



COUNTY OF HUMBOLDT

AGENDA ITEM NO.  
C-2

For the meeting of: December 6, 2016

Date: October 3, 2016  
To: The Honorable Board of Supervisors  
From: Kathy Hayes, Clerk of the Board  
Subject: Local Appointments List for 2017

RECOMMENDATION(S): That the Board of Supervisors receive said list. Direct the Clerk of the Board to send a copy of said list to the Humboldt County Library, Eureka Main Branch pursuant to Government Code Section 54973, and that the Board hereby designates the Humboldt County Library, Eureka Main Branch, as the public library required to receive a copy of such list.

DISCUSSION: Pursuant to California Government Code Section 54972, on or before December 31 of each year, an appointments list of all regular and ongoing Boards, Commissions and Committees shall be prepared. Said list must state the appointive terms which will expire during the next calendar year, with the name of the incumbent appointee, the date of the appointment, the date the term expires, and the necessary qualifications for the position. Said list must also state the boards, commissions and committees whose members serve at the pleasure of the legislative body, and the necessary qualifications for the position.

In accordance with Section 54973 of the California Government Code, the Clerk of the Board provided a copy of said list to the County Librarian on October 30, 2016.

ALTERNATIVES TO STAFF RECOMMENDATIONS: As this process is required by State law, no alternatives to the staff recommendation are being brought forward.

ATTACHMENTS: Local Appointments List for 2017 and Supporting Documents.

Prepared by Kathy Hayes (Signature) CAO Approval (Signature)  
REVIEW: Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:  
 Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT  
Upon motion of Supervisor Fennell  
Seconded by Supervisor Bass  
And unanimously carried by those members present,  
The Board hereby adopts the recommended action  
contained in this report.

PREVIOUS ACTION/REFERRAL:  
Board Order No. \_\_\_\_\_  
Meeting of: \_\_\_\_\_

Dated: Dec. 6, 2016  
Kathy Hayes, Clerk of the Board  
By: (Signature)

## **Local Appointments List**

**Calendar Year 2017**

- 1. Assessment Appeals Board**
- 2. Aviation Advisory Committee**
- 3. Behavioral Health Board**
- 4. Big Lagoon Subdivision Design Review Committee**
- 5. Citizen Law Enforcement Liaison Committee**
- 6. First Five Humboldt (Children & Families Commission)**
- 7. Fish & Game Advisory Committee**
- 8. Greater Eureka Area Municipal Advisory Committee**
- 9. Headwaters Fund Board**
- 10. Housing Authority Commission**
- 11. Human Rights Commission**
- 12. Humboldt County Indian Gaming Local Community Benefit Committee**
- 13. In-Home Supporting Services Advisory Committee**
- 14. Measure Z Citizen Advisory Committee**
- 15. North Coast Railroad Authority**
- 16. Orick Design Control Committee**
- 17. Planning Commission**

- 18. Humboldt County Resource Conservation District**
- 19. Humboldt Waste Management Authority**
- 20. Williamson Act Advisory Committee**
- 21. Workforce Investment Board**

**ASSESSMENT APPEALS BOARD**

**AUTHORITY:** Ordinance Nos. 2366, 1698 &1364; Section 1620 of Revenue & Taxation Code

**APPOINTING POWER:** Board of Supervisors (majority)

**MEMBERS:** 3 members; 2 alternates

**QUALIFICATIONS:** Minimum of five years' professional experience in California as a: certified public accountant or public accountant, licensed real estate broker, attorney, and property appraiser accredited by a nationally recognized professional organization, or a person whom nominating member of Board of Supervisors has reason to believe is possessed of competent knowledge of property appraisal and taxation.

**TERM:** Three (3) years

**FUNCTION:** Hear assessment appeals pursuant to Section 1620 of the Revenue & Taxation Code.

**DISCLOSURE CATEGORIES:** 1-7

**MEETS:** 2<sup>nd</sup> Thursday of each Month (Except July meets the 3<sup>rd</sup> Monday, and August – usually does not meet)

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
<b>GREG ANDERSON</b> Arcata, CA 95521 <a href="mailto:ourcata@suddenlink.net">ourcata@suddenlink.net</a>	8/26/04	9/01/07 11/02/10 11/30/13	11/30/16
<b>BRIAN MITCHELL</b> McKinleyville, CA 95519 <a href="mailto:brianathum@yahoo.com">brianathum@yahoo.com</a>	04/10/12	04/19/15	04/19/18
<b>RICHARD PHILLIS</b> Ferndale, Ca. 95536 <a href="mailto:phillisappraisal@gmail.com">phillisappraisal@gmail.com</a>	12/9/14		12/9/17
<b><u>ALTERNATES</u></b>	<b>2/3/14</b>		<b>2/3/17</b>
<b>LARRY PARKER</b> Ferndale, Ca. 95536 <a href="mailto:larry@benchmarkrealtygroup.com">larry@benchmarkrealtygroup.com</a>			
<b>KELLY WALSH</b> Eureka, Ca. 95501 <a href="mailto:kmwalsh@mkwwlaw.com">kmwalsh@mkwwlaw.com</a>	<b>2/3/14</b>		<b>2/3/17</b>

**Contact:** Tracy Damico, Deputy Clerk of the Board at 476-2384

**(HUMBOLDT COUNTY) AVIATION ADVISORY COMMITTEE**  
(Formerly Airport Advisory Committee)

**AUTHORITY:** Resolution Nos. 11-06, 2000-17, 99-17, and 78-66;  
and Board Order from April 23, 1963

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Nine (9) Members – One member appointed by each Supervisor and 4 At Large members appointed by majority vote of BOS.

**QUALIFICATIONS:** Representation from the business and traveling community, the number of pilots and geographic representation should be considered when filling positions.

**TERM:** Four Year Staggered Terms (Dist 1, 2, 3 terms expire on 6/30/17, Dist 4 and 5 exp 6/30/19; 2 at large terms exp 6/30/17 and 2 exp 6/30/19) - Pleasure of the Board

**FUNCTION:** To provide input to the Board of Supervisors and the Department of Public Works, Division of Aviation on the strategic focus (Master Plans) of the Humboldt County aviation system, to regularly monitor and report on progress on that strategic focus, and to provide a forum for input on operational issues, opportunities, and concerns.

