ribbon Task Force for Humboldt County DHHS
- Experience** **Business Agent**
AFSCME Local 1684, District Council 57, Eureka, CA (main office, Oakland, CA)
Jan 2016 – current
Representing Humboldt County, Humboldt and Del Norte Superior Courts, and Humboldt Transit Authority employees. Negotiation of several contracts as well as ongoing conference regarding policy and procedure in all of these units.
- Intensive Case Coordinator/Case Manager**
Department of Health & Human Services, Children & Family Services, Eureka, CA
Sept 2008 – Jan 2016
First cohort of Integrated Services for Humboldt County DHHS. First cohort providing Intensive Case Coordination.
- District Executive**
Boy Scouts of America, Pacific Rivers & Del Norte Districts, Eureka, CA
June 2006 – Sept 2008
Coordinating all aspects of organizational development and district operations for Boy Scouts organization in Northern California. Achieved Quality District honors in region for first time in nearly two decades.
- Education** **Bachelors of Arts, Honors (Political Science, History, Emphasis on Evol Psych)**
University of Kansas & University of Stirling, Lawrence, KS & Stirling, Scotland
2005
Graduating with Honors, 3.8+ GPA. Honors thesis/emphasis on bringing Evol Psychology into field of PolSci.
- Leadership** Executive Board, AFSCME District Council 57; ongoing with Local 1684
Executive Board, Boy Scouts of America, Pacific Rivers and Del Norte Districts
President, Executive Board, Sporting Non-Profit
- References** Joel Bollinger, Office Secretary (707) 443-7371
John Tucker, Org Director (510) 459-9832



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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME:

Dale Maples

MAILING ADDRESS:

Eureka, CA 95501

TELEPHONE: Home:

Work: 445-2500

Fax:

E-MAIL ADDRESS:

dmaples@maplesplumb.com

OCCUPATION:

Owner Maples Plumbing Companies

PERSONAL REFERENCES:

(1) Fred Van Vleet

PHONE:

(2) Betty Chinn

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES ☒ NO ☐

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES ☐ NO ☒
IF YES, WHAT AGENCY OR DEPARTMENT?

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☒ Foster Care/Child Welfare Services
- ☐ Mental Health
- ☐ Tribal Relations
- ☐ Organizational Structure/Development/Relations/Hiring (Human Resources)
- ☐ Fiscal Oversight
- ☐ Data/County Outcomes and Health Outcomes
- ☒ External Relations - City or other County Departments
- ☒ External Relations - Community Partners/Stakeholders
- ☒ Schools See resume
- ☒ Labor signatory w/ Plumbers & Steamfitters Local 290

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

See Resume attached

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: 08/30/16

SIGNATURE: K. J. M. Lopez

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

[REDACTED]
Eureka, CA 95501
[REDACTED]

dmaples@maplesplumb.com

DALE MAPLES

OBJECTIVE As one engaged in the community for over 30 years, I have a proven history of advocacy. I want to bring my skills and advocacy to the DHHS Blue Ribbon task force on behalf of CWS workers, at-risk children and supportive non-profits.

PROFESSIONAL ACHIEVEMENTS

MAPLESERVICE PLUMBING & HEATING, INC.

1997 - present	President / CEO
1997	Founder

WAYNE MAPLES PLUMBING & HEATING, INC.

1993 - present	Vice President
1985 - 1993	Field Supervisor Santa Rosa, CA division
1980 - 1985	Plumber, Santa Rosa, CA division

COMMUNITY

Old Town Rotary President	2004 - 2005
St. Joseph Hospital Foundation Board	2006 - 2012
Eureka High School Parent Rep. to Superintendent	2012 - 2014
Zane Middle School Site council	2016 - present
The Forgotten Initiative Founding advocate	2014 - present
Humboldt Builders Exchange President	1995 - 1997
Eureka Little League Baseball coach	2007 - 2011

EDUCATION

Eureka High School Graduate	1980
-----------------------------	------

REFERENCES

FRED VAN VLECK

Eureka City Schools Superintendent
[REDACTED]

BETTY CHINN

Betty Kwan Chinn Center
[REDACTED]

Damico, Tracy

From: Dale Maples <dmaples@maplesplumb.com>
Sent: Monday, August 29, 2016 1:10 PM
To: Damico, Tracy
Subject: Humboldt County Blue Ribbon Task Force
Attachments: 20160829_114358.pdf

Attached is my application and resume for the Humboldt County Blue Ribbon Task Force.

