



COUNTY OF HUMBOLDT

AGENDA ITEM NO.  
**C-3**

For the meeting of: April 25, 2017

Date: April 13, 2017  
To: Board of Supervisors  
From: Supervisor Mike Wilson  
Subject: Informational Report on the Appointment of Brandie Wilson to the Human Rights Commission Representing District 3.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Wilson is announcing his appointment of Brandie Wilson for a four-year term expiring on April 12, 2021, representing District 3.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster and Brandie Wilson's Application.

Prepared by Kathy Hayes Signature \_\_\_\_\_  
REVIEW: Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:  
 Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**  
Upon motion of Supervisor Fennell Seconded by Supervisor Wilson  
Ayes Sundberg, Fennell, Bass, Bohn, Wilson  
Nays \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:  
Board Order No. \_\_\_\_\_  
Meeting of: \_\_\_\_\_

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: Apr. 25, 2017  
By: [Signature]  
Kathy Hayes, Clerk of the Board

**HUMAN RIGHTS COMMISSION**

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>District 1</u></b>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<b><u>District 2</u></b>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
CHRIS WESTON	01/24/17		01/24/21
<b><u>District 3</u></b>			
PHILIP ANZADA	03/14/17		03/14/21
KAMILAH BARAJAS	03/14/17		03/14/21
BRANDIE WILSON	04/12/17		04/12/21
<b><u>District 4</u></b>			
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
DAVE HEISE	03/17/15		03/17/19
<b><u>District 5</u></b>			
VACANT			06/30/19
LIZ SMITH	04/19/16		04/19/20
LELEHNA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
James Glover  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

# COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)



## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION

APPLICANT NAME: Brandie Wilson

MAILING ADDRESS: [REDACTED] Eureka 95503

TELEPHONE: Home: [REDACTED] Work: [REDACTED] Fax: [REDACTED]

E-MAIL ADDRESS: brandierene74@gmail.com

OCCUPATION: Substance use and harm reduction educator.

PERSONAL REFERENCES:  
(1) Bobbie Good PHONE: [REDACTED]  
(2) Mariellen Jurkovich PHONE: [REDACTED]

List languages spoken other than English \_\_\_\_\_

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? \_\_\_\_\_ NO  YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE **HUMAN RIGHTS COMMISSION**.

Two of the largest discussions in Humboldt are substance use and homelessness. Many times these two are interrelated. My education and skills, center on the issue of substance use and social stratification. I bring a working and practical knowledge of the best practices of Harm Reduction. This will be a benefit not only to the Human Rights Commission but to the community as a whole. For 80 plus years we have been addressing substance use as a policing issue. I want to bring the best practices that have developed over the last thirty years of Harm Reduction work to support the Humboldt County. I am a solid candidate for the Humboldt County Human Rights Commission.

PLEASE ATTACH A CURRENT RESUME.

DATE: 2-24-17 SIGNATURE: [Signature]

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

**SUBMIT THIS APPLICATION TO:**  
HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

**Brandie Wilson M.A.**

Eureka, Ca, 95503

Phone:

brandierence74@gmail.com

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**Education:**

- 2009 **Humboldt State University** **Arcata, Ca**  
Masters Degree Awarded May 2009, Sociology GPA 3.8  
Applied and Practicing Sociology. Main focus of study concentrated in social justice.
- 2007 **Humboldt State University** **Arcata, Ca**  
Bachelors Degree May 2007, Sociology, GPA 3.1  
Main focus of study concentrated in creating social change.
- 2005 **Porterville College** **Porterville, Ca**  
Associates Degree, Social Science, GPA 3.25  
Associates degree awarded in May of 2005, with a focus in substance abuse.

**Special Skills:**

- Research Methods; qualitative and quantitative data collection and analysis.
- Community Organizing.
- Curriculum Creation.
- Policy Analysis.
- Grant Writing.