**DISCLOSURE CATEGORIES:** Three through Seven (3-7)

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>DISTRICT 1 (1)</u></b>			
<b>JOHN MCBETH</b> Eureka, Ca. 95501 <a href="mailto:LFG460@gmail.net">LFG460@gmail.net</a>	<b>04/23/13</b>		<b>06/30/17</b>
<b><u>DISTRICT 2 (1)</u></b>			
<b>KENNETH JOE SHEPP</b> Garberville, CA 95542	<b>09/01/15</b>		<b>06/30/17</b>
<b><u>DISTRICT 3 (1)</u></b>			
<b>ALEX STILLMAN</b> Arcata, CA. 95518 <a href="mailto:stillmanarcata@gmail.com">stillmanarcata@gmail.com</a>	<b>10/01/13</b>		<b>06/30/17</b>

**DISTRICT 4 (1)**

<b>TIM CALLISON</b> Eureka, Ca. 95501 <a href="mailto:tjcallison@suddenlink.net">tjcallison@suddenlink.net</a>	<b>08/18/15</b>		<b>06/30/17</b>
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**DISTRICT 5 (1)**

<b>JUSTIN ZABEL</b> Eureka, Ca. 95501 <a href="mailto:jzabel@mercerfraser.com">jzabel@mercerfraser.com</a>	<b>07/09/13</b>	<b>06/23/15</b>	<b>06/30/19</b>
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**AT-LARGE (4)**

<b>RICHARD R. FENTON</b> Fieldbrook, CA 95519 <a href="mailto:fentonconst@aol.com">fentonconst@aol.com</a>	<b>01/18/11</b>	<b>06/23/15</b>	<b>06/30/19</b>
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<b>DOMINIC BUCCIARELLI</b> McKinleyville, Ca. 95519 <a href="mailto:Dominic.N.Bucciarelli@uscg.mil">Dominic.N.Bucciarelli@uscg.mil</a>	<b>08/18/15</b>		<b>06/30/16</b>
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<b>KYLE GABEL</b> Eureka, CA 95501	<b>01/18/11</b>	<b>06/23/15</b>	<b>06/30/19</b>
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<b>DAVID RAVETTI</b> Blue Lake, ca. 95525 <a href="mailto:V1AndRotate@hotmail.com">V1AndRotate@hotmail.com</a>	<b>08/21/12</b>		<b>06/30/16</b>
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Contact: Tom Mattson, Director of Public Works 445-7491

## BEHAVIORAL HEALTH BOARD

**AUTHORITY:** Welfare & Institutions Code Section 5604  
Chapter 1374, Statutes of 1992; and Board of Supervisors' Action of  
September 25, 1962 (Microfilm No. 1867)  
Resolution 1885 (August 27, 1963)

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (15)

**QUALIFICATIONS:** The Board of Supervisors is encouraged to appoint individuals who have experience and knowledge of the mental health system.  
The membership should reflect the ethnic diversity of the client population in the County.  
50% of the membership **shall** be consumers or the parent, spouse, sibling or adult children of consumers, who are receiving or have received mental health services. At least 20% of the total membership **shall** be consumers, and at least 20% **shall** be families of consumers.

One member of the Board of Supervisors shall be on the board.

No member of the board nor his/her spouse shall be a full-time or part-time county employee of a county mental health service, an employee of the State Department of Mental Health, or an employee of, or a paid member of a governing body of, a Bronzan-McCorquodale contract agency.

**TERM:** Three (3) Years (Terms expire 3 years from date of appointment.)

**FUNCTION:** Primarily, review and evaluate the community's mental health needs, services, facilities and special problems; and make an annual report to the Board of Supervisors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
1. Ruth Needham**	02/10/09	2/14/12, 2/24/15	02/10/18
2. Tim Ash**	02/07/06	01/02/07, 01/12/10, 12/15/15	01/12/19
3. Tim Doty*	11/13/12	12/15/15	11/13/18
4. David Young	12/07/10	12/17/2013	12/17/16
5. Eric Thompson*	11/09/04	01/02/07, 01/12/10, 12/15/15	12/31/18
6. Marianne Pennekamp	01/10/89	02/05/08, 02/11, 2/14	02/15/17
7. Jana Kirk-Levine	11/13/12	12/15/15	11/13/18
8. Virginia Bass***	02/01/11	2/1/14	02/01/17
9. <u>VACANT</u>			
10. Steven Bridenbaugh	7/16/13		7/16/16
11. Cole Vanway	7/13/2014		7/13/17
12. Jade Carlson	7/13/2014		7/13/17
13. Linda Atkins	7/13/14		7/13/17
14. Marsha Meilke	12/16/14		12/16/17
15. Laurie Bissell-Ruggles	12/16/14		12/16/17

\*Consumer \*\*Family of Consumer \*\*\*Fulfills BOS member requirement TAY – Transition Age Youth

*Board of Supervisors' Resolution No. 97-113 authorizes Mental Health Department to reimburse Behavioral Health Board members for certain expenses incurred incident to the performance of their official duties.*

Contact: Joe McManus  
Humboldt County DHHS  
Mental Health Branch-CYFS  
720 Wood St. Eureka, CA 95501  
(707) 268-2990  
FAX (707) 476-4049  
jmcmanus@co.humboldt.ca.us

**BIG LAGOON SUBDIVISION DESIGN REVIEW COMMITTEE**

**AUTHORITY:** Board of Supervisors' Resolution No. 92-22 (pursuant to the provisions of Section A314-57 D of the County Code; Planning Commission Resolution No. 02-92 (ratified by the Board of Supervisors on February 18, 1992)

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Five (5)

**QUALIFICATIONS:** Members shall be devoid of any and all financial interest in the developmental application under consideration

**TERM:** Pleasure of the Board

**FUNCTION:** Provide design review for conformance of new development with the policies and standards of the General Plan, and provide for a design review process where neighborhoods within the same zone district desire to preserve or enhance the area's historical, cultural or scenic values.

