

EIGHTH AMENDMENT TO LEASE

This Eighth Amendment to the Lease entered into on July 11, 2000, and amended on September 5, 2000, February 27, 2001, June 7, 2005, June 24, 2008, July 14, 2009, May 19, 2015 and June 5, 2018, by and between the COUNTY OF HUMBOLDT, a political subdivision of the State of California, hereinafter called LESSEE, and AL ABRAHAMSEN, ALICE F. ABRAHAMSEN, KENT H. PRYOR AND ALICE PRYOR, hereinafter called LESSOR, is entered into this 23 day of June, 2020.

**WHEREAS**, the parties entered into a Lease for the use of premises at 317 Second Street, Eureka, California for the purpose of COUNTY offices; and

**WHEREAS**, LESSEE and LESSOR desire to extend the term of the Lease; and

**NOW, THEREFORE**, it is mutually agreed as follows:

1. Section 4, TERM OF LEASE, of this Lease shall be amended to read as follows:

A. The Lease term shall be extended for five (5) years terminating on July 1, 2025.

B. With mutual consent by the LESSOR, LESSEE has the option to extend this lease upon the same terms and conditions for two (2) five (5) year terms. These options may be exercised by LESSEE giving LESSOR written notice of its intent to extend the Lease. The notice shall be in writing and shall be given to LESSOR ninety (90) days prior to the end of the respective term. LESSOR shall provide a response to the LESSEE'S notice in writing no less than sixty (60) days prior to the end of the respective term.

C. Any holding over with LESSOR'S consent beyond the term of this Lease and any subsequent extension, shall be a month to month tenancy, with all the terms and conditions of this Lease.

2. Section 40, ADA BARRIERS TO BE REMOVED, shall be added to the Lease, to read as follows:

Lessor agrees to remove ADA Barriers, marked as Owner Responsible on ADA Access Compliance Report Attachment B, by June 30, 2028.

**IN WITNESS WHEREOF**, the parties hereto have executed this Eighth Amendment to Lease dated July 11, 2000, and amended on September 5, 2000, February 27, 2001, June 7, 2005, June 24, 2008, July 14, 2009, May 19, 2015, on the date indicated above.


**Signatures on following page**

EIGHTH AMENDMENT TO LEASE

**LESSEE: COUNTY OF HUMBOLDT**

**LESSOR: AL ABRAHAMSEN,  
ALICE F. ABRAHAMSEN,  
KENT H. PRYOR, AND ALICE PRYOR**

BY:



CHAIRPERSON  
BOARD OF SUPERVISORS

BY: \_\_\_\_\_

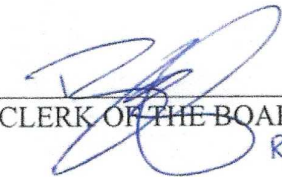
ATTEST:

TITLE: \_\_\_\_\_

(SEAL)

BY: \_\_\_\_\_

BY:



CLERK OF THE BOARD  
*Ryan Sharp, Deputy*

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_