If you have any questions please email or call directly. 445-2590, ext. 11

Regards,

Dale W. Maples
LEED® AP



317 W. Cedar Street
Eureka, CA 95501
(707) 445-9671 / Fax (707) 445-9725

327 O'Hair Ct.
Santa Rosa, CA 95407
(707) 585-9977 / Fax (707) 585-8979

dmaples@maplesplumb.com



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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: Lance G Morton
MAILING ADDRESS: [REDACTED]
Eureka, CA, 95503
TELEPHONE: Home [REDACTED] Work: _____ Fax: _____
E-MAIL ADDRESS: lancegmorton@gmail.com
OCCUPATION: Retired, public service, private practice

PERSONAL REFERENCES:

(1) Dick Dwyer PHONE: [REDACTED]
(2) Jen Rice PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES _____ NO _____

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES _____ NO _____
IF YES, WHAT AGENCY OR DEPARTMENT? _____

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☒ Foster Care/Child Welfare Services _____
- ☒ Mental Health _____
- ☒ Tribal Relations _____
- ☒ Organizational Structure/Development/Relations/Hiring (Human Resources) _____
- ☒ Fiscal Oversight _____
- ☒ Data/County Outcomes and Health Outcomes _____
- ☒ External Relations – City or other County Departments _____
- ☒ External Relations – Community Partners/Stakeholders _____
- ☒ Schools _____
- ☒ Labor _____

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON
THE **BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES**

I worked in the public sector from 1977 until I retired as the Humboldt County DHHS Assistant Director, Programs, in 2007. Prior to that I had been the DHHS Mental Health Director. I have served on various work groups tasked with local government reorganization

(SBCounty Reorganization Task Force, reengineering government, and the DHHS integration). While DHHS administrative reorg has shown real promise I believe it has not dealt with the need to address the homeless, dual disorder clients, the acutely disturbed and those in the community that fly under the radar until coming into conflict with law enforcement, and health care providers. We can do better.

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: Aug 22, 2016

SIGNATURE: 

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY **BLUE RIBBON TASK FORCE**, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Lance Morton Executive Profile

1539 J Street Eureka CA 95503 Home: (707) 407-9432 - lancegmorton@gmail.com

I have been in community mental health since 1977. First in the non profit sector providing direct client care then on to the public sector in 1980. I became the Deputy Director, Adult Services, San Bernardino County in 1995 and the Director of the Department of Mental Health, Administrator, Drug/Alcohol Services in 2001 and the Assistant Director, Department of Health and Human Services in 2006. I retired from public service in 2007.

Skill Highlights

My clinical experience since 1977 has included outpatient, inpatient, residential, day treatment, case management, dual diagnosis intervention and treatment, crisis care, emergency intervention for trauma victims.

Core Accomplishments

I have been a member of a number of insurance panels as a part of my private practice. I have been a clinical supervisor for 27 years. I have developed, implemented and overseen a number of best practice treatment models in the public and private sectors. I developed the first dual diagnosis IMD facility in California.

I have been a leading spokesperson for integrated dual diagnosis and the Recovery approach to mental health care in California. I have been designated as a master clinician by the National Association of Social Workers. I was the chair of the Southern California Mental Health Directors system of care committee which oversaw all other multi county committees in Southern California. I became the chairperson of the Northern California County Mental Health Directors group representing them at the State level.

Professional Experience

Senior Clinician

January 1977 to March 1980

Riverside Family Service Association - Riverside, CA

Provided direct clinical services to individuals, couples, families and groups. Assumed the responsibility for supervising interns and unlicensed clinicians during my last year at the agency.

Deputy Director, Direct Treatment Services

March 1980 to October 2000

San Bernardino County Department of Behavioral Health - San Bernardino, CA

I was responsible for overseeing mental health treatment services provided to all San Bernardino

County residents (2 million). Modalities included outpatient, inpatient, day treatment, case management, crisis intervention, skilled nursing facilities, etc. Half of the services were provided by County staff, half of them were provided by the private sector by way of contract.

Director, Department of Mental Health, Administer for Drug and Alcohol Programs

October 2000 to March 2006

Humboldt County - Eureka, CA

As the local mental health director I was responsible for all mental health treatment services provided by the County. I was also responsible for numerous private service provider contracts at all levels of care. I was also the Administrator for the County's Alcohol and Drug Programs. In that capacity I was responsible for overseeing the County's intervention services for those with addiction and dual disorders.

