

ZONING ADMINISTRATOR

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Director, Planning and Building



COUNTY STAFF

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**COUNTY OF HUMBOLDT**  
**ZONING ADMINISTRATOR**  
Planning and Building Department  
3015 H St.  
Eureka, CA 95501

**AGENDA**

Thursday, October 3, 2024

10:00 AM

Regular Meeting - Hybrid

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**HOW TO LISTEN OR WATCH THE ZONING ADMINISTRATOR MEETING:**

You may access the live stream of the meeting in two ways:

1. You may access the live stream of the meeting by using the following link:

<https://zoom.us/j/86599462366> Password: 604225

2. Call in via telephone at 346 248-7799, enter meeting ID 865 9946 2366 Password: 604225

**PUBLIC COMMENT INSTRUCTIONS DURING THE MEETING:**

Participate in the public comment period of the meeting in the following two ways:

1. Via Computer as an attendee: To raise your hand click the Raise Hand icon on the bottom of the Zoom window. When you click the Raise Hand icon, a hand icon will appear next to your name that will notify the host your hand is raised. You will also see the hand icon turn green. When you want to lower your hand, you can click the hand icon again and your hand will be lowered. When you are called upon to speak the Zoom platform will ask you for permission to unmute your mic. If you encounter any issues, please use the call-in option below.

2. Via phone call using cellphone or landline: When the Zoning Administrator meeting begins, call in to the conference line. When the Zoning Administrator starts to discuss the item you wish to comment on, Press \*9 to raise your hand. When you are called upon to speak, you will be prompted to unmute your mic, press \*6 to unmute.

Please note that each Zoom meeting has a unique meeting ID and password. Any item on this agenda that is continued to a future date will use the meeting ID and password applicable to the date the agenda item is to be heard again. Agendas are posted on the Friday before the meeting at <https://humboldt.legistar.com>

**PUBLIC COMMENT PRIOR TO THE MEETING:**

Submit public comments via email to [Planningclerk@co.humboldt.ca.us](mailto:Planningclerk@co.humboldt.ca.us) and provide the Project title, Record or Case number and date of the hearing. If you do not have access to email, contact the planning clerk at 707-267-9409 The Agenda is posted on the Friday prior to the meeting.

Comments received after the agenda has been published can be found at the "Attachments" section of the "Meeting Details" link next to the posted Agenda at:

<https://humboldt.legistar.com>. All public comment and supplemental information submitted after Wednesday, October 02, 2024, will be included with the administrative record after the fact.

**A. CALL TO ORDER****B. AGENDA MODIFICATIONS**

**C. CONSENT CALENDAR**

1. A Coastal Development Permit (CDP) and Special Permit (SP) to authorize vegetation management activities under or adjacent to multiple 12 kilovolt (kV) distribution lines found within electrical utility rights of way running between south Eureka and Orick. Pacific Gas & Electric Company (PG&E) is requesting the permit as the owner operator of the electrical infrastructure. The proposed vegetation control activities will occur at 106 work areas and include 88 tree removals and 125 brush removals. All the trees being removed are 13 inches in diameter at breast height (DBH) or greater, with a maximum DBH of 99 inches and a maximum height of 150 feet. Location-specific work prescriptions are provided in Attachment 3: Work Areas & Scope of Work. No subsurface disturbance will occur during these activities. This work is along existing PG&E distribution lines and would not introduce new infrastructure. Tree crews will use existing roads to bring vehicles and equipment close to the work areas. Vehicles and equipment will remain on existing roads and trees will be accessed on foot. Herbicide use is not part of the project.

**Recommendation:** That the Zoning Administrator:  
Continue the project to a date uncertain, to be noticed to and heard by the  
Planning Commission.

**Attachments:** [18999 Staff Report 10.03.24](#)

**D. ITEMS PULLED FROM CONSENT****E. PUBLIC HEARINGS****F. ADJOURNMENT****G. NEXT MEETING: November 07, 2024, 10:00 a.m. Regular Meeting - Hybrid**