

Expense Reporting (District #1)

Supervisor: Rex Bohn

Reporting Period: 04/01/22 – 04/30/22

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

| DATE | LOCATION | TYPE OF EXPENSE | AMOUNT |
|--------------------|------------|--|----------|
| 04/01 – 04/30/2022 | District 1 | Miles traveled in the district | \$248.64 |
| 04/05 – 04/07/2022 | Sacramento | California Cannabis Authority Meeting Expenses | \$232.88 |
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REX BOHN, Supervisor, District #1

Signature

**Expense Reporting
(District #2)**

Supervisor: Michelle Bushnell

Reporting Period: 04/01/22 – 04/30/22

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

| DATE | LOCATION | TYPE OF EXPENSE | AMOUNT |
|---------------------------|-------------------|---------------------------------------|------------------|
| 04/01 – 04/30/2022 | District 2 | Miles traveled in the district | \$582.66 |
| 04/19 – 04/22/2022 | Sacramento | CSAC Leg Conference Expenses | \$1171.41 |
| 04/26 – 04/27/2022 | Sacramento | RCRC Board Meeting Expenses | \$1013.52 |
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MICHELLE BUSHNELL, Supervisor, District #2
Signature

Expense Reporting
(District #3)

Supervisor: Mike Wilson

Reporting Period: 04/01/22 – 04/30/22

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

| DATE | LOCATION | TYPE OF EXPENSE | AMOUNT |
|------------------------------|----------|-----------------|--------|
| No Expenses to Report | | | |
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MIKE WILSON, Supervisor, District #3
Signature

Expense Reporting
(District #4)

Supervisor: Virginia Bass

Reporting Period: 04/01/22 – 04/30/22

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

| DATE | LOCATION | TYPE OF EXPENSE | AMOUNT |
|--------------------|-----------------|---------------------------------|---------------|
| 02/09 – 02/14/2022 | Washington, DC | Annual NACO Conference Expenses | \$2360.29 |
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VIRGINIA BASS, Supervisor, District #4
Signature

Expense Reporting
(District #5)

Supervisor: Steve Madrone

Reporting Period: 04/01/22 – 04/30/22

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

| DATE | LOCATION | TYPE OF EXPENSE | AMOUNT |
|--------------------|-----------------|--------------------------------|---------------|
| 04/01 – 04/30/2022 | District 5 | Miles traveled within district | \$632.97 |
| 04/19 – 04/23/2022 | Santa Cruz | Salmon Conference Expenses | \$1617.88 |
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STEVE MADRONE, Supervisor, District #5

Signature