Education

Bachelor of Science : Social Welfare, 1975

San Diego State University - San Diego, CA, USA

Master of Science : Social Work , 1976

San Diego State University - San Diego, CA, USA With an emphasis in clinical social work.



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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME:

Tim Ash

MAILING ADDRESS:

Arcata CA 95521

TELEPHONE: Home

Work:

Fax:

E-MAIL ADDRESS:

timash1952@gmail.com

OCCUPATION:

Retired biologist

PERSONAL REFERENCES:

(1)

Tim Doty

PHONE:

(2)

Mark Moore

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES ☒ NO ☐

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES ☐ NO ☒

IF YES, WHAT AGENCY OR DEPARTMENT? Behavioral Health Board

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☐ Foster Care/Child Welfare Services
- ☒ Mental Health National Alliance on Mental Illness; Humboldt Behavioral Health Board
- ☐ Tribal Relations
- ☒ Organizational Structure/Development/Relations/Hiring (Human Resources) Supervisor; State of Calif.
- ☐ Fiscal Oversight
- ☐ Data/County Outcomes and Health Outcomes
- ☒ External Relations - City or other County Departments State of Calif. Employment 36 yrs
- ☒ External Relations - Community Partners/Stakeholders Environmental Mgmt.
- ☐ Schools
- ☐ Labor

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I have had a career-long interest in the efficient delivery of services by government and government partnerships. I believe diverse task forces have the potential for identifying opportunities for system ^{change} that is more cost-effective. At the same time I am an advocate for individuals with mental health challenges and their families/support systems.

8/19/2016

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: 9/1/16

SIGNATURE: 

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

RESUME

TIMOTHY ASH

- 1971 (1 year) Janitor Diablo Valley College, Pleasant Hill Calif.
- 1972 (2 summers) Road and Trail Maintenance, Lassen Volcanic National Park, Mineral Calif.
- 1973 (1 year) Teacher's Aide or Developmentally Disabled, Danville Calif.
- 1974 (1 year) School Bus Driver
- 1978 (6 years) Coastal Planner, California Coastal Commission, Eureka Calif. Prepared and edited staff reports for coastal development projects.
- 1984 (15 years) Environmental Planner/Biologist, Caltrans, Prepared environmental documents, biological reports and endangered species assessments; negotiated permits etc. for transportation improvements.
- 1999 (5 years) Senior Environmental Planner, Caltrans; Supervised staff biologists, planners, archaeologists and engineers responsible for preparation of technical reports and environmental documents.
- 2004 (10 years) Senior Biologist, Caltrans; Senior specialist responsible for policy development regarding fisheries issues including fish passage and endangered species issues. Programmatic permit specialist. Supervised consultants and negotiated programmatic (blanket) endangered species consultations. Provided training to staff on ethics, implementation of programmatic endangered species agreements, fish passage and project development. Represented agency on statewide Fish Passage Forum and Coho Recovery Team.

Volunteer Experience

- Environmental Education, Pacific Union School
- Soccer Coach, Youth Soccer, Arcata Calif.
- Baseball Coach, Little League, Arcata Calif
- Parking Judge, Arcata Police Dept., Arcata Calif
- National Alliance on Mental Illness, (10+ years) board member/president and criminal justice liaison, Eureka Calif.
- Humboldt County Behavioral Health Board (10+ years), board member and chair.



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COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2390; FAX (707) 445-7299



APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: WILLIAM DAMIANO

MAILING ADDRESS: (w:) 2002 HARRISON AVE.
EUREKA, CA 95501

TELEPHONE: Home: CONFIDENTIAL Work: 268-3308 Fax: 443-7139

E-MAIL ADDRESS: bdamiano@co.humboldt.ca.us

OCCUPATION: CHIEF PROBATION OFFICER - HUMBOLDT COUNTY

PERSONAL REFERENCES:

(1) MAGGIE FLEMING PHONE: (w) 476-2345

(2) MICHAEL DOWNEY PHONE: (w) 268-3613

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☐ NO ☒ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I would be honored to serve the County and DHHS Director as advisor at this time of transition and change for DHHS. My agency (Probation) intersects with DHHS through both adult and juvenile collaborative programs and funding streams at the State and Federal level. A successful and healthy DHHS benefits my agency and our mutual clients.

