



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C-5

For the meeting of: January 20, 2015

Date: January 14, 2015
To: Board of Supervisors
From: Clerk of the Board
Subject: Informational Report on Board Member Appointments (District Specific) to the Citizens Advisory Committee on Measure Z

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: On January 13, 2015, the Board of Supervisors directed staff to return on January 20, 2015 with an informational agenda item to announce the individual Board Member appointments to the Citizen's Advisory Committee on Measure Z. Pursuant to that request, attached is a list of the appointees and their applications as follows: Supervisor Bohn is appointing Jonathan Flyer to represent District 1; Supervisor Fennell is appointing Shon Wellborn to represent District 2; Supervisor Lovelace is appointing Ginger Campbell to represent District 3; Supervisor Bass is appointing Mike Newman to represent District 4; and Supervisor Sundberg is appointing Helen Edwards to represent District 5.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Appointee Applications

Prepared by Kathy Hayes

Signature

REVIEW:

Auditor _____ County Counsel _____ Personnel _____ Risk Manager _____ Other _____

TYPE OF ITEM:

☒ XX Consent
☐ Departmental
☐ Public Hearing
☐ Other

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor Sundberg Seconded by Supervisor Bohn
Ayes Sundberg, Lovelace, Fennell, Bohn, Bass
Nays
Abstain
Absent

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: Jan 20, 2015

By: Kathy Hayes, Clerk of the Board



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Jonathan Flyer
MAILING ADDRESS: [REDACTED] Loleta, CA 95551
TELEPHONE: Home: [REDACTED] Work: [REDACTED] Mobile: [REDACTED]
E-MAIL ADDRESS: Jsflyer@sbcglobal.net
OCCUPATION: Self-Employed

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY
LIKELY TO APPLY FOR MEASURE Z FUNDS? NO X YES

IF YES, WHAT AGENCY OR DEPARTMENT? Loleta Volunteer Fire Department

PERSONAL REFERENCES:

(1) Will Zerlang PHONE: [REDACTED]
(2) Rene Imperial-Egan PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO X YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE
FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and
all attachments are true and correct

DATE: 1/6/2015 SIGNATURE: Jonathan Flyer

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR DATE APPROVED NOT APPROVED

WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?

I have both participated in the creation, and review, of budgets for public agencies including:

As a member of a public School Board

As a member of the Humboldt County Grand Jury, 13-14

As a public school administrator 1999-2005

I also hold a masters degree in Administration from Pepperdine University

DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

I was a member of the Humboldt County Grand Jury, 13-14. In this capacity I reviewed all departments of local government, and specifically law enforcement, jails, and supportive services. In Los Angeles, I worked extensively with County and City governments in my capacity as a public school administrator. I am an avid reader of local government published information.. I am a voting citizen, a tax payer, and believe in the form and process of a representative democracy.

WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

These tax dollars should not be spent in areas that do not increase public safety. I believe that as a member of my community, and as the District 1 citizen representative, I would actively listen, analyze, and participate in the process of ensuring that the public trust is maintained and that this money is well spent on improving the quality of our county, society and lives.

Resume

Jonathan Flyer

Loleta, CA 95551

jsflyer@sbcglobal.net

www.lillijranch.com

EDUCATION

July, 1996 Pepperdine University, Malibu, California
Master of Science, Administration
June, 1992 California State University, Northridge
Teaching Credential Program
March, 1990 University of California, Los Angeles
Bachelor of Arts- English

CREDENTIALS and CERTIFICATES

California Association of School Business Officials (CASBO)
Chief Business Official (CBO) Certificate
Association of California School Administrators (ASCA)
School Business Managers Academy Certificate
California Commission on Teacher Credentialing
Professional Clear Administrative Services Credential
California Commission on Teacher Credentialing
Professional Clear Single Subject, English
California Senate Bill 1969
Certificate of Authorization to Instruct English Learners

PROFESSIONAL EXPERIENCE

Public and Private Sectors...

2014-Current

Clinical Supervisor, Western Governors University
~Supervise Credential Candidates and training teachers.

2008- Current

Owner and Managing Member, of Lilli-J Ranch, LLC, Loleta, CA

1992-Current

Owner/Consultant, Fox Properties, Los Angeles, CA
~Leasing, finance and property management.

2000-Current

Owner/Consultant, MFI Properties, Los Angeles, CA
~Leasing, finance and property management.

As a community volunteer, now and then...

