# SECOND AMENDMENT AGREEMENT FOR CONSULTANT SERVICES BY AND BETWEEN COUNTY OF HUMBOLDT AND QUINCY ENGINEERING, INC. AS ASSIGNED TO CONSOR NORTH AMERICA, INC. FOR ON-CALL BRIDGE PROGRAM MANAGEMENT, STRUCTURAL ANALYSIS, DESIGN ENGINEERING AND OTHER SERVICES

This Second Amendment to the Agreement for Consultant Services dated June 25, 2019, by and between the County of Humboldt, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Quincy Engineering, Inc., a California corporation, as assigned to Consor North America, Inc., an Illinois corporation, hereinafter referred to as "CONSULTANT," is entered into this 28 day of COUNTY 2023.

WHEREAS, on June 25, 2019, COUNTY and CONSULTANT entered into an Agreement for Consultant Services regarding the provision of on-call bridge program management, structural analysis, design engineering and other related services ("Consultant Services Agreement"); and

Whereas, on September 1, 2020, COUNTY and CONSULTANT amended the Consultant Services Agreement in order to extend the term thereof; and

WHEREAS, pursuant to Article 1, Provision G of that agreement CONSULTANT must obtain the COUNTY's written approval to assign obligations thereunder; and

WHEREAS, the COUNTY now explicitly agrees in writing to such an assignment of CONSULTANT's obligations from Quincy Engineering, Inc. to Consor North America, Inc. pursuant to Article 1, Provision G of the Consultant Services Agreement.

NOW THEREFORE, the parties mutually agree as follows:

1. Article 1 – Introduction of the Consultant Services Agreement is hereby amended to read as follows:

#### **ARTICLE I – INTRODUCTION**

- A. The Project Manager for CONSULTANT will be Jason Jurrens. The Contract Administrator for COUNTY will be Tony Seghetti, Deputy Director of Public Works or a designee thereof.
- 2. Article XIX Insurance and Indemnification of the Consultant Services Agreement is hereby amended to read as follows:

#### ARTICLE XIX – INSURANCE AND INDEMNIFICATION

C. Any and all insurance notices required to be given pursuant to the terms of this Agreement shall be sent to the addresses set forth below in accordance with the notice provisions described herein.

CONSULTANT: Consor North America, Inc. Attention: Jason Jurrens, Project Manager 11017 Cobblerock Drive, Suite 100 Rancho Cordova, California 95670

COUNTY: County of Humboldt Attention: Risk Management 825 Fifth Street, Room 131 Eureka, California 95501

### AND

Humboldt County Department of Public Works – Engineering Division Attention: Tony Seghetti, Contract Administrator 1106 Second Street Eureka, California 95501

3. Article XXXII – Notification of the Consultant Services Agreement is hereby amended to read as follows:

## ARTICLE XXXII – NOTIFICATION

Any and all notices required hereunder, and communications regarding interpretation of, and changes to, the terms and conditions of this Agreement, shall be effected by the mailing thereof by registered or certified mail, return receipt requested, postage prepaid and addressed as follows:

CONSULTANT:	Consor North America, Inc. Attention: Jason Jurrens, Project Manager 11017 Cobblerock Drive, Suite 100 Rancho Cordova, California 95670
COUNTY:	Humboldt County Department of Public Works – Engineering Division Attention: Tony Seghetti, Contract Administrator 1106 Second Street Eureka, California, 95501

4. Except as modified herein, the Consultant Services Agreement dated June 25, 2019 and amended on September 1, 2020, shall remain in full force and effect. In the event of a conflict between the provisions of Second Amendment and the original Consultant Services Agreement, the provisions of this Second Amendment shall govern.

[Signatures on Following Page]

On-Call Bridge Program Services Consor North America, Inc.

IN WITNESS WHEREOF, the parties hereto have entered into this Second Amendment as of the first date written above.

TWO SIGNATURES ARE REQUIRED FOR CORPORATIONS: (1) CHAIRPERSON OF THE BOARD, PRESIDENT, OR VICE PRESIDENT; AND (2) SECRETARY, CHIEF FINANCIAL OFFICER OR ASSISTANT TREASURER.

## **CONSOR NORTH AMERICA, INC.:**

By: DocuSigned by: Matt Cass 774B42ABCD884E6			
Matt Cass		1	
itle: Secretary-Senior Vi	ce President		
By:			
Name:			

Date: 2/2/2023 | 5:01:40 PM EST

Date: 2/3/2023 | 12:23:41 PM EST

COUNTY OF HUMBOLDT:

Regional Manager

Title:

the Madrone By:

Steve Madrone, Chair Humboldt County Board of Supervisors

**INSURANCE REQUIREMENTS APPROVED:** 

By: Phillips, Amanda Digitally signed by Phillips, Aman Date: 2023.02.16 10:31:31 -08'00'

**Risk Management** 

Date: 2/28/23

Date: 02/16/2023