ATTACHMENT 9

Proposed Amendment to the Professional Services Agreement regarding extension of the term thereof to June 30, 2018

AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES FOR DESIGN ENGINEERING AND PROJECT DEVELOPMENT FOR PINE HILL ROAD BRIDGE (04C-173) OVER SWAIN SLOUGH Project Number: 594020

This Amendment to the Agreement for Professional Services dated April 3, 2012, as previously modified, by and between the County of Humboldt, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Quincy Engineering, Inc., a California corporation, hereinafter referred to as "CONSULTANT," is entered into this <u>2154</u> day of <u>une</u>, 2016.

WHEREAS, on April 3, 2012, COUNTY and CONSULTANT entered into an Agreement for Professional Services regarding design engineering and project development for the replacement of the Pine Hill Road Bridge over Swain Slough ("Professional Services Agreement"); and

WHEREAS, COUNTY and CONSULTANT subsequently modified the Professional Services Agreement on January 3, 2013, August 13, 2013, August 21, 2013, April 18, 2014, June 25, 2014 and July 21, 2015; and

WHEREAS, on July 21, 2015, the County of Humboldt Board of Supervisors ratified all previous modifications of the Professional Services Agreement; and

WHEREAS, additional time is required for CONSULTANT to complete the services required by the Professional Services Agreement, as previously modified; and

WHEREAS, the parties now desire to amend the Professional Services Agreement, as previously modified, to extend the term thereof to June 30, 2018.

NOW, THEREFORE, the parties mutually agree as follows:

1. Section 4.02 of Article IV – TIME OF COMPLETION of the Professional Services Agreement is hereby amended to read as follows:

CONSULTANT agrees to complete and deliver to COUNTY all work products associated with Exhibit "B" Phases I and II, including final contract plans, specifications and cost estimates by **June 30, 2018**, unless extended by mutual agreement of both parties.

2. Except as modified herein, the Professional Services Agreement dated April 3, 2012, as previously modified, shall remain in full force and effect. In the event of a conflict between the provisions of this Amendment and the original Professional Services Agreement, or any prior modifications thereof, the provisions of this Amendment shall govern.

[Signatures on Following Page]

Amendment Professional Services Agreement Pine Hill Road Bridge Project No. 594020

IN WITNESS WHEREOF, the parties hereto have entered into this Amendment as of the effective date indicated above.

TWO SIGNATURES ARE REQUIRED FOR CORPORATIONS:

(1) CHAIRPERSON OF THE BOARD, PRESIDENT, OR VICE PRESIDENT; AND

(2) SECRETARY, ASSISTANT SECRETARY, CHIEF FINANCIAL OFFICER OR ASSISTANT TREASURER.

| QUINCY ENGINEERING, INC.: | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|
| By: Amberin | | | | | | | | | |
| Name: John S. Quincy | | | | | | | | | |
| Title: President | | | | | | | | | |
| By: MMCh | | | | | | | | | |
| Name: P. BRENT LEMON | | | | | | | | | |
| Title: VILE PRESIDENT | | | | | | | | | |

Date: 4/25/16

Date: 4/25/16

COUNTY OF HUMBOLDT:

ante By:

Mark Lovelace Chair, Humboldt County Board of Supervisors

INSURANCE REQUIREMENTS APPROVED:

By:

Risk Management

Date: _6/21/16

Date: 6/6/10



May 4, 2016

Mr. Tony Seghetti, Deputy Director Humboldt County Department of Public Works 1106 Second Street Eureka, CA 95501 (707) 445-7377

Re: Pine Hill Road Bridge (04C-173) over Swain Slough Contract Amendment 5 – Contract Time Extension

Tony,

We respectfully request that our current design contract be amended to extend until June 30, 2018. The current contract expires on June 30, 2016. The time extension is needed to process the right of way clearance, environmental permits, and provide the project PS&E.

Your fair consideration and approval of this contract amendment request would be greatly appreciated.

If you concur with our request, please sign each copy of this letter and return one to us.

If you have any questions, please give me a call.

Sincerely, Quincy Engineering, Inc.

James L. Foster Jr. P.E., Project Manager

Approved:

5/19/16 Date:

Tony Seghetti, P.E., Deputy Director Humbolet County Department of Public Works

ATTACHMENT 10

Certificate of Liability Insurance for Quincy Engineering, Inc.