**DISCLOSURE CATEGORIES:** 2, 3, 6, and 7

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
<b>Larry Davis</b> 466 Roundhouse Creek Rd. Trinidad, CA 95570	02/06/07		POB
<b>Robert E. Snapp</b> 444 Roundhouse Creek Rd. Trinidad, CA 95570	02/06/07		POB
<b>Jim Vandergiff</b> 379 Roundhouse Creek Rd. Trinidad, CA 95570	12/17/02		POB
Lucinda Maier 294 Roundhouse Creek Road Trinidad. Ca. 95570	05/05/2012		POB

**VACANCY**

*Notify Christian Nielsen, CDS Planning Tech at 268-3729 or [cnielsen@co.humboldt.ca.us](mailto:cnielsen@co.humboldt.ca.us) when changes are made to this Committee.*



**CITIZENS' LAW ENFORCEMENT LIAISON COMMITTEE (CLELC)**

**AUTHORITY:** Humboldt County Resolution No. 10-01

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** 7 members total:  
5 appointed by each District Supervisor  
1 appointed by the Humboldt County Sheriff  
1 shall be the President of the Humboldt Deputy Sheriff's Organization or his/her designee

**QUALIFICATIONS:** Resident of Humboldt County.

**TERM:** Supervisor's appointees serve a 4-year term to run concurrent with the term of office for each Supervisor.  
Sheriff's appointee serves a 4-year term to run concurrent with the term of office for the Sheriff.  
HDSO President's appointee shall serve four years from the date of appointment.

**FUNCTION:** Help educate the public on law enforcement policies and procedures of the County Sheriff's Office.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
Julia Oliviera (HDSO President)	1/31/2015		1/31/2019
VACANT (Appointed by Sheriff Downey)			
District 1 – VACANT			
District 2 – VACANT			
District 3 – Maggie Herbelin	07/24/2012		12/31/2016
District 4 – Dennice Stone	10/21/2014		12/31/2018
District 5 – Dawn Dickinson	09/17/2012		12/31/2016

**CONTACT:**

**CHILDREN AND FAMILIES COMMISSION (FIRST 5 HUMBOLDT)**

**AUTHORITY:** Section 130140 of the Health and Safety Code  
County Ordinance Nos. 2299, 2185 and 2222

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** At least five, but no more than nine

**QUALIFICATIONS:** Residents of Humboldt County and Categorical Requirements

**TERM:** **County representatives:** Four Years  
**Public members:** Three members serve 3-year terms and three members serve 4-year terms (no appointee shall serve for more than two consecutive terms). (Regardless of appointment date, terms expire on the original appointment dates)

**FUNCTION:** Adopt an adequate and complete county strategic plan for support and improvement of early childhood development within the County, consistent with the requirements of the *California Children and Families First Act of 1998* and any state regulations or guidelines hereinafter enacted to implement the Act.

**DISCLOSURE CATEGORIES:** 1-7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>Board of Supervisors (1)</u></b> Mark Lovelace 825 Fifth Street, Suite 111 Eureka, CA 95501-1153 476-2394 445-7299 (fax) <a href="mailto:mlovelace@co.humboldt.ca.us">mlovelace@co.humboldt.ca.us</a>	01/13/09	12/20/14	12/30/15
Supervisor Bohn was re-appointed Supervisor Lovelace's alternate on 12/20/13.			
<b><u>Public Health Branch (1)</u></b> Susan Buckley <a href="mailto:sbuckley@co.humboldt.ca.us">sbuckley@co.humboldt.ca.us</a>	09/16/03	01/14/14	Jan. 2017
<b><u>Social Services Branch (1)</u></b> Veronica Meggerson <a href="mailto:slyons@co.humboldt.ca.us">slyons@co.humboldt.ca.us</a>	02/02/16		June 2017
<b><u>Public (2-6)</u></b> Connie Sundberg <a href="mailto:csundberg@suddenlink.net">csundberg@suddenlink.net</a>	10/6/15		12/03/17

**FIRST 5 HUMBOLDT (CHILDREN AND FAMILIES COMMISSION)**

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
Cameron Mull <u>cmull@bluelake.ca.gov</u>	10/06/15		01/07/18
Ovieda Elliott <u>oviedaelliott@gmail.com</u>	01/11/11	01/07/14	01/07/17
Sydney Fisher Larson <u>Sydneyleftson@gmail.com</u>	01/28/14		02/02/17
Dian Pecora <u>dmpecora@att.net</u>	01/28/14		02/02/17
Jessica Callahan <u>JessicaarewenC@gmail.com</u>	01/28/14		02/02/18

**Contact:** Andrea Sousa  
1012 2<sup>nd</sup> Street  
Eureka, CA 95501  
Phone: 445-7389  
Fax: 445-7349  
asousa@co.humboldt.ca.us

## FISH AND GAME ADVISORY COMMISSION

**AUTHORITY:** Formed July 10, 1956, by Board Order, and reorganized by Board Order on June 3, 1964; Ordinances 682, 1660, 1665, and 2050

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (15) – The Supervisor of each District shall appoint three (3) members (not required to live in District). Serve at POB. The BOS *may* appoint up to five (5) associate non-voting members that serve at the pleasure of the Board.