PLEASE ATTACH A CURRENT RESUME.

DATE: August 22, 2016 SIGNATURE: William Damiano

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

8/15/2016

WILLIAM DAMIANO

Eureka, CA 95501-3212

FAX (707) 443-7139

email: bdamiano@co.humboldt.ca.us

OBJECTIVE

To advise the Department of Health and Human Services (DHHS) Director and County Board of Supervisors regarding DHHS organization, operation and collaborative practice changes, as appropriate.

EMPLOYMENT

CHIEF PROBATION OFFICER

MAY 2010 TO PRESENT

Humboldt County Probation Department

Administer all adult and juvenile programs and services for the Probation Department and County. Assure compliance with federal, state and local laws and regulations, and grant program guidelines. Grant writing, program development, implementation and modification to meet needs of the courts, clients, grantors and partners. Supervision, training and evaluation of front line supervisors. Develop and implement policies and procedures. Budget preparation, monitoring and reporting to county and grant authorities and development of new revenue sources. Chair multiple multi-agency workgroups related to Probation activities and collaborative program development and implementation. Analysis of operational and administrative problems facing our agency, evaluate possible solutions and take action toward effective resolutions. Strategic planning, oversight and continuous quality improvement.

DIVISION DIRECTOR

JULY 2001 TO MAY 2010

Humboldt County Probation Department

Administer adult division and select grant/special programs. Assure compliance with federal, state and local laws and regulations, and grant program guidelines. Grant writing, program development, implementation and modification to meet needs of the courts, clients, grantors and partners. Supervision, training and evaluation of front line supervisors. Develop and implement policies and procedures. Budget preparation, monitoring and reporting to county and grant authorities. Research and develop new revenue sources (TCM). Staff training - various. Participation in multi-agency and community forums/workgroups related to Probation activities and collaborative program development and implementation. Analysis of operational and administrative problems facing our agency, evaluate possible solutions and take action toward effective resolutions.

SUPERVISING PROBATION OFFICER

JANUARY 1999 TO JULY 2001

Humboldt County Probation Department

Hire, supervise, train and evaluate grant/program staff in five adult/juvenile collaborative specialty programs. Monitor and ensure grant compliance - ROPP, Challenge I, DCP, CDCI, LLEBG, and miscellaneous state grants. Assure compliance with federal, state and local laws and regulations. Review/approve expenditures. Prepare, analyze and present statistical/fiscal reports to grantors and steering groups. Prepare grant applications/re-applications. Develop/implement policy/procedures. Participate on inter-agency committees, lead meetings. Develop collaborative processes with partner agencies. Develop and monitor budgets.

SENIOR PROBATION OFFICER

SEPTEMBER 1990 TO JANUARY 1999

Humboldt County Probation Department

Provide intensive probation supervision to adult offenders in jail alternatives and Anti-Drug Abuse grant programs. Comprehensive case management of drug offenders and persons placed on electronic monitoring. Conduct investigations and prepare court documents. Program development and

implementation. Gather/report statistics. Trainer in officer safety, radio use, drug testing, evidence handling and firearms (range master).

DEPUTY PROBATION OFFICER I/II
Humboldt County Probation Department

OCTOBER 1988 TO SEPTEMBER 1990

Field supervision of adult offenders - mixed minimum to maximum risk and bank caseloads. Conduct risk-needs assessments/re-assessments, develop/implement case plans, brokerage/referral to community services. Monitor and enforce offender compliance. Keep records, conduct investigations and prepare court documents.

MENTAL HEALTH WORKER I/II
Grossmont Community Hospital, La Mesa, CA

JUNE 1986 TO MAY 1988

Supervision of mentally ill patients in a locked psychiatric hospital setting that dealt with WI 5150 referrals. Support to nursing staff and physicians in client treatment and management on unit. Charting and staffing patient progress and treatment needs. Respond to assaultive clients anywhere within hospital complex.

EDUCATION

PROFESSIONAL TRAINING
Various Institutions of Higher Education, CPOC Academies

1988 TO PRESENT
Various

APPLIED BACHELOR OF ARTS, PSYCHOLOGY
San Diego State University

1982 TO 1986
San Diego, California

Graduated Cum Laude. Emphasis on experimental/physiological psychology.

ASSOCIATE OF ARTS, LIBERAL STUDIES
Grossmont Community College

1978 TO 1982
La Mesa, California

Graduated with Honors. Emphasis on psychology/philosophy.