**Relevant Experience:**

- October 2016 **Humboldt Area Center for Harm Reduction** **Eureka, Ca**  
To Executive Director  
Current Duties include but not limited to; education, research, policy development, social media management, collaboration across sectors, curriculum development, public relations, board development, volunteer training, fundraising, implementation of harm reduction approaches, consensus building.
- January 2014 **Humboldt Area Center for Harm Reduction** **Eureka, Ca**  
to Founder & Board Chair  
Current A local harm reduction non-profit organization addressing, through action and advocacy, community issues surrounding local, state and national drug policy. Duties Include; strategic planning, goal assessment, ongoing education, overseeing the direction and implementation of board goals and directives.

- April 2014 **Ladybud Magazine: "The Underground; A sociological exploration of women in the underground marijuana economy of Humboldt County."**
- Ladybud is an on-line magazine for women and cannabis. My guest column is the final write-up of a qualitative research project focusing on; women and the underground economy of Marijuana. This piece was a culmination of field notes combined with 9 qualitative interviews.
- May 2014 **EMMA Center: Board of Directors.** **Eureka, Ca**  
to Board Member
- January 2015  
Duties include survey creation, data analysis, five year planning, community organizing, collaboration, budgeting, generate funding.
- June 2013 **Committee to Elect Arnie Klein for District Attorney 2014**  
To Campaign Organizer **Eureka, Ca**  
May 2014  
Duties include but are not limited to; data base creation and maintenance, scheduling, organizing volunteers, creating and maintaining social media sites, overseeing the creation of a web site, fundraising, media and publicity, correspondence, organize community events, press releases, maintain campaign bank account, plan campaign strategy, work with community groups, listen to community group needs, and any other tasks that arise on a moments notice.
- August 2007 **Teachers Assistant** **Arcata, Ca**  
To Assistant to Dr. Jennifer Eichstedt  
May 2010  
Teaching assistant for Race and Ethnic Relations. Class of one hundred fifty students. Duties included; grading, data entry, facilitating class in professors absence, leading test review sessions, office hours, student correspondence, acting in professors stead when absent.
- April 2007 **Sexuality Identity Workshop** **Arcata, Ca**  
Creator & Facilitator  
Designed, advertised, and presented a workshop focused on deconstructing sexuality identity categories, quantitative and qualitative data analysis, data coding.
- September 2005 **Humboldt State University Multicultural Center** **Arcata, CA**  
To Queer Community Coordinator  
May 2007  
Organized community and campus wide events focused on social justice. Participated in the organization of the 2006 Q-Fest at Humboldt State. Participated in the fundraising and planning of the Eric Rofas center. Organized out of town entertainment to come to Humboldt State. Worked in collaboration with numerous on and off campus groups. Office management, volunteer coordinating, and

coordinating donations.

August 2003  
To  
May 2005

**Porterville College**  
Social Science Department Aid

**Porterville, Ca**

Duties of this job included: grading student work from four different professors.

**Professional References:**

Jennifer Eichstedt: Chair of Sociology Department at Humboldt State University.

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Jason Whitley: Sociology lecturer at Humboldt State University.

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Bobbie Good: LCSW: County SOS Mental Health Clinician.

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Catherine Poterack: Director of Pediatrics; Mad River Community Hospital

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Arnie Klein: Attorney.

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\*Letter of recommendation available upon request.



BOARD OF SUPERVISORS  
**COUNTY OF HUMBOLDT**  
825 5TH STREET, ROOM 111  
EUREKA, CALIFORNIA 95501    PHONE: (707) 445-7266

April 25, 2017

Brandie Wilson  
[REDACTED]

Eureka, CA 95503

Re: Human Rights Commission

Dear Ms. Wilson:

Enclosed is the Board Order from the April 25, 2017 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 3.

Your service on the Commission is truly valued. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at 707 476-2384.

Sincerely,

Ana Hartwell  
Deputy Clerk of the Humboldt County  
Board of Supervisors

Enclosure

cc: Chair, Human Rights Commission