**QUALIFICATIONS:** Interest in County issues regarding fishing and game hunting

**TERM:** Terms Expire on June 30<sup>th</sup> - Four (4) Year Staggered Terms (Dist 1, 2, 3 and Dist 4, 5 expire 3 years apart)

**FUNCTION:** Established to serve in an advisory capacity to the Board of Supervisors in all matters concerning fish and wildlife within the County of Humboldt.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>DISTRICT 1</u></b>			
<b>DR. DENVER NELSON</b> Eureka, CA 95503 <a href="mailto:dennel@suddenlink.net">dennel@suddenlink.net</a>	12/07/93	07/25/06 01/04/11 07/01/14	06/30/18
<b>TED ROMO</b> Eureka, Ca. 95503 <a href="mailto:blackbrantsky@yahoo.com">blackbrantsky@yahoo.com</a>	04/16/2013	07/01/14	06/30/18
<b>BRAD SMITH</b> Eureka, Ca. 95503 <a href="mailto:brad@pacificoutfitters.com">brad@pacificoutfitters.com</a>	12/09/14		06/30/18
<b><u>DISTRICT 2</u></b>			
<b>JOHN CLARK</b> Redcrest, CA 95569 <a href="mailto:Tjflint39@yahoo.com">Tjflint39@yahoo.com</a>	06/20/89	07/25/06 01/25/11 06/23/15	06/30/19
<b>PHIL GRUNERT</b> Fortuna, CA 95540 <a href="mailto:philgrunert@att.net">philgrunert@att.net</a>	06/20/89	01/25/11 6/23/15	06/30/19

<b>NAME</b>	<b>APPOINTED</b>	<b>REAPPOINTED</b>	<b>EXPIRES</b>
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**VACANT**

**DISTRICT 3**

<b>KENNY PRIEST</b> Eureka, Ca. 95501 <a href="mailto:Kenny@fishingthenorthcoast.com">Kenny@fishingthenorthcoast.com</a>	<b>06/23/15</b>		<b>06/30/2019</b>
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<b>VACANT</b>	<b>12/10/02</b>	<b>07/25/06</b> <b>12/07/10</b> <b>10/21/14</b>	<b>06/30/18</b>
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<b>HARRY VAUGHN</b> Miranda, CA 95553 <a href="mailto:hvaughn@northcoast.com">hvaughn@northcoast.com</a>	<b>01/12/99</b>	<b>07/25/06</b> <b>12/07/10</b> <b>10/21/14</b>	<b>06/30/18</b>
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**DISTRICT 4**

<b>REID AITON</b> Blue Lake, CA 95525	<b>10/01/91</b>	<b>06/30/07</b> <b>06/30/11</b> <b>06/23/15</b>	<b>06/30/19</b>
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<b>JAMES ALLEN</b> Bayside, Ca 95524 <a href="mailto:longfish@humboldt1.com">longfish@humboldt1.com</a>	<b>02/23/16</b>		<b>06/30/20</b>
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**VACANT**

**DISTRICT 5**

<b>LOREN FURBER</b> McKinleyville, CA 95519 <a href="mailto:lorenfurber@yahoo.com">lorenfurber@yahoo.com</a>	<b>02/14/12</b>	<b>06/23/15</b>	<b>06/30/19</b>
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<b>MIKE ZAMBONI</b> McKinleyville, CA 95519 <a href="mailto:Lucky50@suddenlink.net">Lucky50@suddenlink.net</a>	<b>01/27/2012</b>	<b>06/23/15</b>	<b>06/30/19</b>
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<b>KIM WATSON</b> McKinleyville, Ca. 95519 <a href="mailto:kdpbwatson@hotmail.com">kdpbwatson@hotmail.com</a>	<b>04/11/2014</b>		<b>06/30/17</b>
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AT LARGE NON VOTING MEMBERS (OPTIONAL) 5 - None Appointed

NANCY KAYTIS-SLOCUM, Commission Secretary, 786-4902 or (h) 407-5747 (c), [nkaytis4@gmail.com](mailto:nkaytis4@gmail.com)

**GREATER EUREKA AREA MUNICIPAL ADVISORY COMMITTEE**  
**(GEAMAC)**

**AUTHORITY:** Resolution No. 12-28 dated May1, 2012

**APPOINTING POWER:** Board

**MEMBERS:** (7) Seven voting members.

District 1 Supervisor will appoint (3) voting members to a (2) year term after which their term expires (3) new members shall be appointed for a 4 year term.

Initially the full Board of Supervisors, by majority vote, shall appoint (2) voting members to a 4-year term. After their initial term has expired, the full Board of Supervisors, by majority vote, shall thereafter appoint two (2) members serving 4-year terms.

Initially one (1) voting member shall be a Humboldt Community Service District (HCSD) Board member, or their designee, appointed by the full HCSD Board, by majority vote, to a 4-year term.

Initially one (1) voting member shall be a Eureka City Council Member, or their designee, appointed by majority vote of the full Eureka City Council to a 4-year term.

**QUALIFICATIONS:** All GEAMAC voting members shall be residents, property owners, or business owners within the GEAMAC geographical area.

**TERM:** Four (4) Years

**FUNCTION:** Gathering input from community and commenting on matters of concerns which relate to County services including but not limited to public works, health, safety, welfare and public financing. GEAMAC also is responsible for the review, comment and provide advisory recommendation to the Planning Commission and the Board of Supervisors on proposed zoning amendments and General Plan petitions and amendment located with the GEAMAC area.

**DISCLOSURE CATEGORIES:** One through Seven (1-7)

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
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**District 1**

**VACANCY**

**District 1** 07/24/2012 04/21/2015 04/21/2019

**George Davis**  
Eureka, CA 95503  
**C54fun1997@yahoo.com**

**District 1**

**Glenn Ziemer** 10/09/2012 04/21/2015 10/09/2019  
Eureka, CA 95503  
**gziemer@suddenlink.net**

**Board of Supervisors**

**Darrel A. Petersen** 11/06/2012 11/06/2016  
Eureka, CA 95503  
**dakotadp@gmail.com**

**Board of Supervisors**

**Richard A. Yeider** 11/06/2012 11/06/2016  
Eureka, CA 95501  
**yeider@suddenlink.net**

**Humboldt Community Services District**

**Verne Frost** 06/12/2012 06/12/2016  
Eureka, Ca. 95503  
PO Box 158, Cutton, Ca. 95534  
**vfrost@humboldtcsd.com**

**Eureka City Council Member/Designee**

**Greg Sparks** 10/09/2012 10/09/2016  
City of Eureka  
531 "K" Street  
Eureka, CA 95501  
707-441-4144  
**gsparks.@ci.eureka.ca.gov**