COMMUNITY AND PROFESSIONAL ACTIVITIES

Government or Community Board Involvement: Humboldt County Multi-Agency Juvenile Justice Coordinating Council, chair since 2010; Humboldt County Community Corrections Partnership Executive Committee, chair, since 2011; Humboldt County Alcohol and Drug Advisory Board, chair/member/participant 1991-1998; Methamphetamine Task Force - Speed Prevention Awareness Network (SPAN), vice chair/member 2000 and 2007 incarnations; Humboldt County Domestic Violence Coordinating Council Board of Directors, participant since 2004; and North Coast Substance Abuse Council Advisory Board, member/participant 1999-2005.

Professional Organization Membership: American Probation and Parole Association; California Probation, Parole and Correctional Association; California Association of Probation Services Administrators; California Narcotics Officer Association, past member.

Medi-Cal Targeted Case Management statewide Probation training for CPOC, primary trainer, May 2003.

Special Training: Firearms Instructor Course, Public Safety Training Center - Stockton, May 1996.

Hayes, Kathy

From: Damiano, Bill
Sent: Friday, August 26, 2016 2:58 PM
To: Hayes, Kathy
Subject: Blue Ribbon Task Force follow up answers

Kathy,

This is an addendum to my application for the BRTF, in answer to the request below. All of the highlighted areas of expertise listed below are applicable to me in my role as Chief Probation Officer. Thanks

From: McFarland, Deni
Sent: Thursday, August 18, 2016 1:52 PM
To: missy_92@suddenlink.net; timash1952@gmail.com; asundberg@trinidadrancheria.com; Fulks, Dan; Nilsen, Amy; Connie.Stewart@humboldt.edu; Damiano, Bill; cole.hctayc@gmail.com; hsscpcoordinator@gmail.com; chartley@nohum.k12.ca.us; drew.redden@ca.afscme57.org
Cc: Beck, Connie
Subject: FW:

Thank you for agreeing to participate on the Blue Ribbon Task Force for the Department of Health and Human Services. The Board of Supervisor's has determined an application and vetting process is required prior to appointing members to the Task Force. I have attached a blank application form for you to review, complete and return to the Clerk of the Board. The application process also requires a copy of your resume.

The following are areas of expertise recommended for Blue Ribbon Task Force membership: **Foster Care/Child Welfare Services; Mental Health; Tribal Relations; Human Resources; Fiscal Oversight; Data/County Outcomes and Health Outcomes; External Relations (City and other Departments); External Relations (Partners/Stakeholders); Schools; and Labor.**

If you can provide your area of expertise in the statement of interest it will assist in the process. If you have any questions or need assistance completing the application please contact me for help. Thanks again. Deni

Deni McFarland
Staff Services Analyst
Humboldt County Department of Health and Human Services
dmcfarland@co.humboldt.ca.us
707-441-5432



CLERK OF THE BOARD DIVISION
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COUNTY OF HUMBOLDT

825 FIFTH STREET
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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME: Melissa Norwood

MAILING ADDRESS: [REDACTED]
Fortuna, Ca 95540

TELEPHONE: Home: [REDACTED] Work: [REDACTED] Fax: [REDACTED]

E-MAIL ADDRESS: missy_92@suddenlink.net

OCCUPATION: Self Employed Dog Groomer, Foster Parent, Child Advocate

PERSONAL REFERENCES:

(1) Heather Peugh PHONE: [REDACTED]

(2) Stefanie Humphrey PHONE: [REDACTED] [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES X NO

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES NO X
IF YES, WHAT AGENCY OR DEPARTMENT?

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☐ Foster Care/Child Welfare Services
- ☐ Mental Health
- ☐ Tribal Relations
- ☐ Organizational Structure/Development/Relations/Hiring (Human Resources)
- ☐ Fiscal Oversight
- ☐ Data/County Outcomes and Health Outcomes
- ☐ External Relations – City or other County Departments
- ☒ External Relations – Community Partners/Stakeholders Foster Parent over 12 yrs, Adoptive Parent of
- ☐ Schools 10 kids, President of New Directions Foster
- ☐ Labor Parent Association

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I have been a Foster parent for over 12 years in Humboldt County as well as have worked as an Americorp for 1 yr at a local high school 12 ago. I have a background in Juvenile Corrections and served as a Deputy Probation counselor for 4 years for Orange County Probation primarily in the Juvenile intake housing units. I also assisted Orange County Probation in developing a new program at the Orange County Theo Lacy Jail for juvenile offenders who are 18 but still serving time.