- ~Board Member, Redwood Preparatory Charter School, K-8, 2013-current
- ~Firefighter and Secretary, Loleta Volunteer Fire Department, current
- ~Board Member, Boys and Girls Club of the Redwoods, 2008 & 2011
- ~Board President, Woodside Preschool, September 2006-07; 08-09

As a Site Administrator...February 2001-July 31, 2005

Assistant Principal, Curriculum and Guidance, Culver City High School

- ~Supported the Principal in all aspects of running a 2260+ ADA high school.
- ~Scheduled all students, teachers and staff assignments for each academic year. This included hiring teachers, counselors and instructional aides, formal and informal evaluations including the mentoring of new and veteran teachers, counselors and staff.
- ~ASCA Region 14 district representative
- ~Three years as President of The Culver City Unified, Manager, Confidential, Classified and Supervisorial Association (MACCS)

As a District Administrator...February 1998-February 2000

Director of Special Projects and Director of Facilities

- ~Responsible for total oversight of a \$63 million modernization and new construction project which was completed on time and under budget.
- ~Coordinated all communications with DSA, OPSC, FEMA and other State and Federal agencies for funding and reimbursement.
- ~Chief negotiator for district in the development and implementation of a Joint Powers Agreement with the city of Culver City. This included collaboration with city managers (CAO, Human Resources and Parks and Recreation) and presentations to the joint City Council and School Board Liaison Committee.
- ~Analyzed and restructured the District Emergency Management System (CERT).
- ~Restructured the district facility rental policy with legal counsel, including fee structure, risk management, permit process and policy to sufficiently support the newly renovated facilities.
- ~President, Culver City Unified, Manager, Confidential, Classified and Supervisorial Association (MACCS)
- ~First Vice-President, Culver City Lions Club
- ~District administrative member, classified negotiation team
- ~ASCA Region 14 district representative
- ~Chaired, Task Force 4, District Facilities
- ~Member, Task Force 6, District Communication
- ~Member, Task Force 2, District Security
- ~Member, Honorable Herb Wesson's 47th Assembly District Education Commission
- ~Member, Baldwin Park Advisory Committee
- ~Member, CASBO

As a Site Administrator... 1996-1998

Assistant Principal, Culver City Middle School

~Provided educational leadership, assistance and evaluation of certificated and classified staff. This including hiring, performance evaluation, program implementation and curricular support. Directly responsible for school-wide discipline, school security and safety, plant maintenance, in-school suspension, after school sports program and educational standards implementation.

~Member, Task Force 1(Curriculum), 2(Security), 6, (Communication)

~Chairman, District Language Arts Committee

~Vice-President, Culver City Unified, Manager, Confidential, Classified and Supervisory Association (MACCS)

As a Teacher... 1992-1996 & February 2000-February 2001

Adjunct Faculty, National University,

~Multi-Cultural Education

English Teacher

~ 9, 10, 11, 11(AP), & 12 grade English Teacher

~ Three years as Chairman, English department, Culver City High School

~Two years as Chairman, School Site Improvement Council

~School newspaper advisor,

~Service Learning Coordinator

~Assessment Facilitator, SB 1274 school restructuring grant

~Treasurer, Faculty Senate

~Instructor, Southland Council of Teachers of English

1989-2005

Swimming Coach, Pacific Palisades- Malibu YMCA

~Age group and Masters Swimming Coach, ASCA Level II Certification

HONORS

~Recognized by the Benevolent Order of the Elks, *Teacher of the Year Award*, for excellence in education and community service.

~Recognized by the Culver City Board of Education, for "*Outstanding Achievement and Dedication to the Renovation of District Facilities*," received Golden Shovel Award.

~Recognized by the Student Athletic Program for "*Outstanding Support of Student Athletes*."

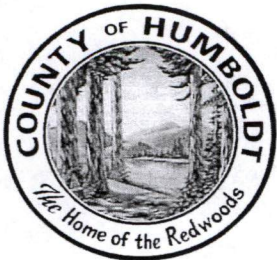
~ Recognized by Student Council on several occasions as "*Teacher of the Month*" and "*Best Teacher*" as voted on by students.

~Recognized by Council PTA for, "*Outstanding Achievement and Dedication to Education.*"

~Recognized by Site PTSA for, "*Support of Student Learning and Achievement*" at both the high school and middle school level.

~Recognized by University of California, San Diego, for, "*Excellence in Teaching*" by student nomination on four separate occasions.

~Honored and proud to be the father of my children, a husband to my wife, and a contributing member of society.



**BOARD OF SUPERVISORS
COUNTY OF HUMBOLDT**

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z
EXPENDITURES**

APPLICANT NAME: Shon Wellborn

MAILING ADDRESS: [REDACTED]

Garberville, CA 95542

TELEPHONE: Home: [REDACTED] Work: [REDACTED] Mobile: [REDACTED]

E-MAIL ADDRESS: shon@ccush.org

OCCUPATION: Credit Union President/CEO

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? ☒ NO ☐ YES

IF YES, WHAT AGENCY OR DEPARTMENT?

