



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

# COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

### HOUSING TRUST FUND AND HOMELESSNESS SOLUTIONS COMMITTEE

APPLICANT NAME: JOHN (JOHNNY) CALKINS

MAILING ADDRESS: \_\_\_\_\_

MCKINLEYVILLE, CA 95519

TELEPHONE: Home: (707) \_\_\_\_\_ ;k: \_\_\_\_\_ Fax: \_\_\_\_\_

E-MAIL ADDRESS: JCALKINS-CCC@YAHOO.COM

OCCUPATION: RETIRED

PERSONAL REFERENCES:

(1) DAVID BOYD

PHONE: (707) \_\_\_\_\_

(2) CYNDI BAINBRIDER

PHONE: (707) \_\_\_\_\_

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE HOUSING TRUST FUND AND HOMELESSNESS SOLUTIONS COMMITTEE

*SINCE SERVING AS A TEAM LEADER ON THE 2010 CENSUS COUNTING THE HOMELESS IN NORTHERN HUMBOLDT I HAVE BEEN INTERESTED IN SOLUTIONS TO THE GROWING UNHOUSED POPULATION.*

*I HAVE VOLUNTEERED IN MANY CAPACITIES TO RELIEVE THE SUFFERING AND READ AND LISTENED TO MANY IDEAS FOCUSED ON THIS PROBLEM.*

*I HAVE ALSO ATTENDED MANY OF THE HTFHSC MEETINGS AND HAVE A GOOD SENSE OF THE GROUP AND THE WORK THEY ARE ACCOMPISHING.*

PLEASE ATTACH A CURRENT RESUME.

DATE: 11/11/18

SIGNATURE: *John Calkins*

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

# John (Johnny) Calkins

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McKinleyville, Ca. 95519 | 707

jcalkins\_ccc@yahoo.com

## Objective

To be a productive member of my community, contributing where my experience and skillset is useful.

## Education

### **FACILITATION TRAININGS | 2010-2017**

- Art of Hosting
- Dynamic Facilitation

### **CADCA TRAININGS (DRUG AND ALCOHOL CERTIFICATION TRAININGS)| 1998-2002**

### **CANADA COLLEGE, REDWOOD CITY | 1968-72 | 60+ CREDITS**

- Major: Psychology/Sociology

## Experience

### **COORDINATOR, NORTHERN HUMBOLDT REGIONAL EXTREME WEATHER SHELTER | ARCATA HOUSE PARTNERSHIP | 2018-CURRENT**

- Facilitate housing for unhoused people during times of extreme winter weather

### **VOLUNTEER WORK | VARIOUS | 2010-CURRENT**

- Trail consultant for multiple local land trusts and interested groups
- GI Rights Hotline Counsellor
- Community Trash Pick-Up
- Former Board Member, Trinidad Coastal Land Trust
- Work with unhoused community members in McKinleyville at Church of the Joyful Healer
- Volunteer at various community events: Stand Down, KSHU Membership Drive, Point-In-Time Count 2011, 2013, 2017, etc.

### **TEAM LEADER, CENSUS | U.S. CENSUS| 2010**

- Coordinated staff to count and report homeless population in northern Humboldt County

### **MEMBER SUPERVISOR | YOUTHSERVE AMERICORPS| 2003-2009**

- Hiring, supervising 25 academic mentors working in Court and Community Schools program and continuation high schools in northern Humboldt County

### **WORK-LEARN COORDINATOR | CALIFORNIA CONSERVATION CORPS| 1997-2003**

- Developed and supported work projects and educational components for 5 work crews
- Responsible for corps member development and discipline for 90 members