I am currently the President of New DIRECTIONS Foster Parent Association and have served for nearly 2 Years , and will continue to serve another 2 yr term! we have had over 180 children come into our home with 10 staying permanently , a handful going to relatives, and the remainder being reunited successfully with parents.

I feel I have a voice that could shed light into areas of our system that many are unable to. I believe change can be made if we approach it constructively and respectfully. I have the ability to be neutral and nonbiased when needed and can articulate respectfully when I disagree. goal is to help our system and community to improve and to respectfully address and discuss the issues that are at hand.

Thank you for your consideration!

8/19/2016

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: Sept 23, 2016

SIGNATURE: Melissa Norwood

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY **BLUE RIBBON TASK FORCE**, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Melissa Norwood

1630 Tony Dr Fortuna, Ca 95540

707-438-3512

Blue Ribbon Task Force:

My goal is to be appointed to the Blue Ribbon Task Force in an effort to better our communities and help make improve our local community systems. To work respectfully with local professionals and peers in looking honestly out our local systems, and work together in developing positive strategies for change!

Education

- Orange High School-Diploma
- Point Loma University- Studied Psychology (92-93)
- Rancho Santiago College-Studied Psychology and Criminal Justice (93-2000 off & on)
- I have attended Colleges, but have never received any formal degree as of today. I have taken various classes including areas of Business as well as Sociology/Psychology.

Experience

November of 2004 to Present

Foster Parent/Adoptive Parent

In November of 2004 we became Certified Foster Parents through a Foster Family Agency in Humboldt County. In 2007 we were recognized by the California State Foster Parent Association as Foster Parents of the year as an FFA home. I am now a State Licensed home and hold a License through Community Care Licensing. I have adopted 10 children during this time which includes 2 teenagers, a sibling set of 4, and 2 sibling sets of 2.

January 1, 2015 to Present

President of New Directions Foster Parent Association

During this time I have had to revisit an out of date budget, as well as work to reallocate funds in order to better serve our local foster parents and children in trainings and supports. I have organized trainings and help organize conferences to off better training for parents. I have also attended local events to recruit more foster parents, and be a spokesperson for our foster care community.

Work Experience:

Americorps (RCAA)- I was an Americorp volunteer with at Risk Youth from 2004-2005 at a local Continuation School in Fortuna. Worked with at risk youth to develop programs to help detour them from poor choices and to educate them on the consequences. Also was a support person for various students who were deemed "high risk".

Orange County Probation: 1998-2002

I was a Deputy Probation Counselor in the Juvenile Detention Unit for Orange County. I was also apart of a group of staff who worked to develop a new program with Theo Lacy Jail for 18yr old offenders who were still incarcerated but low risk to reintegrate them back into the community and prepare them for when they re-entered the community.

I have a great deal of experience with working with community based programs as well as county agencies. I have been on both sides of the sector when working with the community, as well as do a lot of work with parents in the community who have lost their children and are trying to navigate the system for services. Many of the children have had mental health issues so I have worked well with the mental health branches to naviagte those systems also!

CLERK OF THE BOARD DIVISION
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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH
AND HUMAN SERVICES**APPLICANT NAME: Angela SundbergMAILING ADDRESS: [REDACTED]TELEPHONE: Home: [REDACTED] Work: 707 825-2708 Fax: 707 677-3921E-MAIL ADDRESS: asundberg@trinidadrancheria.comOCCUPATION: Social Services Manager

PERSONAL REFERENCES:

(1) Stephanie WeldonPHONE: [REDACTED](2) Geneva ShawPHONE: [REDACTED]PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO X YESPLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I am interested in serving on the Blue Ribbon Task Force for the Department of Health and Human Services because I have spent the last 15 years of my career advocating and assisting DHHS in making positive changes in the department that will not only help our indigenous population, but all children and families served in Humboldt County. I am well aware of the issues as well as the strengths in our County and am excited about the opportunity of coming together as a team to make a difference and move forward in a positive way. I was born, raised, and am currently raising and fostering children in Humboldt County and care very deeply about the outcome of our children and families. I am Yurok enrolled with the Cher-Ae Heights Indian Community of the Trinidad Rancheria where I am currently employed as the Social Services Manager. Given my many years as a ICWA Social Worker and 2nd generation foster parent I can offer input and insight on issues in Humboldt from a different perspective that will be inclusive of our most vulnerable population here, our Native American population. I would be honored and humbled to be a part of the continuing positive change that the Blue Ribbon Task Force will bring to Humboldt County DHHS. Thank you for your time and consideration.

PLEASE ATTACH A CURRENT RESUME.

DATE: 9/12/16SIGNATURE: Angela Sundberg, MSW

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY BLUE RIBBON TASK FORCE, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

8/15/2016

Angela L. Sundberg

1353 Chaparral Ave, Med, CA 95519

707.498.0827

angela@humboldt1.com

I am an enrolled member of the Trinidad Rancheria with my family being Yurok. I was born and raised in Humboldt County. I have spent the last 15 years of my career as a social worker actively advocating and assisting DHHS with making positive changes in the department that will be inclusive of Native American children and families. I am consistently at the table when the Humboldt County DHHS requests Tribal input. I am knowledgeable about the system barriers that exist and need to be address in order for Humboldt County DHHS to better serve children and families. I offer a unique perspective that will be inclusive to our diverse population here in Humboldt County.

Education

Bachelor of Arts, Sociology, Humboldt State University, Arcata, CA. Awarded May 2001.

Master in Social Work (MSW), Humboldt State University, Arcata, CA. Awarded May 2016

Professional Experience

Social Services Manager, Trinidad Rancheria, Trinidad, CA. Sept. 2014 to Present.

Responsibilities: Program Development of the Social Services Department, Community outreach and networking, Community Liaison, State dependency/delinquency court advocacy and case management, suspected child abuse investigations and assessments, advocacy and service coordination across systems. Diverse case management across client populations.

Indian Expert Witness, Humboldt County, CA. 2010 to Present.

Responsibilities: Prepare Indian Expert Witness reports for ICWA cases. Interview relevant parties to the case to gather information, review all relevant reports and documents necessary for proper review of a case.

Indian Child Welfare Act Social Worker, Yurok Tribe, Eureka, CA. May 2006 to Sept. 2014.

Responsibilities: State and Tribal dependency/delinquency court advocacy and case management, community networking; social welfare advocacy; writing court reports and recommendations, cultural sensitivity trainer, foster home recruitment and certification, suspected child abuse investigations and assessments, advocacy and service coordination across systems. Diverse case management across client populations.

Cultural Coordinator/Youth Advisor, Trinidad Rancheria, Trinidad, CA. March 2005 to May 2006

Responsibilities: Oversight of after school cultural and education program to high risk American Indian youth that facilitates tutoring service, academic advising, cultural specific activities and workshops. Grant compliance, community networking; and supervisory responsibilities.

Child/Victim Advocate/ICWA Advocate, Two Feathers-Native American Family Services, McKinleyville, CA. February 2002 to March 2005.

Responsibilities: Case management, Court, School, and interagency advocacy, crisis intervention, referral services, ICWA advocacy for Big Lagoon Rancheria tribal members.

Continuing Education, workshops, and conferences attended

- Foster Youth Education Summit, 2016
- National Indian Child Welfare Association Conference, 2016
- National Indian Justice Center on ICWA and IVE, 2015
- "Positive Indian Parenting" Training 2014.
- *National Indian Child Welfare Conference*. 2010.
- "Healing Families in Indian Country" Training. 2010.
- "Working with High-Risk Populations" Training. 2010.
- "Child Welfare CORE" Training. Fall-Winter 2009-2010.
- "Weaving Good Relations" Training. 2010
- Humboldt County's "Beyond the Bench" Training. 2009
- "Child Abuse Mandated Reporter" Training. 2008
- Statewide "Beyond the Bench" Training. 2008
- "Sexual Assault and Domestic Violence in Indian Country" Training.
- *Indian Child Welfare State Conference*. 2006
- "How Tribes and Social Services Can Work Together in the Best Interest of the Child" Training. March 2006.
- Countless Indian Child Welfare Act Trainings.