PERSONAL REFERENCES:

(1) Sharon Toborg PHONE: [REDACTED]

(2) Beatrice Anderson PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☒ NO ☐ YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 13 January 2015 SIGNATURE:

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR DATE APPROVED NOT APPROVED

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?

None. However, I have been involved with personal budgeting my entire adult life and business budgeting for 20+ years.

2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

None.

3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

I want to be a part of doing the right thing. This sales tax increase measure has been a hotly debated subject ever since the Supervisors placed it forward to the County voters. I want to be a strong advocate for appropriate distribution of the Measure Z funds and am committed to this purpose.



**Shon Wellborn, President/CEO
Community Credit Union of Southern California
Garberville, CA**

Shon Wellborn is President & Chief Executive Officer (CEO) of Community Credit Union, serving Southern Humboldt and Northern Mendocino Counties.

With over 25 years in the credit union movement, Shon Wellborn has served in many credit union capacities in the California Credit Union League and as a Senior Executive at various credit unions prior to joining Community Credit Union as its CEO in February 2000. Shon holds a Bachelor of Science degree from California State Polytechnic University, Pomona campus. She is a 1997 graduate of Western CUNA Management School and earned the James Likens Award in 2004. She obtained her Credit Union Development Educator designation in 2006 and won the Kim Bannan Eternal Flame award for mentorship in 2014.

She is an active participant in the community, serving on a variety of non-profit, community and industry boards. She is a former Board member of Western CUNA Management Alumni Association; serves on the executive board for the Garberville/Redway Rotary Club and Redwoods Rural Health Center; NCCU Strategies, LLC; Credit Union Executives of Northern California (CUENC) and has served on several California Credit Union League committees.

Shon Wellborn and her husband Gary reside in Garberville. She enjoys cooking, traveling and spending time with her family.

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

**1) WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY
BUDGETING?**

I have been on the Eureka City Council and dealt with that budget for the past 4 years. I have also been on the HWMA board of directors for the past 3 years.

2) DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

I have no direct experience with County Government by working there, but have been working with the County thru my prior elected position as a Councilman.

**3) WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS'
ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

I'm interested because I believe that I can extend my experience from being recently on the Eureka City Council and working with that budget to seeing similar constraints to the County's budget expenditures. I want to continue in giving the Community, my time and expertise.

Mike Newman: A little background;

- Moved here with my young family (my children have grown up here) in 1983 because of a job promotion in my previous career with Longs Drug Stores (astounded that there was virtually no competition with regards to various retail stores....the only chain stores here were Sears, Penny's, Longs, PayLess, and Montgomery Wards).
- Opened my own Business in 1986 – an Allstate Insurance Agency.
- Sold my Allstate Agency in 2001.
- Went to work for the Shaw Group-Insurance & Financial Services in 2002 to the present.

During these years, I have helped Coach baseball & soccer in Cutten when my children were younger, served on the Board of Directors for a Local Church, Scout leader there as well, served on the Site Council at Winship Junior High, served on the Board for the Henderson Center Merchants Association, and have served as the Chairman of the Board of Directors for the Eureka Chamber of Commerce. Served on the Eureka City Council from 2010-2014 (during that time I have been Chairman or Vice-Chairman on the HWMA, RREDC, Eureka Finance Advisory Committee, and the Humboldt Bay Fire JPA.

The most important issues I believe are:

>Government needs to be simplified....less bureaucracy...the City of Eureka, coupled with the County of Humboldt needs to be sending the message that we want business here, not by requiring more rules & paperwork, but straightening the way. By growing, attracting, & retaining business, we will expand our tax base so that we can protect our police and fire jobs.

-Mike



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Helen L. Edwards

MAILING ADDRESS: [REDACTED]
McKinleyville, CA 95519

TELEPHONE: Home [REDACTED] Work:

Mobile: [REDACTED]

E-MAIL ADDRESS: hle.quest@gmail.com

OCCUPATION: Retired CPA

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO XX YES

IF YES, WHAT AGENCY OR DEPARTMENT?

PERSONAL REFERENCES:

(1) Greg Orsini, MCSD General Manager

PHONE: [REDACTED]

(2) Ben Shepherd

PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES XX

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

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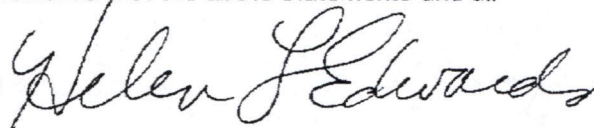
3. **WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/19/2014

SIGNATURE:



SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.=

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

1. I have served on the McKinleyville Community Services District for the past 7 years and been directly involved with budget formation, implementation, and oversight. I have worked with American Red Cross as a local board member as well as a statewide financial consultant for Red Cross Chapters. This entailed all aspects of budgeting including consultation to chapters regarding budget processes.
2. As a CPA I performed audits of municipalities, special districts, not for profits, and private businesses.
3. I participated on the early process of investigating the need for Measure Z as a member of the McKinleyville Municipal Advisory Committee. I fully support the measure and the need for its oversight. As an experienced auditor and public official I feel I am particularly qualified to serve on this committee.