Contact: Kathy Hayes or Tracy D'Amico at 707-476-2390

## Headwaters Roster 2015

NAME	APPOINTED	REAPPOINTED	EXPIRES
<b>Jeana McClendin</b> 360 N Fortuna Blvd Fortuna, Ca. 95540 jeanachristina@yahoo.com	March 1, 2016		February 25, 2016
<b>CHARLES ELLSWORTH</b> 1826 2 <sup>nd</sup> Street Eureka, Ca. 95501 498-7433 orahorace@sbcglobal.net	May 26, 2015	March 1, 2016	February 25, 2019
<b>DIANNA RIOS</b> PO Box 173 Hydesville, Ca. 95547 768-5047 599-4336 fbid@fortunabusiness.com	May 26, 2015		February 25, 2018
<b>CEDAR REUBEN – CHAIR</b> Humboldt Investment Capital PO Box 4512 Arcata, CA 95518 845-3516 cedarreuben@gmail.com	March 9, 2010	April 14, 2015	February 25, 2018
<b>GREGORY SEILER</b> Morgan Stanley Smith Barney 6700 Myrtle Avenue Eureka, CA 95503 845-9489 greg@ahnku.com	March 20, 2012	February 25, 2014	March 20, 2017
<b>EDWARD WEBB – VICE-CHAIR</b> 5175 Patrick Creek Drive McKinleyville, CA 95519 839-3518 Java2@suddenlink.net	February 1, 2011	March 23, 2013 March 1, 2016	February 25, 2019
<b>ZACHARY E. ZWERDLING</b> Zwerdling, Bragg & Mainzer, LLP. 804 3 <sup>rd</sup> Street Eureka, CA 95501 445-9628 zztop@zblmlaw.com	April 21, 2009	February 1, 2011 February 25, 2014	February 25, 2017

Contact for information:

Nicole Morrow  
 Director, Headwaters Fund  
 520 E Street  
 Eureka, CA 95501  
 (707) 476-4805  
 nmorrow@co.humboldt.ca.us



**HOUSING AUTHORITY COMMISSION (HUMBOLDT COUNTY)**

**AUTHORITY:** Resolution Nos. 77-180 and 70-104  
**APPOINTING POWER:** Board of Supervisors  
**MEMBERS:** 7 (1 per district and 2 at-large tenant commissioners)  
**QUALIFICATIONS:** Resident of the County  
**TERM:** 4 years (District) and 2 years (Tenant)  
**FUNCTION:** Authorized to exercise or transact County housing functions  
**DISCLOSURE CATEGORIES:** 2, 3, 6, and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u>			
MAUREEN GENGE	10/9/07	09/04/12 08/23/16	09/04/20
<u>District 2</u>			
PATRICK WHITCHURCH	09/27/11	09/04/12 08/23/16	09/04/20
<u>District 3</u>			
ELIZABETH CONNER	09/06/11	08/25/15	09/04/19
<u>District 4</u>			
KAYLEN ESCARDA	10/07/08	09/04/12 08/23/16	09/04/20
<u>District 5</u>			
LORA CANZONERI*	01/20/87	08/16/2011, 8/25/15	08/25/19

**TENANT COMMISSIONERS (ONE OVER 62 YEARS OF AGE, IF POSSIBLE) – 2 YEAR TERMS**

**Elderly Tenant**

VACANT

**Non-Elderly Tenant**

JAN PRICE	08/05/03	11/18/08 11/09/10 08/25/15	08/25/17
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**Contact:** Wes Weir  
735 W. Everding St.  
Eureka, CA 95501  
443-4583  
[wweir@eureka-humboldt-hsq.org](mailto:wweir@eureka-humboldt-hsq.org)

**Meetings:** The Humboldt County Housing Authority meets on the 2<sup>nd</sup> Monday of each month at noon at the Housing Authority Office at 735 Everding St., Eureka

\*Appointed under the name of Lora Frediani.

## HUMAN RIGHTS COMMISSION

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<u>District 2</u>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
VACANT			
<u>District 3</u>			
VACANT	07/26/11	12/04/12	06/30/16
LARRY HOURANY	12/02/14		12/02/18
VACANCY			
<u>District 4</u>			
VACANT			
VACANT			
NEZZIE WADE	10/09/12		10/09/16
<u>District 5</u>			
JEAN MUNSEE	06/23/15		06/30/19
LIZ SMITH	04/19/16		04/19/20
VACANT			

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
Nezzie Wade, Chair  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse

## INDIAN GAMING LOCAL COMMUNITY BENEFIT COMMITTEE

**AUTHORITY:** Resolution No. 04-25 (April 6, 2004); California Government Code Section 12715(b)(1)

**APPOINTING POWER:** Board of Supervisors/Tribes

**MEMBERS:** Seven (2)

**QUALIFICATIONS:** Categorical

**TERM:** Four (4) Years

**FUNCTION:** Establish all application policies and procedures for grants, assess the eligibility of applications, select all grant awards, and determine the appropriate amount for reimbursement of County costs incurred for administering the grant programs (not to exceed 2% of total funding).

**DISCLOSURE CATEGORIES:** Unspecified

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>Humboldt County (2)</u></b>			
Supervisor Rex Bohn	01/22/15		12/31/2016
Supervisor Mark Lovelace	01/22/15		12/31/2016
Supervisor Ryan Sundberg (alternate)	01/22/15		12/31/2016
<b><u>Elected City Representatives (3)</u></b>			
Susan Ornelas, City of Arcata	02/01/15		12/31/2016
John Sawatzky, City of Blue Lake	02/01/15		12/31/2016
Doug Strehl, City of Fortuna	02/01/15		12/31/2016
Dwight Miller, City of Trinidad	02/01/15		12/31/2016
<b><u>Elected City Representatives ALTERNATIVES (3)</u></b>			
Sophia Pereira, City of Arcata	02/01/15		12/31/2016
Tami Trent, City of Fortuna	02/01/15		12/31/2016
Jack West, City of Trinidad	02/01/15		12/31/2016
Jean Lynch, City of Blue Lake	02/01/15		12/31/2016
<b><u>Tribes Operating Casinos (4)</u></b>			
Garth Sundberg, Trinidad Rancheria	02/01/15		12/31/2016
Ryan P. Jackson, Hoopa Valley Tribe	02/01/15		12/31/2016
Diane Holliday, Blue Lake Rancheria	02/01/15		12/31/2016
Barry Brenard, Rohnerville Rancheria	02/01/15		12/31/2016

The four tribal councils are notified about meetings but only two have a vote. They rotate every two years.

**IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

**AUTHORITY:** Resolution Nos. 05-62, 01-05, and 2000-50; Senate Bill 288 (signed by the Governor on September 13, 2000), and Assembly Bill 1682 (Honda)

**APPOINTING POWER:** Public Authority Governing Board (Board of Supervisors)

**MEMBERS:** Eleven (11)

**QUALIFICATIONS:** Categorical (*To the extent feasible, the membership of the Committee shall reflect demographic factors of age, disability, race, etc.*)

**TERM:** Pleasure of the Board (POB) or 4-Year Terms

**FUNCTION:** Make recommendations to the Board as to the preferred mode of service delivery, and to advise the Board on matters pertaining to IHSS on an ongoing basis.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
<b><u>Current or Former Recipients of Personal Services Paid for by Either a Private or Public Source (6) (Serve at POB)</u></b>		
1. JENE MC COVEY	02/11/03	POB
2. CHARLES BEAN	01/22/08	POB
3. ANDREW BUSHKAMP	09/28/10	POB
4. MARGARET LEWIS		POB
5. LAURIE FRASHER		POB
6. VACANT		
<b><u>Humboldt County Department of Health &amp; Human Services (1)*</u></b>		
7. DONNA WHEELER	06/23/09	POB
<b><u>North Coast Senior Services Collaborative (1)</u></b>		
8. CYNTHIA CALDERON	02/06/01	POB
<b><u>Current or Former Service Providers (2) – 4 year term</u></b>		
9. DEBORAH KINDLEY, CHAIR	08/17/04	06/23/09,06/30/13 06/30/17
10. VACANT		
<b><u>Community Member (1) – 4 year term</u></b>		
11. VACANT		
<b><u>Alternate members – non voting (3) – 1 year terms:</u></b>		
1. VACANT		
2. VACANT		
3. VACANT		

The IHSS Advisory Board meets the 4<sup>th</sup> Monday each month at 2:00 p.m.

**Contact:** *Jannetje Vrieze*  
 Humboldt County IHSS Public Authority  
 (707) 388-6302  
 E-mail: [jvrieze@co.humboldt.ca.us](mailto:jvrieze@co.humboldt.ca.us)

**MEASURE Z CITIZEN ADVISORY COMMITTEE**

**AUTHORITY:** Resolution # 14-106

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Nine (1 from each District Appointed by the Supervisor from that District, 2-At-Large and 2-Alternates Appointed by the Board of Supervisors, 1 Appointed by the Sheriff and 1 Appointed by Fire Chief's Association)

**QUALIFICATIONS:** Must live within District represented for District 1-5 categories.

**TERM:** Four (4) Years

**FUNCTION:** Make recommendations to the Board of Supervisors Related to Expenditures of Measure Z (local countywide sales tax) Revenues

**DISCLOSURE CATEGORIES:** Three Through Seven (3-7)

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
<b><u>District 1</u></b> <b>Jonathan Flyer</b> 1740 Table Bluff Road Loleta, CA 95551 707-499-1630 <a href="mailto:jsflyer@sbcglobal.net">jsflyer@sbcglobal.net</a>	01/20/15		01/20/19
<b><u>District 2</u></b> <b>Shon Wellborn</b> 757 Redwood Drive Garberville, CA 95542 707-923-9022 shon@ccush.org	01/20/15		01/20/19
<b><u>District 3</u></b> <b>Ginger Campbell</b> 2069 Ernest Way Arcata, CA 95521 707-822-7470 <a href="mailto:humgcampbell@gmail.com">humgcampbell@gmail.com</a>	01/20/15		01/20/17
<b><u>District 4</u></b> <b>Mike Newman</b> P.O. Box 6266 Eureka, CA 95502 707-845-7070 <a href="mailto:Insmike131@yahoo.com">Insmike131@yahoo.com</a>	01/20/15		01/20/19
<b><u>District 5</u></b> <b>Helen Edwards</b> 1629 Kristin Way McKinleyville, CA 95519 <a href="mailto:hle.quest@gmail.com">hle.quest@gmail.com</a>	01/20/15		01/20/19

**At-Large**

**Lora Canzoneri** 01/20/15 01/20/17  
298 Esther Lane  
Arcata, CA 95521  
707-822-7417  
[lcanzoneri53@gmail.com](mailto:lcanzoneri53@gmail.com)

**Adam Jager** 01/20/15 01/20/17  
P.O. Box 471  
Hydesville, CA 95547  
707-499-1420  
[Jag56@hotmail.com](mailto:Jag56@hotmail.com)

**Alternates**

**John McFarland** 01/20/15 01/20/19  
1680 Tasi Lane  
McKinleyville, CA 95519  
707-951-0912  
[johnhmcfarland@sbglobal.net](mailto:johnhmcfarland@sbglobal.net)

**Glenn Ziemer** 01/20/15 01/20/19  
6810 Linda Road  
Eureka, CA 95503  
707-443-0114  
[gziemer@suddenlink.net](mailto:gziemer@suddenlink.net)

**Fire Chief Association Representative**

**Brian Anderson** 01/20/15 01/20/17  
P.O. Box 695  
Redway, CA 95560  
707-223-1498  
[redwayfire@gmail.com](mailto:redwayfire@gmail.com)

**Sheriff Representative**

**Sheriff Mike Downey** 01/20/15 01/20/19  
826 4<sup>th</sup> Street  
Eureka, CA 95501  
707-268-3613  
[mdowney@co.humboldt.ca.us](mailto:mdowney@co.humboldt.ca.us)

## NORTH COAST RAILROAD AUTHORITY

**AUTHORITY:** Section 93000 et seq of the California Government Code

**APPOINTING POWER:** Board of Supervisors (For Humboldt County Members Only)

**MEMBERS:** Two from Humboldt, two Mendocino; two from Sonoma; a city representative; and a Board member of the Golden Gate Bridge, Highway & Transportation District as ex officio)

**QUALIFICATIONS:** Unspecified (other than residency)

**TERM:** Two (2) years (except ex officio members)

**FUNCTION:** (a) Ensure continuing passenger and freight railroad service to the North Coast area. (b) Explore opportunities for the improvement of rail service extending from Humboldt County through Mendocino County, and the potential extension of rail service to Del Norte County. (c) Enhance tourist access to the North Coast area and encourage the establishment of tourist related facilities. (d) Reduce reliance on motor vehicles and encourage the use of rail service as an alternative transportation means. (e) Reduce traffic congestion on and deterioration of State Highway Route 101. (f) Provide convenient and attractive transportation service for residents of and visitors to the North Coast area. (also, see applicable attached sections from the California Government Code.)