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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

APPLICANT NAME:

Cole Vanwey

MAILING ADDRESS:

Eureka CA, 95501

TELEPHONE: Home:

Work:

Fax:

E-MAIL ADDRESS: cole.hctayc@gmail.com

OCCUPATION:

Peer Coach I - DHHS

PERSONAL REFERENCES:

(1) Connie Beck

PHONE:

(2) Virginia Bass

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? YES _____ NO _____

ARE YOU A CURRENT EMPLOYEE OF, OR VOLUNTEER FOR THE COUNTY? YES X NO _____
IF YES, WHAT AGENCY OR DEPARTMENT? Social Services - DHHS

Please indicate your area(s) of expertise an/or affiliation below (please check all that apply):

- ☒ Foster Care/Child Welfare Services Advocate for better services
- ☒ Mental Health Recipient of Services, Advocate
- ☒ Tribal Relations Supporter, Advocate
- ☒ Organizational Structure/Development/Relations/Hiring (Human Resources) Hiring Panels
- ☐ Fiscal Oversight
- ☐ Data/County Outcomes and Health Outcomes
- ☐ External Relations - City or other County Departments
- ☒ External Relations - Community Partners/Stakeholders Behavioral Health Board, JDDPC
- ☒ Schools
- ☐ Labor

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU ARE INTERESTED IN SERVING ON
THE BLUE RIBBON TASK FORCE FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

I grew up in Humboldt County and have lived here most of my life. I have been a recipient of many services offered by Humboldt County in my time living here. I believe we have many great services and a strong collective of local community that are invigorated to make changes in people's lives for the better. That being said, we have much room to improve on the services we offer. More specifically I believe it is our duty to address some of the more compelling issues facing our community today. Our community is becoming more unsafe with each passing day and I hope to be a part of improving our environment and supporting people to live happier, healthier lives.

8/19/2016

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

DATE: 10-5-16

SIGNATURE: Cole Vanwey

SUBMIT THIS APPLICATION TO:

US MAIL: HUMBOLDT COUNTY **BLUE RIBBON TASK FORCE**, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

EMAIL: tdamico@co.humboldt.ca.us

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Cole Runway

Eureka, CA 95501

Phone: [REDACTED]

cole.hctayc@gmail.com

SKILLS

- Customer Service
- Public Speaking
- Computer and Microsoft Office Efficiency
- Soliciting Donations
- Curriculum Development
- Advocacy
- Workshop Facilitation
- Participating in / Leading Trainings
- Chart Writing
- Community Outreach
- PSA's

EDUCATION

Eureka Adult School

GED-In progress 2016

AWARDS

Humboldt County Community Service Award

REFERENCES - Available upon request.

PROFESSIONAL SUMMARY

Since 2012 I have been advocating for system change using my experience attained from both growing up in Humboldt County, and being a recipient of local systems and services offered by our community. I work to connect TAY to services to help them navigate local support systems. I have a passion to support TAY in getting to decision making positions to help guide said systems through consumer voice. I believe it is important to identify siloed efforts in our area to find gaps and collaborate in bridging services to the community.

EXPERIENCE

Youth Advisory Board Member, Humboldt County Transition Age Youth Collaboration

Eureka, CA — 2012 - 2016

Job Duties

- Advocate for positive youth development and system change within local and statewide venues
- Attend and present on youth issues at meetings, conferences and forums related to Juvenile Justice, Homelessness, Behavioral Health
- Event Planning
- Community Outreach
- Development and implementation of curriculum for public presentations
- Workshop coordination and facilitation
- Testify at the capital to support the passing of an assembly bill
- Works closely with collaborators to help engage youth in leadership development and advocacy efforts

2nd Vice Chair, Behavioral Health Board

Eureka, CA — 2013 - Present

Job Duties

- Develop and deliver written and verbal reports
- Support efforts to increase consumer voice in decision making
- Advocate for increased mental health and AOD services within the county
- Advocate for more supportive systems and services for youth and adults with mental health challenges
- Attend and support relevant sub-committee meetings

Commissioner and Vice Chair of Community Relations, Juvenile Justice and Delinquency Prevention Commission

Eureka, CA — 2013 - Present

Job Duties

- Advocate for restorative justice and positive youth development
- Enhance engagement opportunities for youth and young adults to engage in policy decisions
- Represent the experiences of youth that have touched the Juvenile Justice System
- Inspect facilities where minors are detained within Humboldt County
- Manage and facilitate a portion of commission meetings
- Coordinate with community members, stakeholders and other organizations to increase participation and actions of the commission
- Develop and deliver presentations on issues related to Juvenile Justice
- Provide reports and updates of relevant initiatives related to Juvenile Justice