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| , | 0 | | ent#: 98 | | TEOELIAB | | | | DATE (MM/DD/YYYY) | | |
| - | | | | | | | | | 5/12/2 | | |
| BERE | RTI | CERTIFICATE IS ISSUED AS A IFICATE DOES NOT AFFIRMA W. THIS CERTIFICATE OF INS ESENTATIVE OR PRODUCER | URANC | OR N E DO HE C | IEGATIVELY AMEND, EX DES NOT CONSTITUTE A ERTIFICATE HOLDER. | CONTRACT BETW | HE COVERAG | GE AFFORDED BY THE UING INSURER(S), AUT | HORIZE | D | |
| th | ter | RTANT: If the certificate holde rms and conditions of the poli cate holder in lieu of such end | cy, certa | ain p | olicies may require an en | licy(ies) must be en idorsement. A state | dorsed. If SU ment on this | BROGATION IS WAIVE certificate does not con | D, subje nfer right | ct to ts to the | |
| - | UCE | | | | di d | CONTACT Nancy F | errick | | | | |
| ea | ley, | , Renton & Associates | | | | PHONE (A/C, No, Ext): 510 465-3090 FAX (A/C, No): 510 452-2193 | | | | | |
| P. O. Box 12675 Oakland, CA 94604-2675 | | | | | | E-MAIL ADDRESS: nferrick@dealeyrenton.com | | | | | |
| | | | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC # | |
| 0 | 465 | 5-3090 | | | | INSURER A : Hartford Casualty Insurance Co. | | | | 9424 | |
| U | RED | | | | | INSURER B : Twin City Fire Ins. Co. | | | | 9459 | |
| | | Quincy Engineering, In- | c. | | | INSURER C : XL Specialty Insurance Co. | | | | 7885 | |
| | | 11017 Cobblerock Drive | | 100 | | INSURER D : Hartford Accident & Indemnity | | | | 2357 | |
| | | Rancho Cordova, CA 9 | 5670 | | | INSURER E : | | | | | |
| | | | | | | INSURER F : | | | | | |
| 21 | FR | AGES C | ERTIFIC | ATE | NUMBER: | 1 | 1. 19 1. | REVISION NUMBER: | | 4 | |
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| R | 1 | TYPE OF INSURANCE | ADD | SUBR | 2 | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | | |
| - | X | COMMERCIAL GENERAL LIABILITY | X | X | 57SBWRI1816 | 09/01/2015 | 09/01/2016 | EACH OCCURRENCE | \$1,000 | ,000 | |
| A | | CLAIMS-MADE X OCCUR | | | | | 1000 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000 | ,000 | |
| | | | | | | | | MED EXP (Any one person) | \$10,00 | 0 | |
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| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$2,000 | ,000 | |
| | PRO- | | | 120 | | | | PRODUCTS - COMP/OP AGG | \$2,000 | ,000 | |
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| | AUTOS AUTOS | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | | | |
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| | | DED RETENTION \$ | | 1 | | | | V PER OTH- | \$ | | |
| B | | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | 57WEGGF5050 | 09/01/2015 | 09/01/2016 | A STATUTE ER | | 000 | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED? N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. EACH ACCIDENT | \$1,000 | | |
| | | | | | | | | E.L. DISEASE - EA EMPLOYEE \$1,00 | | | |
| | | | | - | | | | E.L. DISEASE - POLICY LIMIT | | ,000 | |
| | | ofessional ability | | | DPR9804883 | 05/20/2016 | 05/20/2017 | \$3,000,000 per Claim \$3,000,000 Annl Aggr. | | | |
| _ | | | | | | 4.4 | | lized) | | | |
| S | RIPT | TION OF OPERATIONS / LOCATIONS / V al Liability Policy excludes | claims | ACOR | ing out of the perform | ance of profession | onal service | S. | | | |
| e | nera | al Liability Policy excludes | 0 Dave | for | Non-Payment of Prom | ium). | | | | | |
| , | Jay | ob No. H07-302 / Pine Hill E | U Days | 101 | 73) Terrestrial Impact | Studies / Project | No. 594020 | | | | |
| e | . Jo | UD NO. HU/-JUZ / Pine Hill E | nuge (| | roj renestrar impact | 2.00.007.10,000 | | | | | |
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| | No. | | | 13 | | | | | | | |
| E | RTIF | ICATE HOLDER | | | | CANCELLATION | | | | | |
| County of Humboldt | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN DESCRIPTION OF MULTINE PROVISIONS | | | | | |
| | | Attn: Chris Whitwort | n | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | | 1106 Second Street | | | | AUTHORIZED REPRES | ENTATIVE | | | | |
| | | Eureka, CA 95501-05 | 579 | | | | | | | | |
| | | | | | | Manda N. | | | | | |

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