### **DISCLOSURE CATEGORIES:**

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>Humboldt County</u></b>			
Estelle Fennell	12/16/14		12/31/16
Richard Marks	06/04/13		06/04/16
<b><u>Mendocino County</u></b>			
<b><u>Sonoma County</u></b>			
<b><u>Marin County</u></b>			
<b><u>City Representative</u></b>			
<b><u>Golden Gate Bridge</u></b>			
<b><u>Highway &amp; Transportation District (Ex-officio)</u></b>			

Staff: Mitch Stogner, NCRA Executive Director      Contact: Heather: [ncra.heather@sbcglobal.net](mailto:ncra.heather@sbcglobal.net)

**ORICK DESIGN CONTROL COMMITTEE**

**AUTHORITY:** Board Order No. E-4 from June 5, 2001  
Board Order No. 24 from April 6, 1976, which was rescinded by Board Order No. 51 from January 6, 1981

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Five (5)

**QUALIFICATIONS:** Resident of Orick

**TERM:** Pleasure of the Board (POB)

**FUNCTION:** Orick Design

**DISCLOSURE CATEGORIES:** 2, 3, 6, and 7

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
<b>VACANCY</b>			
<b>MARCELE ALLEN</b> PO Box 123 Orick, Ca. 95555 707-488-2212 <a href="mailto:Orick129@yahoo.com">Orick129@yahoo.com</a>	<b>12/09/14</b>		<b>POB</b>
<b>KIMBERLY FRICK (Contact)</b> P. O. Box 417 Orick, CA 95555 488-2602 – Hm 488-4200 – Wk 488-2003 – Wk Fax	<b>6/05/01</b>		<b>POB</b>
<b>ERICA ROANE</b> P.O. Box 308 Orick, CA 95555 834-2076 Hm 488-2821 Wk	<b>1/06/09</b>		<b>POB</b>
<b>CHERI ZUBER</b> 488-2151	<b>11/12/2013</b>		<b>POB</b>

*Notify Norma Lorenzo, Planning & Building Tech at 268-3720 or [nlorenzo@co.humboldt.ca.us](mailto:nlorenzo@co.humboldt.ca.us) when changes are made to this Committee.*

*As of 9/30/2016*



**PLANNING COMMISSION**

**AUTHORITY:** Ordinance Nos. 1472, 1350, 1080, 932, 597, 436, 330, and 166  
**APPOINTING POWER:** Board of Supervisors  
**MEMBERS:** Seven (1 from each District--2 At-Large)  
**QUALIFICATIONS:** Must live within District represented for District 1-5 categories.  
**TERM:** Four (4) Years (Staggered Terms 1, 2, 3, One At Large, and 4, 5, One At-Large)  
**FUNCTION:** Make decisions on planning and zoning matters.  
**DISCLOSURE CATEGORIES:** One Through Seven (1-7)

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>REAPPOINTED</u></b>	<b><u>EXPIRES</u></b>
<b><u>District 1</u></b> <b>ALAN BONGIO</b> Eureka Ca. 95503	01/29/13		01/31/17
<b><u>District 2</u></b> <b>ROBERT E. MORRIS</b> Blocksburg, CA 95514 <a href="mailto:remorris1@gmail.com">remorris1@gmail.com</a>	01/15/13		01/31/17
<b><u>District 3</u></b> <b>NOAH LEVY</b> Arcata, Ca. 95521 <a href="mailto:noah@landwaterconsulting.com">noah@landwaterconsulting.com</a>	02/04/14		01/31/17
<b><u>District 4</u></b> <b>KEVIN MCKENNY</b> Eureka, Ca. 95501 <a href="mailto:khmckenny@sbcglobal.net">khmckenny@sbcglobal.net</a>	02/07/14	<b>02/10/15</b>	01/31/17
<b><u>District 5</u></b> <b>BEN SHEPHERD</b> McKinleyville, CA 95519 <a href="mailto:beshepherd@gmail.com">beshepherd@gmail.com</a>	08/04/14	01/27/15	01/31/19
<b><u>At-Large</u></b>			
<b>DAVE EDMONDS</b> Eureka, CA 95501	05/24/11	01/27/15	01/31/19
<b>LEE ULANSEY</b> Eureka, CA 95502 <a href="mailto:leeulansey@gmail.com">leeulansey@gmail.com</a>	02/26/13		01/31/17

Contact: Robert Wall 445-7245

# HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT

## ROSTER OF DIRECTORS

- AUTHORITY:** Sections 9151-9155 of Division 9 of the Public Resources Code, and the District's Resolution No. 00-08 adopted on August 10, 2000, reducing the number of Board members from nine to seven.
- APPOINTING POWER:** Appointed by the Humboldt County Board of Supervisors in Lieu of Election (per the District's Resolution No. 94-01 adopted March 31, 1994.)
- MEMBERS:** Seven (7)
- QUALIFICATIONS:** Be a registered voter in the State of California, reside within the district, or be a designated agent of a registered landowner in the district, and represent the interests and viability of the resource based community of Humboldt County.
- TERM:** Four (4) years with terms expiring on the last Friday of November of the second even-numbered year after taking office.
- FUNCTION:** Assist landowners in the district, individually and as community groups, to conserve and develop soil and water resources through sound conservation practices and wise land use.

<u>NAME</u>	<u>APPOINTED</u>	<u>RE-APPOINTED</u>	<u>TERM EXPIRES</u>
<b>Daniel Cohoon</b> <i>Chairman (12/2009)</i>	5/2006	11/2006 11/2010 07/22/14	<b>November 2018</b>
<b>Gary Markegard</b> <i>Vice Chairman (12/2009)</i>	08/2008	11/2012	November 2016
<b>Mark Moore</b> <i>Secretary/Treasurer (12/2009)</i>	1/2002	11/30/04 07/22/08 11/28/2012	November 2016
<b>James Renner</b> <i>(Founding Member)</i>	10/1994	11/1998 11/2002 11/2006 11/2010 07/22/14	<b>November 2018</b>
<b>Peter Bussman</b> <i>(Serving until new Director appointed)</i>	11/2004	07/22/08	November 2012
<b>Gary Belli</b>	8/2008	11/28/2012	November 2016
<b>Hugo Klopper</b>	3/05/2013	07/22/14	<b>November 2018</b>

**HUMBOLDT WASTE MANAGEMENT AUTHORITY**

**AUTHORITY:** Joint Powers Agreement Executed on October 1, 1996  
(Board Order No. G-6)

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** One Board Member and One Alternate Board Member

**QUALIFICATIONS:** Must be elected officials of the Member Agency to the JPA

**TERM:** Pleasure of the Board or One Year

**FUNCTION:** Waste Management Policies

**DISCLOSURE CATEGORIES:**

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
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**Board Member (1)**

Rex Bohn	06/01/13		12/30/16
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**Alternate Board Member (1)**

Mark Lovelace	06/01/13		12/30/16
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**CITY OF Arcata**

Shane Brinton

**CITY OF Blue Lake**

Sherman Schapiro

**CITY OF Eureka**

Lance Madsen

**CITY OF Ferndale**

John Maxwell, Chair

**CITY OF Rio Dell**

Jack Thompson

Contact: Jill Duffy, Executive Director  
Humboldt Waste Management Authority  
1059 West Hawthorne Street  
Eureka, CA 95501  
268-8680

## WILLIAMSON ACT ADVISORY COMMITTEE

**AUTHORITY:** Resolution No. 03-58 from May 20, 2003

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Seven (7)

**QUALIFICATIONS:** Members need not reside in the supervisorial district of the Supervisor who nominated them. It is preferable that the five voting members include the following: Two (2) Cattlemen - One from the North part of the County and One from the South; One Dairyman; One Field Crop or Row Crop Producer; and One Fruit/Orchard/Vine Producer. Preference will be given to members in the respective categories that are current Williamson Act contract holders, and/or those that are interested in applying or are otherwise familiar with the Williamson Act program and the county policy that discourages the premature and unnecessary conversion of agricultural land to urban uses, and to enhance the predictability of the future of viable economic agricultural production units in the County for those engaged in agricultural production.

**TERMS:** Two Years

**FUNCTION:** The purpose of the Williamson Act Advisory Committee is to provide input into the process of implementing and administering the Williamson Act in Humboldt County, and when appropriate, to inform and make recommendations to the Board of Supervisors. The Williamson Act Advisory Committee will serve as an advisory committee to the Board on all matters pertaining to the local administration of the Williamson Act, including making recommendations to the Board on applications for entry into the Williamson Act program; applications for non-renewal, cancellation, and lot line adjustments; applications for additions to existing preserves; and, recommendations to the Board about program policy and procedure as needed.

**DISCLOSURE CATEGORIES:** One through Seven (1-7)

NAME	APPOINTED	REAPPOINTED	EXPIRES
County Planning Director (or designee); Ex Officio/Non-Voting Kevin Hamblin (or designee) Planning and Building Dept. 3015 "H" Street Eureka, CA 95501 445-7541 - 445-7446 (fax) <a href="mailto:khamblin@co.humboldt.ca.us">khamblin@co.humboldt.ca.us</a>	6/24/03		When no longer in current position.
County Assessor (or designee); Ex Officio/Non-Voting Mari Wilson (or designee) 825 Fifth Street Eureka, CA 95501 445-7276 - 445-7410 (fax) <a href="mailto:mwilson@co.humboldt.ca.us">mwilson@co.humboldt.ca.us</a>			When no longer in current position.

NAME	APPOINTED	REAPPOINTED	EXPIRES
District 1 John M. Vevoda Ferndale, CA 95536 <a href="mailto:vevodaK@aol.com">vevodaK@aol.com</a>	7/3/07	07/05/11 12/10/13 06/23/15	6/30/17
District 2 John C. Rice Kneeland, CA 95549	6/24/03	06/19/07 01/05/10 07/24/12 07/08/14	6/30/16
District 3 John LaBoyteaux Redcrest, Ca. 95569	6/24/03	06/19/07 01/05/10 07/05/11 12/10/13 06/23/15	6/30/17
District 4 Peggy Satterlee Garberville, CA 95542	6/24/03	06/19/07 01/05/10 07/24/12 07/08/14	6/30/16

Contact for information:  
 Planning and Building Department  
 Cliff Johnson, Senior Planner  
 3015 "H" Street  
 Eureka, CA 95501  
 Phone: (707) 268-3721  
 Fax: (707) 268-3792  
[cjohnson@co.humboldt.ca.us](mailto:cjohnson@co.humboldt.ca.us)

The committee meets the third Wednesday of each month at 3:00 p.m. in the Humboldt County Agricultural Center, 5630 South Broadway, Eureka, CA.

## WORKFORCE INVESTMENT BOARD

**AUTHORITY:** Workforce Investment Act of 1998 and Board Order F-3 from February 22, 2000

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifty-three (53)

**QUALIFICATIONS:** Categorical

**TERM:** To be determined

**FUNCTION:** To implement the Strategic Five-Year Local Workforce Investment Plan for Title I of the Workforce Investment Act of 1998; Public Law 105-220.

**DISCLOSURE CATEGORIES:** 3, 4, 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>Board Member</u></b> Mark Lovelace	01/22/13		12/31/16
<b><u>Alternate</u></b> Rex Bohn	01/22/13		12/31/16

### Members

See attached list *Workforce Investment Board Members Contact List*

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