CANDIDATE STATEMENT OF QUALIFICATIONS

Name: Helen L. Edwards

Age: 67

Occupation: Retired CPA

My education and qualifications are:

I have a BS and MS in accounting from UC Sacramento. I have master and doctoral degrees in Public Administration from USC. My doctoral dissertation was "Organizational Accountability in Non Profit Organizations"

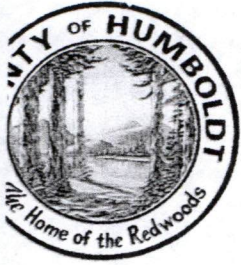
I have been a practicing CPA since 1984 until my retirement in 2014.

I taught Accounting, Business, Taxation, and Auditing from 1994 until retirement 2008 at various community colleges, UC Sacramento, and USC from introductory through master's levels. I worked at College of the Redwoods for 8 years as professor and Division Chair overseeing approximately 20 vocational programs.

During my term in office MCSD has completed the Ramey Pump Station Upgrade, continuation of Measure B for local parks, enhanced Hiller Park in cooperation with the McKinleyville Land Trust, expanded the library facility, and installed an emergency water line in the Mad River Bridge for earthquake preparedness. We have successfully renewed the National Pollution Discharge Elimination System, are in the process of a 20-year Waste Water Management Facility Plan. I have served on the audit committee, employee negotiations committee, and many others.

I have served on the McKinleyville Advisory Committee since its formation

I support protecting public funds through responsible fiscal management. I support protecting the public's trust through reasoned and decisive problem solving. I support Measure Z's objectives to provide for Public Safety.



BOARD OF SUPERVISORS



COUNTY OF HUMBOLDT

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: GINGER CAMPBELL _____

MAILING ADDRESS: _____

ARCATA, CA _____

TELEPHONE: Home _____ Work: _____ Mobile _____

E-MAIL ADDRESS: humgcampbell@gmail.com _____

OCCUPATION: Retired _____

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO ☒ YES

IF YES, WHAT AGENCY OR DEPARTMENT? HC SHERIFF'S DEPARTMENT

PERSONAL REFERENCES:

(1) Under Sheriff Billy Honsal PHONE: _____

(2) Sandy Scott PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO ☒ YES

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PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1/15/2015

SIGNATURE: _____

Ginger Campbell

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

My prior board of directors experience spans a 35 year period. I have listed a few, but not all, of my volunteer endeavors.

- Currently a member of the Arcata Transition and Use Tax Oversight Committee (Measure G) 8 years and recently reappointed for another 4 year term.
- President of the Arcata Downtown Mainstreet Program 4 years
- President of the North Coast Employers Advisory Council (a branch of the EDD) 10 years
- Board member of the Public Health Care Advocate Senior Advisory Board 25 years
- HC Humane Society Board member/Personnel Committee 3 years
- United Way Budget allocations committee 1 year
- Original member of the Advisory Transportation Committee (pre public transportation) 2 years

I also had an advisory board for my position as the Western US Area Supervisor (4 state area) for the 33 year job I held with the national AARP Foundation.

Although not specifically familiar with the county budget, I do know how to read budget materials and to decipher costs, requests, debits, etc. It is my understanding this committee is to evaluate the needs of all public safety departments and agencies that are eligible to receive this money, and I am able to understand budget requests and prioritize needs and make reasonable recommendations.

I am interested in serving on the Citizens' Advisory Committee on Measure Z Expenditures because I am passionate about public safety and am interested in seeing that the desires of the citizens who voted on this measure are well represented. I have been a volunteer with the Arcata Police Department for six years, fund raising in order to acquire and maintain our two K9's. I also have helped establish and maintain 21 successful current (and growing) Neighborhood Watch Programs in Arcata. By invitation by the Sheriff, I now help to build and establish NWP's with Trinidad and Blue Lake, their contracted cities. I also helped spearhead the fund raising efforts to purchase Ella, one of the Eureka PD K9's and the same for Maggie the drug dog. I worked with Fortuna Police to help raise funds to keep Zorro when he was still with us and on duty.

I volunteer about 15-25 hours per week in law enforcement projects, and have an ear to the ground on what the public wants, what they are hoping for with the Measure Z monies, and feel I have a voice to bring to the table as we evaluate the needs of all of the public safety departments.