



AGENDA ITEM NO.  
C-14

# COUNTY OF HUMBOLDT

For the meeting of: June 23, 2015

Date: March 9, 2015  
To: Board of Supervisors  
From: Supervisor Ryan Sundberg  
Subject: Informational Report on the Re-Appointment of Jean Munsee to the Human Rights Commission Representing District 5.

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Sundberg is announcing his reappointment of Jean Munsee for another four-year term expiring on June 30, 2019.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster.

Prepared by Tracy Damico

Signature *Ryan Sundberg*

REVIEW:

Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:

Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor Bass Seconded by Supervisor Sundberg

Ayes: Sundberg, Fennell, Bohn, Bass  
Nays \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent: Lovelace

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: June 23, 2015  
By: *Kathy Hayes*  
Kathy Hayes, Clerk of the Board

## HUMAN RIGHTS COMMISSION

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

| <u>NAME</u>              | <u>APPOINTED</u> | <u>REAPPOINTED</u>             | <u>EXPIRES</u> |
|--------------------------|------------------|--------------------------------|----------------|
| <b><u>District 1</u></b> |                  |                                |                |
| BYRD LOCHTIE             | 07/09/02         | 7/03, 6/07, 6/11, 6/15         | 06/30/19       |
| JAMES A. GLOVER, JR.     | 11/12/13         |                                | 11/12/17       |
| CAROL LARSEN             | 01/29/13         |                                | 06/30/17       |
| <b><u>District 2</u></b> |                  |                                |                |
| LARRY MILLER             | 06/27/95         | 07/05/05, 8/25/09<br>07/02/13  | 06/30/17       |
| RICHARD LEAMAN           | 03/05/13         |                                | 06/30/17       |
| DONNA MATTHEWS           | 01/27/15         |                                | 01/27/19       |
| <b><u>District 3</u></b> |                  |                                |                |
| KEITH TAYLOR             | 07/26/11         | 12/04/12                       | 06/30/16       |
| LARRY HOURANY            | 12/02/14         |                                | 12/02/18       |
| VACANCY                  |                  |                                |                |
| <b><u>District 4</u></b> |                  |                                |                |
| DAVID HEISE              | 03/17/15         |                                | 03/17/19       |
| CHARLES BEAN             | 12/18/12         |                                | 06/30/16       |
| NEZZIE WADE              | 10/09/12         |                                | 10/09/16       |
| <b><u>District 5</u></b> |                  |                                |                |
| JOHN SHELTER             | 08/26/08         | 12/04/12                       | 06/30/16       |
| JEAN MUNSEE              | 08/15/06         | 06/26/07, 06/21/11<br>06/23/15 | 06/30/19       |
| BARBARA CALDWELL         | 03/17/15         |                                | 03/17/19       |

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
Keith Taylor, Chair  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse